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**Wednesday, November 9, 2022 - Thursday, November 10, 2022**

**7:30 AM - 5:00 PM**

**Donor & Volunteer Lounge Set Up**

**SDCC: 14A**

**Function Type:** Other  
**Estimated Attendance:** 25  
**Room Set:** See Diagram

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** No  
**Cost Center:** A-DV200-A150

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### Contacts

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**Contact:** Katie Collins

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

Note

- (1) 6'x30" skirted table inside the doors for a reception
- (4) Banquet Rounds with (6) seats each
- (8) Highboy Tables
- (1) 6'x30" skirted table for coffee/food & beverage
- (2) Wastebaskets
- (2) Easels
- (3) Keys

**\*\*Remain as set through Wednesday, Nov. 16 at 5:00pm\*\***

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#### General Contractor - The Expo Group (TEG)

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

Note

- (2) Task Chairs at the Reception Table

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#### Electrical - The Expo Group (TEG)

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

Note

- (2) Power Strips at the 6' table

**Wednesday, November 9, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 7:00 PM**

**CDS Office**

**SDCC: CDS Office, Lobby D**

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**Function Type:** Office

**Estimated Attendance:** 5

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Stephanie Embrey

**Post:** No

**Cost Center:** A-MO200-A708

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## Contacts

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**Contact:** Stephanie Embrey

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## Logistics

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### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

Build office as diagrammed  
Door needs to lock - (3) keys  
(6) 6x30 skirted tables  
(6) Chairs  
(3) Wastebaskets

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

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### Electrical - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(2) 20-amp circuits with power strips

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

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### Telecom - Smart City - SDCC

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(1) Internet drop on the CDS VLAN  
(10) IP addresses to run Registration Area  
CDS will create local network for registration

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

**Wednesday, November 9, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 7:00 PM**

**Exhibitor Lead Retrieval Desk**

**SDCC: Lead Retrieval Desk, Hall B**

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**Function Type:** Exhibits

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-MO200-A705

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### Contacts

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**Contact:** Allison Burns

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

Hours: Wed, Nov. 9 - Sat, Nov. 12, 8:00 am - 6:00 pm

Sun, Nov. 13, -Tues, Nov. 15, 8:30 am - 5:00 pm

Wed, Nov. 17, 8:30 am - 8:00 pm

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#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 15, 2022 @ 5:00 PM**

Note

Set-up per diagram.

(3) Counters

Headers to read: LEAD RETRIEVAL

(3) 6' x 30" draped tables

(6) Chairs - 2 at each counter

Storage area per diagram

(2) 6' x 30" draped tables

(8) 6' x 30" tables - no drape

(2) Chairs

**\*\*Remain as set through Wednesday, November 16 at 9:00 pm\*\***

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#### Electrical - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(4) 20 amp drops - (1) inside Storage Room, (1) under each counter

**\*All circuits should be 24-hour dedicated.\***

**\*\*Remain as set through Wednesday, November 16 at 9:00 pm\*\***

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#### Telecom - Smart City - SDCC

***Ready By:***

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(1) Single line with instrument. Restricted and 800 calls only, number per Telephone Roster.

(1) DHCP drop

**\*\*Remain as set through Wednesday, November 16 at 9:00 pm\*\***

**Wednesday, November 9, 2022 - Friday, November 11, 2022**

**8:00 AM - 5:00 PM**

**Press Conference Room Set Up**

**SDCC: 15A**

**Function Type:** Other

**Estimated Attendance:** 52

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-NL200-P150

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## Contacts

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**Contact:** Matt Windsor

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Wednesday, November 9, 2022 @ 10:00 AM**

Note

Set room theater style with center aisle for (52)

24' x 8' x 24" Stage - set per diagram

Head table for (6) - (2) 8' Tables with 3 chairs each

(1) Standing Lectern

(1) 6' skirted table and (2) chairs for materials and staff

(1) 6' skirted table and (2) chairs for Multiview (web casting vendor)

(1) 6' skirted table with (1) chair for audio tech

(2) Easels

(1) Wastebasket

(5) Keys

Water service at the head table for each press conference. A schedule will be provided closer to the meeting.

(1) Water Cooler with cups in rear of room. Refill as needed.

Preset room lights out over screen

8' x 6' x 24" riser in the back of the room so cameraman is level with the speakers in front.

**\*\*Remain as set on an 24-hour basis through Tuesday, November 15 at 8:00pm\*\***

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### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Thursday, November 10, 2022 @ 3:00 PM**

Note

(1) Screen

(1) Data Video Projector

(1) Laser Pointer

(1) Remote to advance slides

(2) Light trees (additional room lighting for filming).

NOTE: PLEASE HAVE A TECH NEARBY IN CASE ONE IS NEEDED DURING THE RECORDING TIMES

Preset Room Lights out over Screen

NOTE: Video recording will be done by MultiView.

**\*\*Remain as set on a 24-hour basis through Tuesday, November 15 at 8:00 pm\*\***

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## Audio/Visual - OnSite AV

***Ready By:***

**Thursday, November 10, 2022 @ 3:00 PM**

Note

- (1) Lectern Microphone
- (1) Lavalier Microphone (front, stage left)
- (6) Table Microphones, push to talk
- (2) Floor Microphones in center aisle

- (1) Mult box (6 channel)

Audio DI for computer playback at lectern.

Sound operator will be required, times TBD.

**\*\*Remain as set on a 24-hour basis through Tuesday, November 15 at 8:00pm.\*\***

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## Electrical - The Expo Group (TEG)

***Ready By:***

**Wednesday, November 9, 2022 @ 3:00 PM**

Note

- (1) 20amp drop at camera platform,
- (1) 20amp drop at Lt trees
- (1) 20amp drop at audio table
- (1) 20amp drop upstage right
- (1) Power strip - leave at SfN table

**\*\*Remain as set on an 24-hour basis through Tuesday, November 15 at 8:00pm\*\***

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## Telecom - Smart City - SDCC

***Ready By:***

**Thursday, November 10, 2022 @ 8:00 AM**

Note

- (5) additional IP addresses

- (1) Wired connection at webcasting table.  
g NetDedicated (Dedicated 6 Mbps w/5 IP addresses) - for web casting.

**\*\*Remain as set on a 24-hour basis through Tuesday, November 15 at 8:00pm.\*\***

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## Computer - Atlantic Images & Sound - Computers

***Ready By:***

**Thursday, November 10, 2022 @ 5:00 PM**

Note

- (1) Laptop computer with Microsoft Windows 10 Pro, Office 2016 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

**Wednesday, November 9, 2022 - Wednesday, November 16, 2022**

**9:00 AM - 6:00 PM**

**Headquarters Office**

**SDCC: Headquarters Office, Sails Pavilion**

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**Function Type:** Office

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-MO200-A201

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## **Logistics**

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### **General Notes - SfN**

***Ready By:***

**Friday, November 11, 2022 @ 10:00 AM**

Note

Hours: Friday Nov. 11, noon - 5:00 pm

Sat Nov. 12 - Wed Nov. 16 7:00 am - 6:00 pm