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Monday, November 7, 2022 - Thursday, November 17, 2022  
7:00 AM - 3:00 PM  
AIS Storage Room 1  
SDCC: 8

Function Type: Office	Billing Group: SfN Master
Room Set: See Diagram	Meeting Planner: Dawn Keane
	Post: No
	Cost Center: A-MO200-A201

Contacts

Alt Contact: Eric Berry

Logistics

Setup - San Diego Convention Center

Ready By:	Note
Monday, November 7, 2022 @ 8:00 AM	8 - 6' tables w/ skirts 15 - 6' tables No skirts 18 - Chairs (5) Keys
	**Remain as set on an 24-hour basis through Thursday, November 17 at 12:00pm**

Electrical - The Expo Group (TEG)

Ready By:	Note
Monday, November 7, 2022 @ 9:00 AM	Electric 1-110V 20amp Drop on East Wall Electric 1-110V 20amp Drop on West Wall Electric 1-110V 20amp Drop on South Wall
	**Remain as set on an 24-hour basis through Thursday, November 17 at 12:00pm**

**Monday, November 7, 2022 - Thursday, November 17, 2022**

**7:00 AM - 3:00 PM**

**AIS Storage Room 2**

**SDCC: 21**

**Function Type:** Office

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

**Contacts**

**Alt Contact:** Eric Berry

**Logistics**

**Setup - San Diego Convention Center**

**Ready By:**

**Monday, November 7, 2022 @ 9:00 AM**

Note

- (2) 6' tables w/ skirts
- (8) 8' tables No skirts
- (10) chairs
- (5) Keys

**\*\*Remain as set on an 24-hour basis through Thursday, November 17 at 12:00pm\*\***

**Monday, November 7, 2022 - Wednesday, November 16, 2022**

**7:00 AM - 11:00 PM**

**First Aid Services**

**SDCC: Box Office G**

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**Function Type:** Office

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A202

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Monday, November 7, 2022 @ 3:00 PM**

Note

Please give access to the First Aid Services of San Diego at 6 a.m.

(4) Keys for door. EMT's will obtain keys from the Security Office

**\*\*Remain as set through Wednesday, November 16 at 11:59 p.m.\*\***

**\*\*Starting at 12:00 a.m. on Thursday, November 17, First Aid Services will be roaming/floating within the convention center until Friday, November 18 at 6:00 p.m.\*\***

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#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Monday, November 7, 2022 @ 3:00 PM**

Note

Pipe and Drape a 10 x 10 area, closed on three sides in front of Box Office G with direct access to the Box Office.

Inside the Pipe and Drape:

(2) 6'x30" Tables

(10) Chairs

**\*\*Remain as set through Wednesday, November 16 at 11:59 p.m.\*\***

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#### Electrical - The Expo Group (TEG)

**Ready By:**

**Monday, November 7, 2022 @ 3:00 PM**

Note

(2) Power Strips

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#### Telecom - Smart City - SDCC



***Ready By:***  
**Monday, November 7, 2022 @ 3:00 PM**

Note

(1) Single phone line and hand set, number per Telephone Roster. Calls for local calls only.  
Phone Number: (619) 525-5714.

**\*\*Remain as set through Wednesday, November 16 at 11:59 p.m.\*\***

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## **Food And Beverage - Center Plate - SDCC**

***Ready By:***  
**Monday, November 7, 2022 @ 3:00 PM**

Note

(1) Water cooler with cups. Refill as needed.

**\*\*Remain as set through Wednesday, November 16 at 11:59 p.m.\*\***

**Monday, November 7, 2022 - Friday, November 18, 2022**

**7:00 AM - 6:00 PM**

**Security Office**

**SDCC: Show Office B**

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**Function Type:** Office

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** No

**Cost Center:** A-MO200-A705

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### Contacts

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**Contact:** Allison Burns

**Alt Contact:** John Krivda (Lincoln Security)

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### Logistics

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#### Setup - San Diego Convention Center

***Ready By:***

**Monday, November 7, 2022 @ 7:00 AM**

Note

Tables and chairs around the perimeter of the room with rounds and chairs in the center

**\*\*Remain as set through Friday, November 18 at 6:00 pm \*\***

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#### Telecom - Smart City - SDCC

***Ready By:***

**Monday, November 7, 2022 @ 10:00 AM**

Note

(1) Single phone line and hand set, number per Telephone Roster at table in front of room. Calls for local and 800 calls only.

**\*\*Remain as set through Friday, November 18 at 6:00 pm \*\***

**Monday, November 7, 2022 - Friday, November 18, 2022**

**7:00 AM - 5:00 PM**

**Wireless Internet Buyout**

**SDCC**

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**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-MO200-A201

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## Contacts

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**Contact:** Paula Kara

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## Logistics

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### Telecom - Smart City - SDCC

***Ready By:***

**Monday, November 7, 2022 @ 8:00 AM**

**Note**

Wireless Internet Buyout in all Meeting Rooms and Public Areas and in Exhibit Halls A- H (entire building)

SSID: Neuroscience

Additional requirements: Local landing (redirect) page

4 Separate VLANs:

Wireless Buyout – Exhibit Floor and all SDCC

Convention Data Services (CDS) for registration

SfN Staff – Headquarters/Neurojobs/SfN Booth/Staff Work Room

Membership - Sales

Daily Reports for each VLAN detailing hourly concurrent users, unique devices and bandwidth consumption. LAN Statistics (bandwidth consumption) for NMP area of Sales Pavilion. Access to monitoring system to view real-time statistics throughout the day.

Frequencies for Public Space/Meeting Rooms – 2.4/5.0 GHz 802.11 g/n/ac

Exhibit Halls – 5.0 GHz only

Speed - 1.5Mbps up/down (throughout the entire convention center)

Access Points Connections - 200 Concurrent Connections per Access Point at 1.5Mbps per connection/device.

DHCP lease will be set 12 hours and will be adjusted according to load on system.

Wireless buyout to include Exhibit Halls A-H, all Meeting Rooms and Public Space, per discussions with SmartCity.

NOTE: Scott Moore and Harjit Jathoul have the authority to request restarts of the VLAN in the event we need to do so. No changes to the wireless buyout that have a financial consequence may be made without approval of Paula Kara.

**Monday, November 7, 2022 - Saturday, November 12, 2022**

**8:00 AM - 6:00 PM**

**Exhibit Hall Move In**

**SDCC: Halls B-H**

**Function Type:** Exhibits

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-MO200-A705

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## Contacts

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**Contact:** Allison Burns

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## Logistics

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### General Notes - SfN

**Ready By:**

**Wednesday, November 9, 2022 @ 8:00 AM**

Note

DECORATOR MOVE-IN

Mon, Nov. 7 - Sat., Nov. 8

EXHIBITOR MOVE-IN

Wed, Nov. 9 - Sat, Nov. 12, 8:00am - 6:00pm

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### General Contractor - The Expo Group (TEG)

**Ready By:**

**Monday, November 7, 2022 @ 12:00 PM**

Note

(5) Electric Carts

(4) 8" x 5" signs with show logo for electric carts (signs are not on Paula's order) – Signs to read:

SfN #1

SfN #2

SfN #3

SfN #4

SfN Floor Manager

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

NOTE: Prepare exhibit floor for exhibitor move-in and distribute freight to exhibit booths.

CARPET:

Blue carpet in exhibit aisles

Blue Jay carpet in poster areas

Set 10 X 10 booths as follows:

White Back drape

Gold Side rail

SIGNS:

Hang double-sided aisle sign per drawing (on Paula's Banner order).

(1) Double-sided sign to read: INSTITUTES/NONPROFITS

CAUTION TAPE:

Please cordon off the aisles into three sections (see diagram).  
Aisles 100 - 800, Aisles 900-2300, and Aisles 2400 - 3400 (Note: may need to do a few more sections with the way the floor is angled)

Saturday at 11:00 a.m., put caution tape around exhibit areas and then remove the caution tape beginning at 9:20am Sunday morning. Sunday, Monday and Tuesday after exhibit closing put caution tape around exhibit areas at 5:00pm. and remove beginning at 9:20am. Monday, Tuesday and Wednesday morning.

**\*\*Remain as set through Wednesday, November 16 at 5:00 pm\*\***

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## **Other - San Diego Convention Center**

### ***Ready By:***

**Saturday, November 12, 2022 @ 9:30 PM**

### **Note**

Vacuum all booths

NOTE: Please do not vacuum until after 9:30pm Saturday evening poster session (ends at 9:30pm).

**Monday, November 7, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 8:00 PM**

**Freight/Shipping**

**SDCC: Show Office C**

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**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Paul Troxell

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### Logistics

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#### Setup - San Diego Convention Center

***Ready By:***

**Monday, November 7, 2022 @ 8:00 AM**

Note

(2) 6' tables w/ skirts

(2) 6' tables No skirts

(5) chairs

(3) Keys

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 8:00pm\*\*

**Monday, November 7, 2022 - Thursday, November 17, 2022**

**9:00 AM - 12:00 PM**

**Exhibit Management Office**

**SDCC: Exhibit Management Office, Lobby D**

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**Function Type:** Office

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-MO200-A705

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### Contacts

**Contact:** Allison Burns

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### Logistics

#### General Notes - SfN

**Ready By:**

**Tuesday, November 8, 2022 @ 12:00 PM**

Note

Exhibit Management Office Hours:

Mon., Nov. 7 - Sat., Nov. 12, 8:00 am - 6:00 pm

Sun., Nov. 13 - Tue., Nov. 15, 7:00 am - 6:00 pm

Wed., Nov. 16, 7:00 am - 10:00 pm

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#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

Install walls per diagram. The walls are to be white.

Please ensure the lock works properly.

Set per diagram

(4) 6' x 30" skirted tables with white drape (3 desks, 1 printer)

(1) 4' x 30" skirted table with white drape

(4) Executive Swivel Chairs

(5) Wastebaskets

(9) Armchairs

\*Remain as set through Thursday, November 17 at 6:00 am\*\*

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#### Audio/Visual - OnSite AV

**Ready By:**

**Tuesday, November 8, 2022 @ 2:00 PM**

Note

(1) Standing Microphone to make daily announcements in the exhibit hall.

\*\*Remain as set through Thursday, November 17 at 6:00 am\*\*

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#### Electrical - The Expo Group (TEG)

***Ready By:***  
**Tuesday, November 8, 2022 @ 12:00 PM**

Note

(4) 1000 Watt Outlet with 25 ft. Multi Strip/each - (1) at Allison's Desk, (1) at Jen's desk, (1) at Vicki's desk and (1) at printer table

Note: Will plug in (1) small heater at Allison's Desk, will need enough power for that as well.

**\*\*Remain as set through Thursday, November 17 at 6:00 am\*\***

---

## **Telecom - Smart City - SDCC**

***Ready By:***  
**Tuesday, November 8, 2022 @ 12:00 PM**

Note

(1) Internet drop on SfN Staff VLAN with 2 dhcp addresses. Place internet drop at 6' table with printer.

SfN staff to network laptop computers and printer, including SfN (Allison and Jen) laptops.

(3) Multi Lines, unrestricted, with instrument rollover feature. Extensions per Telephone Roster for Receptionist, Jennifer and Allison.

**\*\*Remain as set through Thursday, November 17 at 6:00 am\*\***

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Tuesday, November 8, 2022 @ 2:00 PM**

Note

(2) 22" Monitors to connect to Jen and Allison's laptop

(1) Printer (b/w) - network laptops to this printer.

(1) iPad for Receptionist (please deliver to Exhibit Management, when the printer is delivered).

SfN staff to network laptop computers and printer.

**\*\*Remain as set through Wednesday, November 16 at 5:00 pm\*\***



**Monday, November 7, 2022 - Tuesday, November 8, 2022**

**9:00 AM - 6:00 PM**

**Headquarters Office Set Up**

**SDCC: Headquarters Office, Sails Pavilion**

**Function Type:** Office

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** No

**Cost Center:** A-MO200-A201

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## Contacts

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**Contact:** Dawn Keane

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## Logistics

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### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 12:00 PM**

Note

**HEADQUARTERS:**

Install walls per attached diagram. The walls on both sides of the center two offices AND the back of offices facing Reception Area are to be smoke plexi on the top half.

Please put low drape around the exterior of the build-outs.

(11) Keys

NOTE: Door needs to be large enough for a scooter to fit through the door opening

NOTE: Need to lock doors between offices and staff meal room.

NOTE: Please ensure lock and keys work properly.

**LOGISTICS OFFICE:**

(31) 6' skirted tables with white drape, (15) to be used as desks with (17) behind the desks, as drawn on diagram

(15) Executive swivel chairs

(20) Chairs (2) in front of desks, as drawn on diagram

(3) Chairs - along wall for waiting area

(15) Wastebaskets

(65) Clear literature pockets mounted on the wall facing Attendee Services

**CONFERENCE ROOM**

(4) 6' draped tables to make Conference Table, per diagram

(6) chairs

(1) Wastebasket

**TRUNK / SIGN ROOM**

Build room w/door per diagram.

(2) 6'x30" Skirted tables with white drape

(1) Wastebasket

(2) Coat Racks with hangers

NOTE: door needs to be large enough for trunks to fit through the door opening.

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(15) 120v/15 amp drops, see diagram for placement  
(2) Power Strips per Diagram.

Note: If possible, please don't install breaker boxes in offices.

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

---

## **Telecom - Smart City - SDCC**

***Ready By:***

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(1) VLAN with (2) static drop locations per diagram in Paula's area and Program Staff area on the SfN Staff VLAN (14) additional dhcp IP addresses

(1) CDS VLAN drop at Stephanie's area

NOTE: SfN staff will create a secured wireless network and network all computers and printers

(5) Multi-lines, unrestricted, with instruments and rollover, numbers per attached Telephone Roster. See diagram for placements

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

(1) iPad (please deliver to Headquarters, when computers are delivered).

(1) Mouse for Laptop

(1) Black & White Printer behind Steph C's desk

(1) Color Printer on the corner of Paula's desk

SfN staff to network all computers to printers.

NOTE: Laptop and iPad for Alisa

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

**Monday, November 7, 2022 - Wednesday, November 16, 2022**

**9:00 AM - 6:00 PM**

**Senior Staff Office**

**SDCC: Show Office D**

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**Function Type:** Office

**Estimated Attendance:** 6

**Room Set:** Banquet

**Billing Group:** SfN Master

**Meeting Planner:** Paula Kara

**Post:** No

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### **Contacts**

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**Contact:** Paula Kara

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### **Logistics**

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#### **Setup - San Diego Convention Center**

***Ready By:***

**Monday, November 7, 2022 @ 9:00 AM**

Note

This will be staff temporary working space until Exhibit Management and the HQ office are ready. After that, it will be a senior staff office.

(1) draped banquet round with chairs in the middle.

(6) 6' draped tables with one chair at each around the perimeter.

Note: will need keycard access.

**Monday, November 7, 2022 - Wednesday, November 16, 2022**

**9:00 AM - 5:00 PM**

**SfN Booth**

**SDCC**

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**Function Type:** Exhibits

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Paula Kara

**Post:** Yes

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## Contacts

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**Contact:** Petra Charters

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## Logistics

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### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

**Note**

**SfN Store**

Store counter and cabinet next to store should have lockable glassed-in shelves with display lighting. Please make the top of the counter wood instead of glass.

(2) High stools

(2) Wastebaskets

(2) Bag holder stands

(2) Mannequins – headless torsos

(4) Shelves installed on back and side wall of booth, behind store counter (2 rows per wall)

Rope and stanchion - place in the draped storage area so that it can be accessed and set up easily when we see how traffic flows and lines form.

**Advocacy & Training**

\* LEFT SIDE (as you face the Brainfacts.org/Training & Advocacy counter)

(2) High stools

(1) Wastebasket

**BrainFacts.org**

\* RIGHT SIDE (as you face the Brainfacts.org/Training & Advocacy counter)

(2) High stools

**Friends of SfN Fund**

\* RIGHT SIDE (as you face the Neuronline/Friends of SfN Fund counter)

(1) High stool

(1) Wastebasket

**Neuronline**

\* LEFT SIDE (as you face the Neuronline/Friends of SfN Fund counter)

Note: Small counter closest to membership section should be glassed-in shelves with display lighting.

(2) High stools

**Center of Tower**

- (3) Tall bookcases/shelving units (for store inventory) (3) 6' tables (for computers)
- (3) Chairs

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 PM\*\***

***Ready By:***

**Thursday, November 10, 2022 @ 12:00 PM**

Note

- Please ensure that all counters/cabinets include shelving underneath for storage.
- Please ensure all cabinets can be locked.
- Please note which cabinets are glass (with display lighting), as diagrammed on rendering.
- Install carpet and extra padding per diagram ONLY AFTER internet and video cables are in place. (SfN staff to arrive by Monday, November 7 at 9:00 AM for internet cable placement.)

Hanging Signs

Note: slash indicates separation of text (more than just a space) as in past years, do not print the slash

Membership - facing front of hall

Neuronline/Friends of SfN Fund - facing 1700 aisle

Advocacy & Training/BrainFacts.org - facing back posters

Scientific Publications - facing 1500 aisle

Membership

(2) High stools

(1) Wastebasket

Meet-the-Editors

Note: There are no mounted screens on the archs this year, please ensure the graphics cover the entire structure.

(2) Journal distribution bins

(3) High cocktail rounds

(6) High stools – 2 at each table

(1) Bench

(1) Wastebasket

Scientific Publications

Note: Small counter closest to membership section should be glassed-in shelves with display lighting.

(3) High stools

(1) Round ottoman – near bookcase

(1) Square ottoman – near bookcase

(1) Accordion literature stand

(1) Wastebasket

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 PM\*\***

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## Electrical - The Expo Group (TEG)

***Ready By:***

**Wednesday, November 9, 2022 @ 2:00 PM**

Note

Note

NOTE: SfN will provide its own power strips.

Membership

(1) 120v 20 amp drops, as diagrammed

Scientific Publications  
(1) 120v 20 amp drops, as diagrammed

SfN Store  
(2) 120v 20 amp drops, as diagrammed

Advocacy & Training and BrainFacts.org  
(1) 120v 20 amp drop, as diagrammed

Neuronline and Friends of SfN Fund  
(1) 120v 20 amp drop, as diagrammed  
Power for 1 laptop

Center of Tower  
(1) Quad box in the large center tower

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 PM\*\***

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## Telecom - Smart City - SDCC

***Ready By:***  
**Monday, November 7, 2022 @ 9:00 AM**

### Note

22-24 IP addresses required, please advise how many are provided per VLAN.

- (1) drop on the SfN Staff VLAN labelled SfN Booth (in center tower)
- (1) drop on the Membership Sales VLAN labelled Membership & Store (in center tower)

- Must be in place by 9:00 AM Monday, November 7, in order to run cables before the carpet is laid.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 PM\*\***

---

## Computer - Atlantic Images & Sound - Computers

***Ready By:***  
**Friday, November 11, 2022 @ 12:00 PM**

### Note

#### NOTE:

- Please send network cable in advance to SfN's office, by 10/24/2022.

Order for cables:

- (2) 25' cables
- (2) 50' cables
- 8 or 12 port switch (unmanaged)

- All computers require: Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

### Membership

- (1) laptop w/ mouse, 2 USB ports
- (1) Lay flat monitor – 19" flat panel monitor w/privacy screen -- to be laid flat on the counter
- Laptop needs Protech UX, Adobe Acrobat

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 PM\*\***

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## Other - Convention Data Services (CDS)

***Ready By:***  
**Friday, November 11, 2022 @ 12:00 PM**

Note

Lead Retrieval for the SfN booth is included in the order from Stephanie Embrey.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 pm\*\***

**Monday, November 7, 2022 - Wednesday, November 9, 2022**

**9:00 AM - 8:00 PM**

**Staff Meal Room Set Up**

**SDCC: Staff Meal Room, Sails**

**Function Type:** Other  
**Room Set:** See Diagram

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** No  
**Cost Center:** A-MO200-A201

**Logistics**

**Setup - San Diego Convention Center**

*Ready By:*  
**Wednesday, November 9, 2022 @ 5:00 PM**

Note  
Banquet rounds and chairs per diagram, leaving room for buffets.  
  
Please include some additional tables on the adjacent terrace for staff to use.  
  
\*\*Remain as set through Wednesday, November 16 at 5:00pm\*\*

**General Contractor - The Expo Group (TEG)**

*Ready By:*  
**Wednesday, November 9, 2022 @ 5:00 PM**

Note  
Build staff meal room per diagram.  
  
Pipe and drape around the staff meal tables on the terrace to prevent attendees from cutting through



**Tuesday, November 8, 2022 - Saturday, November 12, 2022**

**9:00 AM - 7:00 PM**

**Exhibitor Lounge Set Up**

**SDCC: Exhibitor Lounge, Lobby D**

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**Function Type:** Exhibits

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** No

**Cost Center:** A-MO200-A705

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### Contacts

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**Contact:** Allison Burns

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

Provide rounds and chairs per diagram.

(2) 6ft. draped tables for Food & Beverage Station

**\*\*Remain as set through Wednesday, November 16 at 6:00 p.m.\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Wednesday, November 9, 2022 @ 5:00 PM**

Note

Build wall per diagram - color white

**\*\*Remain as set through Wednesday, November 16, at 6:00 p.m.**

---

#### Other - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

Please monitor room on a regular basis to empty trash cans.

Vacuum room every day between 5:00 p.m. - 5:30 p.m. beginning Thursday, November 11 - Wednesday, November 16, room is locked at 6:00 p.m.

**\*\*Remain as set through Wednesday, November 16 at 8:00pm\*\***

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Thursday, November 10, 2022 @ 8:00 AM**

Note

(1) Water cooler with disposable cups. Replenish as needed throughout the week.

**\*\*Remain as set through Wednesday, November 16 at 6:00 p.m.\*\***

**Tuesday, November 8, 2022 - Friday, November 11, 2022**

**9:00 AM - 5:00 PM**

**Press Room Set Up**

**SDCC: 15B**

---

**Function Type:** Office

**Estimated Attendance:** 80

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-NL200-P150

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### Contacts

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**Contact:** Matt Windsor

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Tuesday, November 8, 2022 @ 4:00 PM**

Note

(17) 6'x30" tables as diagrammed

(22) Chairs as diagrammed.

(7) Banquet Rounds, with (8) chairs at each, spread evenly throughout the room.

(2) Easel

(8) Wastebaskets

(5) Keys

(1) Water cooler w/disposable cups. Refresh throughout the week.

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Wednesday, November 9, 2022 @ 5:00 PM**

Note

(1) Poster Board with push pins

(3) Task Chairs

(1) Coat Rack

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 110 V AC drop under each table with computers and at the U shaped staff area.

Power at each of the round tables with a power strip.

(2) Extra power strips to staff - please give to staff.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

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## Telecom - Smart City - SDCC

***Ready By:***

**Thursday, November 10, 2022 @ 12:00 PM**

**Note**

(1) VLAN with (2) drops. See diagram for locations. On the SfN Staff VLAN. SfN staff to provide secured wireless network and to network computers and printers.

(1) Single line with instrument, unrestricted, at staff area.  
Phone numbers per Telephone Roster, see diagram for placement.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

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## Computer - Atlantic Images & Sound - Computers

***Ready By:***

**Friday, November 11, 2022 @ 12:00 PM**

**Note**

(4) Computers and monitors Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

(1) Black & White Printer  
(1) Color Printer in staff area

SfN staff to provide secured wireless network and network computers and printers.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

**Tuesday, November 8, 2022 - Wednesday, November 16, 2022**

**9:00 AM - 6:00 PM**

**Staff Work**

**SDCC: Staff Work Room, Sails**

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**Function Type:** Office

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** No

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Dawn Keane

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### Logistics

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#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

Build wall with interior door per diagram.

(8) 6'x30" Skirted Tables

(10) Chairs

(4) Wastebaskets

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00pm\*\*

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(5) Quad Boxes, see floor plan for placement.

Note: One is for copier, need to ensure we have enough power. Please provide five power strips for charging devices.

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00pm\*\*

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#### Telecom - Smart City - SDCC

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(2) SfN Staff VLAN drops - one for computers and one at copier location (with SMTP capability allowing port 25 and 587 for copier drop)  
(10) additional DHCP IP addresses

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00pm\*\*

---

#### Computer - Atlantic Images & Sound - Computers

***Ready By:***  
**Wednesday, November 9, 2022 @ 5:00 PM**

Note

**STAFF WORK ROOM**

(2) Computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Pro, Quicktime and Flash Software, Dreamweaver. The USB ports must be located in the front of the CPU.

(2) Monitors

(1) iMAC computer w/Adobe Creative Cloud for Teams

(1) Printer

NOTE: Please be sure to add Dreamweaver software to order for all computers in this room.

NOTE: Please ensure software is loaded in advance of delivery (trial license is okay)

**DLM**

(2) Monitors (side by side)

(1) Keyboard

(1) Wireless mouse.

NOTE: Amanda will provide a sign indicating when the space is reserved for DLM staff to monitor the virtual component.

NOTE: SfN staff to network all computers to this printer.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00pm\*\***

**Wednesday, November 9, 2022 - Thursday, November 10, 2022**

**7:30 AM - 5:00 PM**

**Donor & Volunteer Lounge Set Up**

**SDCC: 14A**

---

**Function Type:** Other

**Estimated Attendance:** 25

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-DV200-A150

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## Contacts

**Contact:** Katie Collins

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## Logistics

### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

(1) 6'x30" skirted table inside the doors for a reception

(4) Banquet Rounds with (6) seats each

(8) Highboy Tables

(1) 6'x30" skirted table for coffee/food & beverage

(2) Wastebaskets

(2) Easels

(3) Keys

**\*\*Remain as set through Wednesday, Nov. 16 at 5:00pm\*\***

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### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

(2) Task Chairs at the Reception Table

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### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

(2) Power Strips at the 6' table

**Wednesday, November 9, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 7:00 PM**

**CDS Office**

**SDCC: CDS Office, Lobby D**

---

**Function Type:** Office

**Estimated Attendance:** 5

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Stephanie Embrey

**Post:** No

**Cost Center:** A-MO200-A708

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## Contacts

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**Contact:** Stephanie Embrey

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## Logistics

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### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

Build office as diagrammed  
Door needs to lock - (3) keys  
(6) 6x30 skirted tables  
(6) Chairs  
(3) Wastebaskets

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

---

### Electrical - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(2) 20-amp circuits with power strips

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

---

### Telecom - Smart City - SDCC

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(1) Internet drop on the CDS VLAN  
(10) IP addresses to run Registration Area  
CDS will create local network for registration

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

**Wednesday, November 9, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 7:00 PM**

**Exhibitor Lead Retrieval Desk**

**SDCC: Lead Retrieval Desk, Hall B**

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**Function Type:** Exhibits

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-MO200-A705

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### Contacts

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**Contact:** Allison Burns

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

Hours: Wed, Nov. 9 - Sat, Nov. 12, 8:00 am - 6:00 pm

Sun, Nov. 13, -Tues, Nov. 15, 8:30 am - 5:00 pm

Wed, Nov. 17, 8:30 am - 8:00 pm

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#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 15, 2022 @ 5:00 PM**

Note

Set-up per diagram.

(3) Counters

Headers to read: LEAD RETRIEVAL

(3) 6' x 30" draped tables

(6) Chairs - 2 at each counter

Storage area per diagram

(2) 6' x 30" draped tables

(8) 6' x 30" tables - no drape

(2) Chairs

**\*\*Remain as set through Wednesday, November 16 at 9:00 pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(4) 20 amp drops - (1) inside Storage Room, (1) under each counter

**\*All circuits should be 24-hour dedicated.\***

**\*\*Remain as set through Wednesday, November 16 at 9:00 pm\*\***

---

#### Telecom - Smart City - SDCC



***Ready By:***

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(1) Single line with instrument. Restricted and 800 calls only, number per Telephone Roster.

(1) DHCP drop

**\*\*Remain as set through Wednesday, November 16 at 9:00 pm\*\***

**Wednesday, November 9, 2022 - Friday, November 11, 2022**

**8:00 AM - 5:00 PM**

**Press Conference Room Set Up**

**SDCC: 15A**

**Function Type:** Other

**Estimated Attendance:** 52

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-NL200-P150

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## Contacts

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**Contact:** Matt Windsor

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Wednesday, November 9, 2022 @ 10:00 AM**

Note

Set room theater style with center aisle for (52)

24' x 8' x 24" Stage - set per diagram

Head table for (6) - (2) 8' Tables with 3 chairs each

(1) Standing Lectern

(1) 6' skirted table and (2) chairs for materials and staff

(1) 6' skirted table and (2) chairs for Multiview (web casting vendor)

(1) 6' skirted table with (1) chair for audio tech

(2) Easels

(1) Wastebasket

(5) Keys

Water service at the head table for each press conference. A schedule will be provided closer to the meeting.

(1) Water Cooler with cups in rear of room. Refill as needed.

Preset room lights out over screen

8' x 6' x 24" riser in the back of the room so cameraman is level with the speakers in front.

**\*\*Remain as set on an 24-hour basis through Tuesday, November 15 at 8:00pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Thursday, November 10, 2022 @ 3:00 PM**

Note

(1) Screen

(1) Data Video Projector

(1) Laser Pointer

(1) Remote to advance slides

(2) Light trees (additional room lighting for filming).

NOTE: PLEASE HAVE A TECH NEARBY IN CASE ONE IS NEEDED DURING THE RECORDING TIMES

Preset Room Lights out over Screen

NOTE: Video recording will be done by MultiView.

**\*\*Remain as set on a 24-hour basis through Tuesday, November 15 at 8:00 pm\*\***

---

## Audio/Visual - OnSite AV

***Ready By:***

**Thursday, November 10, 2022 @ 3:00 PM**

Note

- (1) Lectern Microphone
- (1) Lavalier Microphone (front, stage left)
- (6) Table Microphones, push to talk
- (2) Floor Microphones in center aisle

- (1) Mult box (6 channel)

Audio DI for computer playback at lectern.

Sound operator will be required, times TBD.

**\*\*Remain as set on a 24-hour basis through Tuesday, November 15 at 8:00pm.\*\***

---

## Electrical - The Expo Group (TEG)

***Ready By:***

**Wednesday, November 9, 2022 @ 3:00 PM**

Note

- (1) 20amp drop at camera platform,
- (1) 20amp drop at Lt trees
- (1) 20amp drop at audio table
- (1) 20amp drop upstage right
- (1) Power strip - leave at SfN table

**\*\*Remain as set on an 24-hour basis through Tuesday, November 15 at 8:00pm\*\***

---

## Telecom - Smart City - SDCC

***Ready By:***

**Thursday, November 10, 2022 @ 8:00 AM**

Note

- (5) additional IP addresses

- (1) Wired connection at webcasting table.
- g NetDedicated (Dedicated 6 Mbps w/5 IP addresses) - for web casting.

**\*\*Remain as set on a 24-hour basis through Tuesday, November 15 at 8:00pm.\*\***

---

## Computer - Atlantic Images & Sound - Computers

***Ready By:***

**Thursday, November 10, 2022 @ 5:00 PM**

Note

- (1) Laptop computer with Microsoft Windows 10 Pro, Office 2016 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

**Wednesday, November 9, 2022 - Wednesday, November 16, 2022**

**9:00 AM - 6:00 PM**

**Headquarters Office**

**SDCC: Headquarters Office, Sails Pavilion**

---

**Function Type:** Office

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-MO200-A201

---

## Logistics

---

### General Notes - SfN

***Ready By:***

**Friday, November 11, 2022 @ 10:00 AM**

Note

Hours: Friday Nov. 11, noon - 5:00 pm

Sat Nov. 12 - Wed Nov. 16 7:00 am - 6:00 pm

**Thursday, November 10, 2022 - Wednesday, November 16, 2022**

**7:00 AM - 7:00 PM**

**DLM Office/Storage**

**SDCC: 19**

---

**Function Type:** Office

**Estimated Attendance:** 8

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** No

**Cost Center:** A-DL200-P205

---

### Contacts

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**Contact:** Taylor Johnson

---

### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Wednesday, November 9, 2022 @ 12:00 PM**

Note

(4) 6' tables

(11) chairs

(2) low cocktail rounds

(6) Easels

(1) Wastebasket

Need 6 keys

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 7:00 pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Wednesday, November 9, 2022 @ 2:00 PM**

Note

(3) Power Strips

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 7:00 pm\*\***

**Thursday, November 10, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 7:00 PM**

**Business Office**

**SDCC: Business Office, Sails**

---

**Function Type:** Office

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Stephanie Embrey

**Post:** Yes

**Cost Center:** A-MO200-A708

---

### Contacts

---

**Contact:** Cori Spencer

---

### Logistics

---

#### General Notes - SfN

**Ready By:**

**Thursday, November 10, 2022 @ 8:00 AM**

Note

Hours: Sat., November 12 - Wed., November 16, 7:30 am - 6:00 pm

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 8:00 AM**

Note

(2) Keys required  
(4) 6"x30" skirted tables  
(6) Chairs  
(2) Wastebaskets

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 8:00 AM**

Note

Electrical at the 6' tables for staff laptops

**\*\*Remain as set through Wednesday, November 16 at 7:00 pm\*\***

**Thursday, November 10, 2022**

**8:00 AM - 12:00 PM**

**Committee Room 1 Standard Set Up**

**SDCC: 26A**

---

**Function Type:** Meeting

**Estimated Attendance:** 26

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

---

## Logistics

---

### Setup - San Diego Convention Center

***Ready By:***

**Thursday, November 10, 2022 @ 2:00 PM**

Note

U-Shape set for 26 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

### Electrical - The Expo Group (TEG)

***Ready By:***

**Thursday, November 10, 2022 @ 2:00 PM**

Note

(8) Power strips around the u-shape set-up for attendees to use for laptops.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

**Thursday, November 10, 2022**

**8:00 AM - 12:00 PM**

**Committee Room 2 Standard Set Up**

**SDCC: 26B**

---

**Function Type:** Meeting

**Set For:** 30

**Room Set:** U - Shape

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

---

## Logistics

---

### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

U-Shape set for 30 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 pm\*\***

---

### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

(10) Power strips around the u-shape set-up for attendees to use for laptops.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***



**Thursday, November 10, 2022**

**8:00 AM - 12:00 PM**

**Committee Room 3 Standard Set Up**

**SDCC: 27A**

---

**Function Type:** Meeting

**Estimated Attendance:** 24

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** No

---

## Logistics

---

### Setup - San Diego Convention Center

***Ready By:***

**Thursday, November 10, 2022 @ 2:00 PM**

Note

U-Shape set for 24 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

### Electrical - The Expo Group (TEG)

***Ready By:***

**Thursday, November 10, 2022 @ 2:00 PM**

Note

(8) Power strips around the u-shape set-up for attendees to use for laptops.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

**Thursday, November 10, 2022**

**8:00 AM - 12:00 PM**

**Committee Room 4 Standard Set Up**

**SDCC: 27B**

---

**Function Type:** Meeting

**Estimated Attendance:** 22

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** No

---

## Logistics

---

### Setup - San Diego Convention Center

***Ready By:***

**Thursday, November 10, 2022 @ 2:00 PM**

Note

U-Shape set for 22 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

### Electrical - The Expo Group (TEG)

***Ready By:***

**Thursday, November 10, 2022 @ 2:00 PM**

Note

(8) Power strips around the u-shape set-up for attendees to use for laptops.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

**Thursday, November 10, 2022**  
**8:00 AM - 12:00 PM**  
**Committee Room 5 Standard Set Up**  
**SDCC: 12**

---

<b>Function Type:</b> Meeting	<b>Billing Group:</b> SfN Master
<b>Estimated Attendance:</b> 20	<b>Meeting Planner:</b> Dawn Keane
<b>Room Set:</b> See Diagram	<b>Post:</b> No

---

---

**Logistics**

---

**Setup - San Diego Convention Center**

*Ready By:*  
**Thursday, November 10, 2022 @ 2:00 PM**

Note  
Hollow Square set for 20 ppl, no more than 2 ppl per 6' table or 3 per 8' table.  
(1) Easel  
(1) Wastebasket

**\*\*Remain as set through Wednesday, November 7 at 5:00pm\*\***

---

**Electrical - The Expo Group (TEG)**

*Ready By:*  
**Thursday, November 10, 2022 @ 2:00 PM**

Note  
(6) Power strips around the u-shape set-up for attendees to use for laptops.

**\*\*Remain as set through Wednesday, November 16 at 5:00pm\*\***

**Thursday, November 10, 2022**

**8:00 AM - 12:00 PM**

**Committee Room 6 Standard Set Up**

**SDCC: 30D, 30E**

---

**Function Type:** Meeting

**Estimated Attendance:** 32

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

---

## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 2:00 PM**

Note

U-Shape set for 32 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

Registration Table in front of entrance to the room

**\*\*Remain as set on a 24-hour basis through Wednesday,  
November 16 at 5:00pm\*\***

---

### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 2:00 PM**

Note

(11) Power strips around the u-shape set-up for attendees to use for laptops.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at  
5:00pm\*\***

**Thursday, November 10, 2022**

**8:00 AM - 6:00 PM**

**SDCC Meeting**

**SDCC: 10**

---

**Function Type:** Meeting

**Room Set:** As Set

**Billing Group:** Bill Organizer Directly

**Meeting Planner:** Dawn Keane

**Post:** Yes

---

## Logistics

---

### General Notes - SfN

***Ready By:***

**Thursday, November 10, 2022 @ 8:00 AM**

Note

Release to SDCC for meeting.

Use as set for Saturday, November 12

**Thursday, November 10, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 7:00 PM**

**Shuttle Office**

**SDCC: Box Office E**

---

**Function Type:** Office

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** No

**Cost Center:** A-MO200-A201

---

### Contacts

---

**Contact:** Jennifer Gross

---

### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Wednesday, November 9, 2022 @ 12:00 PM**

Note

(4) Keys for Door

**\*\*Remain as set through Wednesday, November 16 at 7:00pm\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 7:00 AM**

Note

Inside Box Office:

(2) 6'x30" Tables

(6) Chairs

(3) Counter-height chairs.

**\*\*Remain as set through Wednesday, November 16 at 7:00pm\*\***

**Thursday, November 10, 2022**

**11:30 AM - 2:30 PM**

**Staff Meal Room**

**SDCC: Staff Meal Room, Sails**

---

**Function Type:** Other

**Estimated Attendance:** 26

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

---

## Contacts

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**Contact:** Dawn Keane

---

## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Thursday, November 10, 2022 @ 11:15 AM**

**Note**

Replenish as needed throughout the day:

(1) Water cooler with disposable cups

SCL4 @ \$34.00++ per person

Tossed Garden Salad with Fresh Vegetables and Seasoned Croutons

Chef's Selection of Creamy and Vinaigrette Dressings

Freshly Brewed Coffee, Decaffeinated Coffee, Hot and Iced Tea

Sliced Meats and Cheeses to include: Smoked Turkey Breast, Roast Beef and Cured Ham, Swiss, Jack and Cheddar Cheeses, Lettuce, Tomato,

Onion and Pickles

Chicken Salad, Tuna Salad, Penne Pasta Salad

Hearth Baked Rolls and Breads

Individual Bags of Chips

Carrot Cake and Chocolate Bundt Cake with Whipped Cream and Berries

Assorted Canned Soda (70% diet) @ \$4.50++ each, charged on consumption

Please have Coke products available

**Thursday, November 10, 2022 - Wednesday, November 16, 2022**

**12:00 PM - 1:00 PM**

**Lead Retrieval Rentals**

**SDCC**

---

**Function Type:** Registration

**Room Set:** See Diagram

**Billing Group:** Sfn Master

**Meeting Planner:** Stephanie Embrey

**Post:** No

---

### Contacts

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**Contact:** Stephanie Embrey

---

### Logistics

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#### General Notes - Convention Data Services (CDS)

**Ready By:**

**Friday, November 11, 2022 @ 11:00 AM**

Note

Please provide a short training on how to use the scanners with the staff picking them up.

---

#### Other - Convention Data Services (CDS)

**Ready By:**

**Friday, November 11, 2022 @ 11:00 AM**

Note

PROFESSIONAL DEVELOPMENT DEPARTMENT

(8) Scanners from 11/11 -11/15. Please deliver scanners by Friday morning at 11 am. For use at PD events. Please contact Vlera Kojcini at [vkojcini@sfn.org](mailto:vkojcini@sfn.org) for details.

Cost center: AT200-A168 (2 Scanners for the following events:)

Responsible Conduct of Research (RCR) Short Course:

Tackling Challenges in Data Management, Collection, and Analysis

PDW: Can You Write Me a Strong Letter of Recommendation?:

Soliciting, Writing, and Evaluating Recommendations

PDW: Beyond the Rainbow: Empowering LGBTQ+ Trainees and

Colleagues Toward Successful and Authentic Careers

PDW: Why and How to Account for Sex and Gender in

Brain and Behavioral Research

PDW: Integrating Life and Work in Neuroscience: Strategies  
for Success

PDW: Culturally Validated Pedagogy and Inclusion in Neuroscience

PDW: Brain Data Science: A World of New Neuroscience Career  
Opportunities

PDW: Neuroscience Departments and Programs Workshop: From  
Design to Analysis: Improving Research Skills for an Evolving Field  
CWIN

Cost center: AT300-G309 (6 Scanners for the following events:)

Diversity Poster Session (TPDA, International and FUN)

NSP Mentoring Event



## Diversity Reception

### ***Ready By:***

**Friday, November 11, 2022 @ 3:30 PM**

### Note

(3) Scanners for the events below from 11/12 to 11/16 at 5 pm.  
Please contact Bria Ward at bward@sfn.org. Please program all devices for the SfN Booth.

Cost center for 3 scanners: A-MK200-A108

SfN Booth

### ***Ready By:***

**Friday, November 11, 2022 @ 3:30 PM**

### Note

(4) Scanners for the events below from 11/12 to 11/15 at 5 pm.

Please contact Hannah Zikria-Hagemeier at hzikria-hagemeier@sfn.org.  
Please program all devices for all events below.

Cost center for 4 scanners: A-AT200

Advocacy/Training

Booth

Graduate School Fair Training Booth

### ***Ready By:***

**Tuesday, November 15, 2022 @ 4:00 PM**

### Note

## PRESIDENTIAL RECEPTION

(8) scanners for the Presidential Reception on Tuesday, Nov. 15

We will use the access control option to record who attends. Please deliver scanners to the Headquarters office @4:45 pm on Tuesday. At this time, we would also like for CDS to hold a short training on how to use the scanners with the staff working the reception.

For questions, contact Paula.

**Thursday, November 10, 2022**

**2:00 PM - 3:00 PM**

**Hotel City Wide Precon**

**SDCC: 2**

**Function Type:** Meeting  
**Estimated Attendance:** 50  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** Yes  
**Cost Center:** A-MO200-A201

---

### Contacts

---

**Contact:** Dawn Keane

---

### Logistics

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#### General Notes - SfN

**Ready By:**  
**Thursday, November 10, 2022 @ 1:00 PM**

Note  
As set Saturday, November 12 at 2:00 pm.

---

#### Audio/Visual - OnSite AV

**Ready By:**  
**Thursday, November 10, 2022 @ 1:00 PM**

Note  
(1) Lectern microphone

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**  
**Thursday, November 10, 2022 @ 1:45 PM**

Note  
Assorted Soft Drinks @ \$4.50++ each, charged on consumption.  
Bottled Water @ \$4.50++ each, charged on consumption.  
  
All prices are subject to 22% service charge and 8% taxes.

**Thursday, November 10, 2022**

**2:00 PM - 5:00 PM**

**Testing Virtual**

**SDCC: 6A, Ballroom 20ABCD**

---

**Function Type:** Other

**Estimated Attendance:** 15

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** No

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

Please have room fully set as listed on Saturday, November 12 at 2 pm

This will be a full rehearsal of the pass through for the live streaming with our virtual partner, CTI.

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

Please have all equipment and techs available to test a full pass through to the streaming platform.

---

#### Audio/Visual - OnSite AV

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

Please have all equipment and techs available to test a full pass through to the streaming platform.

---

#### Telecom - Smart City - SDCC

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

Please have all equipment and techs available to test a full pass through to the streaming platform.

---

#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

Please have all equipment and techs available to test a full pass through to the streaming platform.

**Friday, November 11, 2022 - Wednesday, November 16, 2022**

**7:00 AM - 5:00 PM**

**Scooter Storage**

**SDCC: Box Office A**

---

**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** No

**Cost Center:** A-MA200-A202

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Friday, November 11, 2022 @ 12:00 PM**

Note

There is no room setup.

Scooters and wheelchairs will be stored in this room from

Friday, November 11 through Wednesday, November 16 at 6 p.m.

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

(4) Power cords to charge electric scooters

**Friday, November 11, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 6:00 PM**

**Registration Temporary Staff Lounge**

**SDCC: Temp Lounge, Sails Pavilion**

---

**Function Type:** Registration

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Stephanie Embrey

**Post:** Yes

**Cost Center:** A-MO200-A708

---

### Contacts

**Contact:** Stephanie Embrey

---

### Logistics

#### General Notes - SfN

**Ready By:**

**Thursday, November 10, 2022 @ 8:00 AM**

Note

Hours: Friday, November 12, 8:00 am – 5:00 pm  
Saturday, November 13 – Wednesday, November 16,  
7:30 am – 5:00 pm

---

#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

(2) Banquet rounds with tablecloths and chairs  
(2) 6' tables; one for beverages and one for phone/work area  
(1) Large trashcan

\*\* Remain as set on a 24-hour basis through Wednesday, November 16 at 5 pm.\*\*

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

Build room as diagrammed  
(1) Coat rack with hangers

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 pm.\*\*

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

Place one electrical drop at 6" table with telephone per diagram.

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 pm.\*\*

---

#### Telecom - Smart City - SDCC

***Ready By:***  
**Thursday, November 10, 2022 @ 2:00 PM**

Note

(1) Single line with instrument, restricted and 800 calls only, number per Telephone roster.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 pm.\*\***

---

## **Food And Beverage - Center Plate - SDCC**

***Ready By:***  
**Saturday, November 12, 2022 @ 7:00 AM**

Note

Saturday through Wednesday: Coffee from 7:00 am – 8:00 am.

\$75.00 per gallon

Coffee, Decaffeinated Coffee & Selection of Hot Teas

Refresh as needed until end time.

Plus 22% service charge and 7.7% sales taxes.

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00 pm.\*\***

**Friday, November 11, 2022**

**9:00 AM - 4:00 PM**

**Data Analysis Applications for Neuroscientists**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Satellite

**Estimated Attendance:** 300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A MS200-M701

---

## Contacts

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**Contact:** Sharon Bowles

**Alt Contact:** Michael Malek-Ahmadi

**Organizer Email:** Michael.MalekAhmadi@bannerhealth.com

---

## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

As set for Saturday, November 12 at 1 pm

Satellite organizer also requests the following items:

(1) Skirted registration table with (2) chairs at the entrance to the room.

(1) Easel

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

As set on Saturday, November 12 at 1 pm

Satellite organizer will use the following existing items:

(1) Screen, set per diagram

(1) Data/video projector w/cart

(1) 4x1 Switcher

---

### Audio/Visual - OnSite AV

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12

Satellite organizer will use the following items:

(1) Lectern microphone

(1) Head table microphone

(1) DI under 6' table for computer

---

### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

Please contact the organizer directly for food and beverage requirements. Organizer will pay Centerplate directly for all f/b costs.

**Friday, November 11, 2022**

**9:00 AM - 5:00 PM**

**Molecular and Cellular Cognition Symposium**

**SDCC: 24A, 24B, 24C**

---

**Function Type:** Satellite

**Estimated Attendance:** 400

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A MS200-M701

---

### Contacts

**Contact:** Sharon Bowles

**Alt Contact:** Jennifer Raymond

**Organizer Email:** jennifer.l.raymond@gmail.com

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 pm

Satellite organizer also requests the following items:

- (1) Skirted registration table with (2) chairs at the entrance to the room.
- (1) Easel

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12

Satellite organizer will use the following existing items:

- (1) Screen, set per diagram
- (1) Data/video projector w/cart
- (1) 4x1 Switcher

---

#### Audio/Visual - OnSite AV

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12

Satellite organizer will use the following items:

- (1) Lectern microphone
- (1) Head table microphone
- (1) DI under 6' table for computer

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

Please contact the organizer directly for food and beverage requirements. Organizer will pay Centerplate directly for all f/b costs.



**Friday, November 11, 2022**  
**9:00 AM - 1:00 PM**  
**Temporary Personnel Training**  
**SDCC: 2**

---

<b>Function Type:</b> Meeting	<b>Billing Group:</b> SfN Master
<b>Estimated Attendance:</b> 70	<b>Meeting Planner:</b> Stephanie Embrey
<b>Set For:</b> 250	<b>Post:</b> Yes
<b>Room Set:</b> Banquet	<b>Cost Center:</b> A-MO200-A708

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**Contacts**

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**Contact:** Stephanie Embrey

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**Logistics**

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**General Notes - SfN**

<i>Ready By:</i> <b>Friday, November 11, 2022 @ 8:00 AM</b>	Note As set Saturday, November 12 at 2:00 pm.
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**Audio/Visual - OnSite AV**

<i>Ready By:</i> <b>Friday, November 11, 2022 @ 8:00 AM</b>	Note (1) Lectern microphone
--	--------------------------------

**Friday, November 11, 2022 - Wednesday, November 16, 2022**

**10:00 AM - 4:00 PM**

**Featured & Special Lecture Overflow Room**

**SDCC: Overflow, Hall A**

---

**Function Type:** Lecture

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

---

### Contacts

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**Contact:** Paula Kara

---

### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 4:00 PM**

**Note**

Set room theater style for 720

Set banquet rounds per floor plan

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Wednesday, November 9, 2022 @ 2:00 PM**

**Note**

Carpet entire seating area, please use Pepper carpet.

High pipe and drape behind screens.

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 10:00 AM**

**Note**

Hall A Video Projection Equipment

2 11'x20' screens (program screens)

1 11'x20' stumpfl screens (imag screen )

3 Panasonic PT-RZ12KU HD Projector

3 48" video carts

3 Aja FIDO -T/R Hd-SDI STFiber

4 Aja HD 10AMA Dual Rate HD/SD 4ch Analog

Audio Embedder/Disembedder

Hall A Audio Equipment

1 Shure SCM-268 Audio Mixer

1 FOH Rack

6 JBL VRX932 Powered Speakers

1 vog switch mic

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#### Electrical - The Expo Group (TEG)

**Ready By:**

**Wednesday, November 9, 2022 @ 2:00 PM**

**Note**

(1) 20amp drop under each screen

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## Telecom - Smart City - SDCC

***Ready By:***

**Wednesday, November 9, 2022 @ 3:00 PM**

Note

Custom Runs - ST Fiber Runs - (2) CX

**Friday, November 11, 2022**

**11:00 AM - 3:00 PM**

**Production Transport Staff Training Meeting**

**SDCC: 26A**

---

**Function Type:** Meeting

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

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## Logistics

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**Setup - San Diego Convention Center**

***Ready By:***

**Friday, November 11, 2022 @ 10:00 AM**

Note

As set on Thursday, November 10

**Friday, November 11, 2022**

**11:30 AM - 2:30 PM**

**Staff Meal Room**

**SDCC: Staff Meal Room, Sails**

---

**Function Type:** Other

**Estimated Attendance:** 50

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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## Contacts

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**Contact:** Dawn Keane

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## Logistics

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### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Friday, November 11, 2022 @ 11:15 AM**

**Note**

Replenish as needed throughout the day:

(1) Water cooler with disposable cups

Morning Service from 7:00 – 9:00 am:

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @  
\$75.00++ per gallon

Refresh as needed until 9:00 am

Lunch Service from 11:30am – 2:00 pm:

SCL3 @ \$34.00++ per person

Tossed Garden Salad with Fresh Vegetables and Seasoned  
Croutons Chef's Selection of Creamy and Vinaigrette Dressings  
Freshly Brewed Coffee, Decaffeinated Coffee, Hot and Iced Tea

Chef's Specialty Soup – Vegetarian @ \$5.00++ per person

Machaca Beef Burrito and Cheese Enchilada

Spanish Rice, Frijoles de la Olla and Mexican Corn

Served with Tortilla Chips, Sour Cream, Salsa, Guacamole,

Shredded Cheddar Cheese and Ranchero Cheese

Caramel Flan and Churros

Assorted Canned Soda (70% diet) @ \$4.50++ each, charged on  
consumption

Please have Coke products available

**Friday, November 11, 2022 - Wednesday, November 16, 2022**

**12:00 PM - 5:00 PM**

**Badge Pick Up**

**SDCC: Badge Pick-Up, Lobby A, Lobby D, & Lobby F**

---

**Function Type:** Registration

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Stephanie Embrey

**Post:** Yes

**Cost Center:** A-MO200-A708

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## Logistics

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### General Notes - SfN

***Ready By:***

**Thursday, November 10, 2022 @ 12:00 AM**

**Note**

Hours for Badge Pick-up in Lobby A

Sat, Nov 12 - Mon, Nov 15 - 7:30am - 5:00pm

Hours for Badge Pick-up in Lobby F

Sat, Nov 12 & Sun, Nov 13 - 7:30am - 5:00pm

**\*\*Note:** Lobby F will be used for the poster session on Saturday, Nov. 12. CDS will need to disconnect their equipment at 4:00 pm to allow CDS and TEG to transition the area for Poster Session Check In. Please move the counters out to make room for an attendant to stand behind the counter. Counters and Equipment will then need to be moved back into the original position early Sunday, 11/13 morning. **\*\***

**\*\*Note:** At 5 pm on Saturday, Nov 12, please remove all equipment in both areas. Place a pocket sign at each area directing attendees to Lobby D Badge Pick Up early Monday, 11/14 morning. **\*\***

Hours for Badge Pick-up in Lobby D

Fri, Nov 11 - 12:00pm - 5:00pm

Sat, Nov 12- Wed, Nov. 16 - 7:30am - 5:00pm

**\*\* Note:** Please have two counters and one kiosk open for Exhibitor Badge Pick-Up on 11/9 & 11/10**\*\***

**\*\*Note:** CDS to provide 25 pre-printed "EXHIBITOR SETUP ONLY" badges on 11/9 prior to 8am (Exhibit Management, Lobby D)

**\*\*Note:** Please have four counters and two customer Service kiosks open for Short Course participants and exhibitors on the morning of 11/11. **\*\***

**\*\*Note:** Please keep two counters open for the Saturday, 11/12 poster session. **\*\***

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**General Contractor - The Expo Group (TEG)**

**Ready By:**  
**Tuesday, November 8, 2022 @ 12:00 PM**

Note

At EACH Badge Pick-up Location (on Paula's sign order):  
METER BOARD SIGN: BADGE PICK-UP

Lobby D

Counters 1-5

Signage on Structural Rendering: BADGE PICK UP

(5) Kiosks to accommodate five printers facing outward

3' high black pipe and drape or rope to create five lines in front of counters

Rope and stanchion to create serpentine line

(1) High stool for line monitor

Counters 6-15

Signage on Structural Rendering: BADGE PICK-UP

(10) Kiosks to accommodate two laptops, one printer and one orbital scanner facing outward

3' high black pipe and drape or rope to create 10 lines in front of counters

Rope and stanchion to create serpentine waiting line

(1) High stool for each line monitor

Counters 16-18

Signage on Structural Rendering: CUSTOMER SERVICE

(3) Kiosks to accommodate two computers & one printer facing inward on each counter

(2) Task chair behind each counter

(3) Tables behind the kiosks for admin laptops and printers

3' high black pipe and drape or rope to create four lines in front of counters

Rope and stanchion to create serpentine waiting line.

(1) High stool for line monitor

**\*\*Please place several trash cans/recycle bins in this area.\*\***

**\*\*Remain as set through Wednesday, November 16 at 5:00 pm\*\***

**Ready By:**  
**Wednesday, November 9, 2022 @ 12:00 PM**

Note

SET PER DIAGRAM

Pronoun Sticker Counter with 1 ADA side.

Exhibit Management Receptionist will monitor and replace empty rolls of stickers as needed.

**\*\*Remain as set through Wednesday, November 16 at 5:00 pm\*\***

**Ready By:**  
**Wednesday, November 9, 2022 @ 5:00 PM**

Note

LOBBY F

(4) Kiosks to accommodate two computers, one printer and two orbital scanners facing outward on each kiosk

3' high black pipe and drape or rope to create four lines in front of counters

Rope and stanchion to create serpentine waiting line.

(1) High stool for line monitor

(2) Large trash or recycling bins

Saturday, November 12 (4:00pm)

(2) 6' tables for CDS Equipment

Please move the counters away from the wall to allow 4 SfN Staff to stand behind the counters for Saturday Night Poster Session Check-In.

Sunday, November 13 (6:00am)

Please move the counters to the original location. CDS will move equipment to counters.

Please remove the (2) tables once CDS has finished moving equipment to counters.

**\*\*Remain as set through Wednesday, November 16 at 5:00 pm\*\***

***Ready By:***

**Wednesday, November 9, 2022 @ 5:00 PM**

Note

Lobby A

Signage on Structural Rendering: BADGE PICK-UP

(3) Kiosks to accommodate two computers, one printer and two orbital scanners facing outward and each counter

3' high black pipe and drape or rope to create three lines in front of counters

(1) High stool for line monitor

(2) Large trash or recycling bins

**\*\*Remain as set through Wednesday, November 16 at 5:00 pm\*\***

---

## Electrical - The Expo Group (TEG)

***Ready By:***

**Tuesday, November 8, 2022 @ 12:00 PM**

Note

Lobby A - total AMPS 26

(3) Quad boxes - one under each counter

Lobby D - total AMPS 26

(15) Quad boxes - one per two counters

Customer Service - total

AMPS 26 (5) Quad boxes - one under each counter

Lobby F - total AMPS 26

(4) Quad boxes - one under each counter

**\*\*Remain as set through Wednesday, November 16 at 5:00pm\*\***

---

## Telecom - Smart City - SDCC

***Ready By:***

**Tuesday, November 8, 2022 @ 5:00 PM**

Note

(1) CDS VLAN drop – Lobby A

(1) CDS VLAN drop – Lobby F

(2) CDS VLAN drops – Lobby D

(1) CDS VLAN drop – Lobby D (Customer Service)

**\*\*Remain as set through Wednesday, November 16 at 5:00pm\*\***

---

## Computer - Convention Data Services (CDS)

***Ready By:***

**Thursday, November 10, 2022 @ 4:00 PM**

Note

Lobby A

(6) CDS self-registration terminals

(6) Orbital scanners

(1) CDS admin. terminal

(3) CDS printers for badges

(3) Scan and Go handheld scanners



Lobby D

- (20) CDS self-registration terminals
- (20) Orbital scanners
- (2) CDS admin. terminals
- (15) CDS printers for badges
- (5) Scan and Go handheld scanners

Customer Service

- (6) CDS manned terminals
- (6) Chip readers
- (2) CDS admin. terminals
- (3) CDS printers for badges
- (1) Receipt printer

Lobby F

- (8) CDS self-registration terminals
- (8) Orbital scanners
- (1) CDS admin. terminals
- (4) CDS printers for badges
- (4) Scan and Go handheld scanners

**\*\*Remain as set through Wednesday, November 16 at 5:00pm\*\***

**Friday, November 11, 2022**

**1:00 PM - 5:30 PM**

**Responsible Conduct of Research Short Course: Tackling Challenges in Data Management, Collection, and Analysis**

**SDCC: 30A, 30B, 30C**

---

**Function Type:** Workshop

**Estimated Attendance:** 250

**Set For:** 250

**Room Set:** Banquet

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-AT200-A174

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## Contacts

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**Contact:** Cashen Almstead

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

Set stage per diagram

Head Table for (4), no more than 3 per 8' table

Rounds for (250)

(1) Standing Lectern

(2) Easels

(1) 6'x30" skirted AV Tech table with (1) chair, set per diagram

(1) 6'x30" skirted registration tables with (2) chairs outside room

(2) Wastebaskets, place outside room by registration tables

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) 6' x 18" x 42' table, white top/black skirt set perpendicular between head table and standing lectern

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Thursday, November 10, 2022 @ 2:00 PM**

Note

(2) Screen (9' x 16')

(2) Data Projectors

(1) 4x1 switcher

(1) Laser Pointer

(3) Flipcharts w/markers

---

### Audio/Visual - OnSite AV

***Ready By:***  
**Friday, November 11, 2022 @ 12:00 PM**

- Note
- (1) Lectern microphone
  - (2) Table microphones at head table
  - (2) Floor microphones
  - (2) Handheld wireless microphones

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

- Note
- Electrical - wall outlets

**Friday, November 11, 2022 - Wednesday, November 16, 2022**

**2:00 PM - 5:00 PM**

**Attendee Seating Areas & Public Spaces**

**SDCC**

---

**Function Type:** Other

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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## Logistics

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### Setup - San Diego Convention Center

***Ready By:***

**Thursday, November 10, 2022 @ 12:00 PM**

Note

Note

Please place as many tables and chairs as possible in public areas as seating areas for attendees. Seating should be placed in areas not already utilized and so that they don't interfere with traffic flow.

Specific areas include: rooms 23-27 corridor, Hall H lobby.

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

**Friday, November 11, 2022 - Wednesday, November 16, 2022**

**2:00 PM - 5:00 PM**

**Exhibitor Directory, Lanyard & Mask Pickup Locations**

**SDCC**

---

**Function Type:** Other

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

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## Contacts

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**Contact:** Allison Burns

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Friday, November 11, 2022 @ 10:00 AM**

Note

Please provide a large trash can in the below areas next to the Lanyard and Mask Bins.

SEE DIAGRAM FOR EXACT LOCATIONS

Lobby A, D, F

Ballroom 20 Area

Meeting Room 6 Area

Please monitor and empty on a regular basis.

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Friday, November 11, 2022 @ 12:00 PM**

Note

LANYARD BIN and MASK BIN

Lobby A

(1) Lanyard Bin

(1) Mask Bin

Lobby D

(1) Lanyard Bin

(1) Mask Bin

Lobby F

(1) Lanyard Bin

(1) Mask Bin

Ballroom 20 Area

(1) Mask Bin

Meeting Room 6 Area

(1) Mask Bin

EXHIBIT HALL DIRECTORY and PROGRAM and EXHIBIT GUIDE  
PICK-UP

(8' H x 10' W with Exhibit Guide bins)

(1) Lobby D (Friday, 12:00pm)

- (1) Lobby F (Friday, 12:00pm)
- (1) Front wall across from 800 (Friday, 5:00pm)
- (1) Front wall across from the wall in front of Booth 2313 (Friday, 5:00pm)

BADGE RECYCLE BIN (locked)

Monday (7:30 am)

- (1) Lobby A
- (1) Lobby D
- (1) Lobby F

SEE DIAGRAM FOR EXACT LOCATIONS

**Friday, November 11, 2022**  
**4:00 PM - 5:00 PM**  
**Staff Tours**  
**SDCC**

<b>Function Type:</b> Other	<b>Billing Group:</b> SfN Master
	<b>Meeting Planner:</b> Paula Kara
	<b>Post:</b> Yes
	<b>Cost Center:</b> A-MO200-A201

**Contacts**

**Contact:** Paula Kara

**Logistics**

**General Notes - San Diego Convention Center**

*Ready By:*  
**Friday, November 11, 2022 @ 4:00 PM**

Note  
Staff tours will be conducted at the following times:  
Friday, 4:00 pm  
Saturday, 8:00 am  
Please ensure all escalators are turned on.

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**6:00 AM - 7:00 PM**

**Shuttle Drop Off Area**

**SDCC**

---

**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-MO200-A201

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### **Contacts**

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**Contact:** Jenni Sanders

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### **Logistics**

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**General Contractor - The Expo Group (TEG)**

***Ready By:***

**Saturday, November 12, 2022 @ 6:00 AM**

Note

(6) 6' Tables with (2) chairs each in the driveway area for the shuttle staff to use as desks.



**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**7:00 AM - 5:00 PM**

**Infant Care Room**

**SDCC: 17A**

**Function Type:** Other  
**Estimated Attendance:** 10  
**Room Set:** See Diagram

**Billing Group:** SfN Master  
**Meeting Planner:** Sharon Bowles  
**Post:** Yes  
**Cost Center:** A-MA200-A202

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**  
**Thursday, November 10, 2022 @ 2:00 PM**

Note

(3) Large Trash Cans with Liners.  
(1) Water Cooler with Cups. Do not plug in - water cannot be cold. Refill as needed.  
Tape or cover electrical outlets  
Empty diaper pails every 2-3 hours.

Check trash twice a day. Vacuum each evening.

**\*\*See Diagram\*\***

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6 p.m.**

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**  
**Thursday, November 10, 2022 @ 12:00 PM**

Note

(3) 10'x10' Hard-walled cubicles  
(1) Trash Can in common area  
(7) Arm Chairs – 1 placed inside each cubicle, and 4 in the common area  
(7) Vibe cubes – 1 placed inside each cubicle, and 4 in the common area  
(4) Large diaper pails– (1) placed next to changing table in common area, (1) in each cubicle  
(3) 6'x36" skirted tables in common area, see diagram for placement.  
(4) 6'x36" skirted tables. Install padding (extra padding) under white plastic tops before topping. Please be sure there are no staples, etc. anywhere near the top or sides of the tables. Place one (1) padded table in each cubicle, and one (1) padded table in the common area next to the diaper pail.  
(4) Changing pads - place one (1) pad on top of table in each cubicle, and one (1) pad on top of the table in the common area next to the diaper pail.  
Keyed lockers - placed along wall in common area

**\*\*See Diagram\*\***

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6 p.m.**

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***

**Thursday, November 10, 2022 @ 7:00 AM**

Note

(3) Electrical outlets - place one (1) in each cubicle

(3) Power cords - place one (1) in each cubicle

**\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6 p.m.**

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**7:00 AM - 5:00 PM**

**KiddieCorp Child Care**

**SDCC: 17B**

---

**Function Type:** Other

**Estimated Attendance:** 40

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A202

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### Contacts

**Contact:** Sharon Bowles

**Alt Contact:** Janelle Mendoza

**Organizer Email:** jannelle@kiddiecorp.com

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

Registration area - right outside the entrance of 17B:

- (1) 6'x30" skirted table (no pins) with (2) chairs
- (1) Small trash can next to table

\*Provided by KiddieCorp

Rear of Room: (ages 6 months-2 years old)

- (1) Covered diaper pail or lined trash can with cover, with extra trash bags
- (1) Large trash can
- (2) Cribs with bedding\*
- (2) High chairs\*
- (4) 6'x30" skirted tables (no pins) placed against the wall
- (5) Large sheets\*
- (5) Chairs

Empty diaper pail every 2-3 hours.

Tape or cover electrical outlets.

Outside Patio:

- (2) 5' Round tables
- (8) Chairs (4 chairs at each table)

Front of Room: (ages 3-12 years old)

- (3) 5' round tables (covered with taped down plastic)
- (8) Chairs around each table
- (4) 6'x30" skirted tables (no pins) placed against the wall
- (2) Large trash cans

Check trash twice a day. Vacuum each evening.

\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00 p.m.

---

## General Contractor - The Expo Group (TEG)

***Ready By:***

**Thursday, November 10, 2022 @ 5:00 PM**

**Note**

Rear of Room  
(2) Mini-refrigerators

\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00 p.m.

---

## Audio/Visual - Atlantic Images & Sound - AV

***Ready By:***

**Thursday, November 10, 2022 @ 5:00 PM**

**Note**

(1) Flip chart with paper and marking pens  
(1) TV/DVD Player

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00 p.m.

---

## Electrical - The Expo Group (TEG)

***Ready By:***

**Thursday, November 10, 2022 @ 5:00 PM**

**Note**

Front of Room  
(4) power strips, one placed on each 6' table against the wall to charge devices.

\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00 p.m.

---

## Telecom - Smart City - SDCC

***Ready By:***

**Thursday, November 10, 2022 @ 5:00 PM**

**Note**

(1) In-house telephone with extensions.  
17B = (619) 525--5717

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 6:00 p.m.

---

## Food And Beverage - Center Plate - SDCC

***Ready By:***

**Thursday, November 10, 2022 @ 5:00 PM**

**Note**

Rear of Room  
(1) Water station (ice, water, napkins, and paper cups)  
(2) Hot Water Airpots replenished every 2-3 hours for warming up bottles  
(4) Bowls for warming up bottles  
  
(3) Tablecloths (5' round)

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**7:00 AM - 6:00 PM**

**Shuttle Information**

**SDCC: Shuttle Info, Lobby E**

---

**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-MO200-A201

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**Contacts**

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**Contact:** Jennifer Gross

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**Logistics**

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**General Contractor - The Expo Group (TEG)**

***Ready By:***

**Friday, November 11, 2022 @ 10:00 AM**

Note

- (1) Custom Counter - see structural renderings
- (2) 6'x30" skirted tables
- (3) chairs
- (2) wastebaskets

Header to read: Shuttle Information

**\*\*Remain as set through Wednesday, November 16 at 6:00pm\*\***

---

**Electrical - The Expo Group (TEG)**

***Ready By:***

**Friday, November 11, 2022 @ 1:00 PM**

Note

- (2) 120v/20 amp circuits with power strips - one on each side

**\*\*Remain as set through Wednesday, November 16 at 6:00pm\*\***

---

**Telecom - Smart City - SDCC**

***Ready By:***

**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) mutli-line phone with instrument, restricted and 800 calls only, number per Telephone Roster.

**\*\*Remain as set through Wednesday, November 16 at 6:00pm\*\***

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**7:00 AM - 5:00 PM**

**Speaker Ready Room**

**SDCC: 9**

---

**Function Type:** Office

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Kyle Hayden

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Friday, November 11, 2022 @ 8:00 AM**

Note

Hours: Sat, Nov 12 - Wed, Nov 16, 7:00am - 5:00pm

---

#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 2:00 PM**

Note

(10) 6'x30" skirted tables

(20) Chairs

(1) Water cooler with cups. Refill as needed.

(4) Keys

\*\*Remain as set on a 24-hour basis through Wednesday, November 16 at 5:00pm\*\*

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 4:00 PM**

Note

(10) 3 outlet drops per diagram

---

#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Friday, November 11, 2022 @ 12:00 PM**

Note

(8) PC laptops - must be the same as in the session rooms

(1) Mac PC & Monitor - NOTE: Must be full size Macs

\*\*Remain as set on a 24-hour basis through Wednesday, Nov 16 at 5:00pm\*\*

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**7:30 AM - 5:00 PM**

**Attendee Services**

**SDCC: Attendee Services, Sails**

---

**Function Type:** Registration

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-MA200-A202

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### Contacts

**Contact:** Allison Morrow

---

### Logistics

#### General Notes - SfN

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

Hours: Sat, Nov. 12, - Wed., Nov. 16, 7:30 am - 5:00 pm

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Wednesday, November 9, 2022 @ 5:00 PM**

Note

Attendee Services:

Signage on Structural Rendering

(10) 6' registration counters with headers

(10) 6'x30" skirted tables with white skirt

(10) wastebaskets

(16) task chairs

3' high white pipe and drape on sides

HEADERS:

1. WiFi, Mobile App & Virtual Component Support

2. Housing

3. Certificate of Attendance

4. Certificate of Attendance

5. Certificate of Attendance

6. Certificate of Attendance

7. Membership

8. Membership

9. Award/Travel Fund Check-in

10. Ribbon Pick-Up & Lost & Found

**\*\*Remain as set on a 24-hour basis through Wednesday, Nov. 16 at 5:00 pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

Note  
(10) 20 amp circuits with power strips- one under each counter/kiosks.  
  
\*\*Remain as set on a 24-hour basis through Wednesday, Nov. 16 at 5:00 pm\*\*

---

## Telecom - Smart City - SDCC

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

Note  
INTERNET:  
CDS VLAN with drops to be located as listed below.  
  
(1) CDS VLAN drop for Certificate of Attendance  
  
SfN Staff VLAN with drops to be located as below:  
(1) Award/Travel Fund Check-in (Counter 9)  
(1) drop with (5) additional dhcp IP addresses at the Housing Counter (Counter 2)  
  
Membership Sales VLAN  
(1) drop at the Membership Counter 7  
  
PHONES:  
Housing Counter (Counter 2)  
(1) single-line with telephone, unrestricted, number per Telephone Roster.  
  
Lost & Found Counter (Counter 10)  
(1) single-line with telephone, unrestricted, number per Telephone Roster  
  
\*\*Remain as set on a 24-hour basis through Wednesday, Nov. 16 at 5:00 pm\*\*

---

## Computer - Atlantic Images & Sound - Computers

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

Note  
Attendee Services -  
  
Located at the Housing Counter (2)  
(1) Monitor and connection cables  
Certificate of Attendance Counters (3, 4, 5, 6)  
(1) Laptop computer and Monitor with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.  
  
Membership Counters (7,8)  
(2) laptops w/ mouse - Laptop computer and Monitor with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software, Protech UX. Must be equipped with USB ports.  
(2) Lay Flat Monitors (flat on the counter) – 19” w/ privacy screen  
  
Connect each laptop to the monitors for the counter  
  
SfN Staff to network computers and printer  
  
\*\*Remain as set on a 24-hour basis through Wednesday, Nov. 16 at 5:00 pm\*\*

---

## Computer - Convention Data Services (CDS)



***Ready By:***  
**Thursday, November 10, 2022 @ 5:00 PM**

Note

Located at the CERTIFICATE OF ATTENDANCE counter  
(4) CDS terminals  
(2) CDS printer for Certificate of Attendance  
(1) Administrative terminal  
(2) Scanners

Located at the RIBBON PICK-UP / LOST & FOUND Counter  
(1) CDS terminal

**\*\*Remain as set on a 24-hour basis through Wednesday, Nov. 16 at 5:00 pm\*\***

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**7:30 AM - 5:00 PM**

**SafeExpo COVID Testing**

**SDCC: 3**

**Function Type:** Other  
**Estimated Attendance:** 20  
**Room Set:** See Diagram

**Billing Group:** SfN Master  
**Meeting Planner:** Sharon Bowles  
**Post:** Yes  
**Cost Center:** A-MA200-A202

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### Contacts

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**Contact:** Sharon Bowles

**Alt Contact:** Matt Laws  
**Organizer Email:** Matt@safeexpo.org

---

### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**  
**Thursday, November 10, 2022 @ 7:30 AM**

**Note**  
(14) 6'x30" skirted tables  
(16) side chairs  
(4) 40 gallon trashcans  
(5) Wastebaskets  
(1) Easel  
  
(3) Keys - 24HR LOCKABLE / NO ACCESS for anyone without a key.  
Testing supplies and equipment stored overnight.

**\*\*Remain as set through Wednesday, Nov. 16 at 5:00pm\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

**Note**  
8' High Pipe and Drape per diagram to create:  
(3) Testing bays  
(1) Lab area  
(1) Staff area

**\*\*Remain as set through Wednesday, Nov. 16 at 5:00pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

**Note**  
(4) 10amp outlets

**\*\*Remain as set through Wednesday, Nov. 16 at 5:00pm\*\***

---

#### Telecom - Smart City - SDCC

***Ready By:***  
**Thursday, November 10, 2022 @ 5:00 PM**

Note

(1) Single phone line and hand set, number per Telephone Roster. Calls for local calls only.

Phone Number: (619) 525-.5719.

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 11:59 p.m.\*\***

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**7:30 AM - 5:00 PM**

**SfN Information Booths**

**SDCC: Info Booth, Lobby D & Sails**

---

**Function Type:** Other

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

---

### Contacts

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**Contact:** Liz Rumsey

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Thursday, November 10, 2022 @ 3:00 PM**

Note

Sat, Nov. 12 - Tues, Nov 15, 7:30am - 6:00pm

Wed, Nov. 16, 8:00am - 5:00pm

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(2) Information Booths per diagram. Please provide cabinet space for staff personal items. Info booth in Sails has display cabinets. Access display cabinet from the inside, not the top.

Header copy: Annual Meeting Information

(3) Stools at each booth

(2) Wastebaskets at each booth

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

Electrical for computer and monitor at each location.

(1) Power strip at each location

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

#### Telecom - Smart City - SDCC

**Ready By:**

**Friday, November 11, 2022 @ 9:00 AM**

Note

(2) Single lines with instrument, with Local calls only, numbers per phone roster. One at each location.

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

## Computer - Atlantic Images & Sound - Computers

***Ready By:***

**Saturday, November 12, 2022 @ 6:30 AM**

Note

(2) Computers with wireless card and monitors set on the counter, one at each location.

(2) iPads. Secure iPads on top of the counter so that attendee and staff can view. Please ensure case matches the size of iPad. One at each location.

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

**Saturday, November 12, 2022**

**8:00 AM - 10:00 AM**

**CAR Meeting**

**SDCC: 26B**

---

**Function Type:** Meeting

**Estimated Attendance:** 30

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-AT200-M604

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### Contacts

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**Contact:** Ava Onalaja

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 7:00 AM**

Note

As set Thursday, November 10

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#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 7:00 AM**

Note

(1) Screen

(1) Data Projector with Cart

(15) Push to talk table microphones

---

#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Saturday, November 12, 2022 @ 7:00 AM**

Note

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Saturday, November 12, 2022 @ 7:45 AM**

Note

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$75.00++ per gallon

(1) Breakfast Breads @ \$51.00++

(1) Dozen Danish @ \$57.00++ per dozen

(1) Dozen Muffins @ \$53.50++ per dozen

All prices are subject to 22% service charge and 8% sales taxes.

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 5:00 PM**

**Charging Stations**

**SDCC**

---

**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** No

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### **Contacts**

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**Contact:** Allison Burns

---

### **Logistics**

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#### **General Contractor - The Expo Group (TEG)**

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

SEE DIAGRAM FOR LOCATION

(1) Charging Station (tower) located outside of Ballroom 20.

---

#### **Electrical - The Expo Group (TEG)**

**Ready By:**

**Thursday, November 10, 2022 @ 3:00 PM**

Note

(1) 110V 20 amp drops at the charging station.

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 3:00 PM**

**NeuroJobs Career Center**

**SDCC: NeuroJobs, Sails Pavilion**

---

**Function Type:** Other

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-AT200-P162

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### Contacts

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**Contact:** Vlera Kojcini

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

Hours: Sat. Nov. 12 – Tue. Nov. 15, 8:00 am - 5:00 pm

Wed. Nov. 16, 8:00 am - 3:00 pm

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

HANGING SIGN: NEUROJOBS (use logo) (On Paula's Banner order)

(4) Computer kiosks. Build (1) kiosk that is wheelchair accessible. (2) 6" x 48" white tops/gray skirt on both ends of kiosk for printers

INTERVIEW ROOMS – See diagram

(5) 10 x 10 Hard wall

(5) 6' x 30" skirted tables – set (1) per interview room

(15) Chairs – (3) per interview room

(1) 6' Registration Counters.

Header Copy: NeuroJobs (logo)

(2) Task chairs at counter

(2) Wastebaskets

**\*\*Remain as set through Wednesday, Nov. 16 at 5:00 pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

(3) 20 amp quad boxes – (2) at counters for printers and computers , (1) at the registration counter

**\*\*Remain as set through Wednesday, Nov. 16 at 5:00 pm\*\***

---

#### Telecom - Smart City - SDCC



**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

Note

(1) Internet drop on the SfN Staff VLAN  
SfN staff to network computers and printers.

**\*\*Remain as set through Wednesday, Nov. 16 at 5:00 pm\*\***

---

## **Computer - Atlantic Images & Sound - Computers**

**Ready By:**  
**Thursday, November 10, 2022 @ 5:00 PM**

Note

(4) Computers and monitors with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Microsoft Internet Explorer – set one at each kiosk  
(2) Printers

NOTE: Computers must have a flash drive port in the front as attendees and employers bring their resumes and job listings on a flash drive to upload.

NOTE: Be sure to place CPU on the counter of the kiosks and the monitor goes on top of the CPU.

SfN staff to network computers and printers.

**\*\*Remain as set through Wednesday, Nov. 16, at 5pm\*\***

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 5:00 PM**

**Prayer Room**

**SDCC: 18**

---

**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-MO200-A201

---

## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 7:00 AM**

Note

Hours -

Saturday, Nov 12 - Tuesday, Nov 16, 8:00am - 6:00pm

Wednesday, Nov 17, 8:00am - 5:00pm

---

### Setup - San Diego Convention Center

***Ready By:***

**Saturday, November 12, 2022 @ 7:00 AM**

Note

(4) 6' skirted tables

(10) chairs

**Saturday, November 12, 2022 - Tuesday, November 15, 2022**

**8:00 AM - 5:00 PM**

**Press Conference Room**

**SDCC: 15A**

---

**Function Type:** Other

**Estimated Attendance:** 52

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-NL200-P150

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### Contacts

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**Contact:** Matt Windsor

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set on Thursday, November 10

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 5:00 PM**

**Press Interview Room**

**SDCC: 14B**

---

**Function Type:** Other

**Estimated Attendance:** 10

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-NL200-P150

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### Contacts

---

**Contact:** Matt Windsor

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 7:00 AM**

Note

Hours: Saturday, Nov. 13 - Wednesday, Nov. 16, 8:00am - 5:00pm

---

#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

(3) 6'x30" Skirted Tables  
(14) Chairs, set per diagram  
(1) Wastebasket

(1) Water station with cups, near entrance. Refill as necessary.  
Please refresh the room throughout the day.

\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5pm\*

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 5:00 PM**

Note

(1) Power Strip

**Saturday, November 12, 2022**

**8:00 AM - 5:00 PM**

**Press Room**

**SDCC: 15B**

---

**Function Type:** Office

**Estimated Attendance:** 80

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-NL200-P150

---

## Contacts

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**Contact:** Matt Windsor

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## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Saturday, November 12, 2022 @ 7:45 AM**

**Note**

(100) Assorted Canned Sodas @ \$4.50 each charged on consumption.

(10) gallons @ \$75.00 per gallon Freshly Brewed Coffee, Decaffeinated  
Coffee and Selection of Hot Teas

Do NOT refresh once this is depleted

Plus 22% service charge and 8% sales taxes.

**Saturday, November 12, 2022**

**9:00 AM - 5:00 PM**

**Donor & Volunteer Lounge**

**SDCC: 14A**

---

**Function Type:** Other

**Estimated Attendance:** 25

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-DV200-A150

---

## Contacts

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**Contact:** Katie Collins

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## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Saturday, November 12, 2022 @ 8:45 AM**

**Note**

NOTE: VIP ROOM - please check room frequently throughout the day to ensure beverages do not run out

\$75 per gallon - Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

BOTTLED WATER \$4.50 each, charged on consumption

Plus 22% service charge and 8% sales taxes.

**Saturday, November 12, 2022**  
**9:00 AM - 9:45 AM**  
**International Fellows Orientation**  
**SDCC: 10**

**Function Type:** Meeting  
**Estimated Attendance:** 30  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** Yes  
**Cost Center:** A-OV200-P210

---

**Contacts**

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**Contact:** Julia Pergande

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**  
**Wednesday, November 9, 2022 @ 12:00 PM**

Note  
Head Table for 2, no more than 2 per 6' table  
Rounds for (140)  
  
(1) Standing Lectern  
(2) Easels  
(1) 6'x30" skirted AV Tech table with (1) chair, set per diagram

---

**General Contractor - The Expo Group (TEG)**

**Ready By:**  
**Wednesday, November 9, 2022 @ 12:00 PM**

Note  
(1) 6' x 18" x 42' table, white top/black skirt set perpendicular between head table and standing lectern

---

**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**  
**Saturday, November 12, 2022 @ 8:00 AM**

Note  
(1) Screen (7' x 12')  
(1) Data Projector

---

**Audio/Visual - OnSite AV**

**Ready By:**  
**Saturday, November 12, 2022 @ 8:00 AM**

Note  
(1) Lectern Microphone

---

**Electrical - The Expo Group (TEG)**

**Ready By:**  
**Wednesday, November 9, 2022 @ 12:00 PM**

Note  
(1) 110V, 20 amp drops at projector  
(1) 110V, 20 amp drops at upstage right

---

**Food And Beverage - Center Plate - SDCC**

***Ready By:***  
**Saturday, November 12, 2022 @ 8:45 AM**

Note

Assorted Soft Drinks (70% diet) @ \$4.50++ each, charged on consumption.

Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% taxes.



**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**10:00 AM - 5:00 PM**

**Art of Neuroscience**

**SDCC: Art of NS, Sails**

---

**Function Type:** Exhibits

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Jennifer Gross

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Friday, November 11, 2022 @ 2:00 PM**

Note

Exhibit Dates and Hours

Saturday, November 12 – Wednesday, November 16, 10:00am – 4:00 pm

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 2:00 PM**

Note

(9) 10' x 10' draped booths (White back and side rail)

Please provide the following at each booth:

(1) 42" - 6' draped table

(2) Stools

(1) Wastebasket

ID signs per list provided in advance

NOTE: Please check with exhibitors that furniture above is needed

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

---

#### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 3:00 PM**

Note

(1) 500 watt electrical drop at each booth

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 5:00pm\*\***

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**11:00 AM - 1:30 PM**

**Water for Session Rooms**

**SDCC**

---

**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MA200-A135

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### **Contacts**

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**Contact:** Kyle Hayden

---

### **Logistics**

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#### **Setup - San Diego Convention Center**

***Ready By:***

**Saturday, November 12, 2022 @ 11:30 AM**

Note

Please place 4 water bottles in each lectern in all rooms at 7:30 am and 12:30 pm.

---

#### **Food And Beverage - Center Plate - SDCC**

***Ready By:***

**Saturday, November 12, 2022 @ 11:00 AM**

Note

(1) case of water for each session room; please place under the head table.

**Saturday, November 12, 2022**

**11:30 AM - 2:30 PM**

**Staff Meal Room**

**SDCC: Staff Meal Room, Sails**

---

**Function Type:** Other

**Estimated Attendance:** 80

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

---

## Contacts

---

**Contact:** Dawn Keane

---

## Logistics

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### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Saturday, November 12, 2022 @ 11:15 AM**

**Note**

Replenish as needed throughout the day:  
(1) Water cooler with disposable cups

Morning Service from 7:00 – 9:00 am:

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of  
Hot Teas @ \$75.00++ per gallon  
Refresh as needed until 9:00 am

Lunch Service from 11:30am – 2:00 pm:

Broccoli Cheese Soup @ \$5.00++ per person

Garden Green Salad @ \$5.50++ per person

Barbeque Chicken Breasts and Pulled Pork served with Spicy

Barbeque Sauce, Fresh Baked Rolls @ \$13.00++ per person

Creamy Cole Slaw @ \$4.75++ per person

Mashed Red Skin Potatoes @ \$4.00++ per person

Fresh Baked Gourmet Cookies @ \$34.00++ per dozen

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas  
@ \$75.00++ per gallon

Freshly Brewed Iced Tea @ \$55.00++ per gallon

Assorted Canned Soda (70% diet) @ \$4.50++ each, charged on  
consumption

Please have Coke products available

**Saturday, November 12, 2022 - Tuesday, November 15, 2022**

**12:00 PM - 2:00 PM**

**Graduate School Fair**

**SDCC: Grad Fair, Sails Pavilion**

---

**Function Type:** Exhibits

**Estimated Attendance:** 392

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-A172

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## Contacts

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**Contact:** Hannah Zikria-Hagemeier

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## Logistics

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### General Notes - SfN

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

Hours:

Saturday, Nov. 12 from 12 – 2 pm PST

Sunday, Nov. 13 from 12 – 2 pm PST

Monday, Nov. 14 from 12 – 2 pm PST

Tuesday, Nov. 15 from 12 – 2 pm PST

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

Prepare exhibit floor for exhibitor move-in and distribute freight to exhibit booths per diagram

(1) Registration Information Counter

(2) Task chairs at counters

Extra "S" hooks

Set (90) 8 X 10 booths as follows:

Carpet the entire area with blue jay carpet

White Back drape

Gold Side rail

(1) 7' x 44" sign

(1) 6' table

(2) Chairs

(1) Waste Basket

---

### Electrical - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

Registration Counter

(1) 50' extension cord

**Saturday, November 12, 2022**

**12:00 PM - 2:00 PM**

**PDW: "Can you write me a strong letter of recommendation?" Soliciting, Writing and Evaluating Recommendations**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Workshop

**Estimated Attendance:** 500

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-A168-UR

---

## Contacts

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**Contact:** Vlera Kojcini

---

## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 1:00 PM**

Note

Set room per diagram  
Theater style for (252)  
Rounds for (100)

Set stage per diagram  
Head table with (6) chairs on stage  
(1) Standing lectern with light  
(1) Easel outside of room  
(1) Wastebasket  
(1) Skirted 6' table and (2) chairs outside of room

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 4:00 pm\*\***

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 3:00 PM**

Note

(1) 6'x18" table, white top/black skirt set perpendicular between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 4:00 pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 9:00 AM**

Note

(1) Screen  
(1) Data Projector  
(1) 4x1 switcher  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 4:00 pm\*\***

---

## Audio/Visual - OnSite AV

***Ready By:***

**Saturday, November 12, 2022 @ 9:00 AM**

**Note**

- (1) Lectern microphone
- (3) Table microphones at head table
- (2) Floor Mics
- (1) DI at lectern (mic level) for computer playback

NOTE: Audio tech required

**\*\*Remain as set Wednesday, November 16 at 4:00 pm\*\***

---

## Electrical - The Expo Group (TEG)

***Ready By:***

**Thursday, November 10, 2022 @ 8:00 AM**

**Note**

- (1) 110v/20amp drop @ projector
- (1) 110v/20amp drop @ lectern

**\*\*Remain as set Wednesday, November 16 at 4:00 pm\*\***

---

## Computer - Atlantic Images & Sound - Computers

***Ready By:***

**Saturday, November 12, 2022 @ 9:00 AM**

**Note**

- (1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

**\*\*Remain as set through Wednesday, November 16 at 4:00 pm\*\***

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**12:00 PM - 5:00 PM**

**Society Executive Conference Room**

**SDCC: 13**

---

**Function Type:** Office

**Room Set:** Conference

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-OV200-A140

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### Contacts

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**Contact:** Stephanie Schlueter

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

Set conference style for (10)

Please use table cloths to cover table

(6) Chairs set to the side

**\*\*Remain as set on an 24-hour basis through Wednesday, Nov 16 at 5:00pm\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Saturday, November 12, 2022 @ 11:00 AM**

Note

Provide nice greenery for room once room is set

**Saturday, November 12, 2022**

**1:00 PM - 4:30 PM**

**ALS, CMT and Degenerative Diseases #015**

**SDCC: 33A, 33B, 33C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram  
Skirted Head table with (3) chairs

Set room theater style for (455)  
(1) Standing lectern with light stage left

(1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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### Audio/Visual - OnSite AV



***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

Electrical - wall outlets

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## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**1:00 PM - 2:30 PM**

**Fear and Aversive Learning and Memory: Mechanisms #017**

**SDCC: 23A, 23B, 23C**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram.  
Skirted Head table with (3) chairs

Set room theater style for (350)  
(1) Standing lectern with light stage left

(1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - OnSite AV

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

Electrical - wall outlets

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**1:00 PM - 4:30 PM**

**Functional Mapping and Properties of the Visual Cortex #016**

**SDCC: 7A, 7B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 391

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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**Contacts**

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**Contact:** Sharon Bowles

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram  
Skirted Head table with (3) chairs

Set room theater style for (391)  
(1) Standing lectern with light stage left

(1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**General Contractor - The Expo Group (TEG)**

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**Audio/Visual - OnSite AV**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

Electrical - wall outlets

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**1:00 PM - 3:15 PM**

**Hippocampal Circuitry and Navigation #019**

**SDCC: 5A, 5B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 434

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

**Contact:** Sharon Bowles

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## Logistics

### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram  
Skirted Head table with (3) chairs

Set room theater style for (434)  
(1) Standing lectern with light stage left

(1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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### Audio/Visual - OnSite AV

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

Electrical - Wall outlets

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## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**1:00 PM - 2:45 PM**

**Neural Correlates of Decision Making in Mammalian Cortex #018**

**SDCC: 1A, 1B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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**Contacts**

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**Contact:** Sharon Bowles

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram.  
Skirted Head table with (3) chairs

Set room theater style for (425)  
(1) Standing lectern with light stage left

(1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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**General Contractor - The Expo Group (TEG)**

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**Audio/Visual - OnSite AV**



***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Saturday, November 12, 2022 @ 10:00 AM**

Note

- 1-20 amp drop at projector
- 1-20 amp drop at stage left

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**1:00 PM - 3:00 PM**

**Neuron Signaling, Neuroendocrine and Physiology #013**

**SDCC: 24A, 24B, 24C**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 371

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram.  
Skirted Head table with (3) chairs

Set room theater style for (371)  
(1) Standing lectern with light stage left

(1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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### Audio/Visual - OnSite AV

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

Electrical - Wall Outlets

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## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**1:00 PM - 4:15 PM**

**Optical Approaches for Large-Scale Cell-Resolved Imaging Across Species #020**

**SDCC: 25A, 25B, 25C**

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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**Contacts**

**Contact:** Sharon Bowles

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram.  
Skirted Head table with (3) chairs

Set room theater style for (437)  
(1) Standing lectern with light stage left

(1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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**General Contractor - The Expo Group (TEG)**

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**Audio/Visual - OnSite AV**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

Electrical - Wall Outlets

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**1:00 PM - 3:30 PM**

**Other Dementias, Proteinopathies, and Pathologies #014**

**SDCC: 11A, 11B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 316

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram.  
Skirted Head table with (5) chairs

Set room theater style for (318)  
(1) Standing lectern with light stage left

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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### Audio/Visual - OnSite AV

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

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## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

Electrical - wall outlets

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 12:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022 - Wednesday, November 16, 2022**

**1:00 PM - 5:00 PM**

**Poster Sessions**

**SDCC: Poster Session, Halls B-H**

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**Function Type:** Posters

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

**Contact:** Kyle Hayden

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### Logistics

#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 1:00 PM**

Note

Hours:

Sat, Nov. 12, 1:00 pm – 5:00 pm

Sun, Nov. 12 – Wed, Nov. 16, 8:00 am–12:00 pm & 1:00 pm–5:00 pm

---

#### Setup - San Diego Convention Center

**Ready By:**

**Friday, November 11, 2022 @ 12:00 PM**

Note

Set and place 1,000 chairs in groups of four throughout the poster floor. Ensure that there are chairs in every poster aisle, with multiple sets in the longer aisles.

The Expo Group will provide zip ties to SDCC for the set up of the chair groupings.

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 3:00 PM**

Note

Install Pepper carpet in entire poster session area.

Install poster boards as diagrammed on floor plan, with 25" aisles.

Large trash cans placed evenly in the aisles

(1,305) Posterboard faces

Poster signs on each board

(60,000) Push pins

(1,500) Small Dixie Cups

(5) Registration counters for poster attendants per diagram

(1) at each station

Header to read: ABSTRACT LOCATOR

(1) Chair at each station

(1) Wastebasket at each station



Locations: SET PER DIAGRAM

Front Hall H

Back Hall G

Back Hall D

Front Hall B2

Back Hall B2

Install crowd control tape at cross aisles leading from exhibits to poster sessions after setup is complete for Saturday 1:00 pm poster session.

Leave double-wide aisles open

See the attachments tab for additional requirements.

Provide zip ties to SDCC to zip tie chairs in groups.

200 COMP'D CHAIRS IN THIS AREA

**\*\*Remain as set through Wednesday, Wed. 16 at 5:00 pm\*\***

***Ready By:***

**Wednesday, November 16, 2022 @ 5:00 PM**

Note

Cut the zip ties from the chair groupings so chairs can be removed by SDCC.

**Saturday, November 12, 2022**

**1:00 PM - 2:00 PM**

**Special Lecture – Sleep for Cognition, Memory, and Mental Health in Females and Males Across the Lifespan #002**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4200

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-MA200-A130

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## Contacts

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**Contact:** Kyle Hayden

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Wednesday, November 9, 2022 @ 10:30 AM**

Note

- (1) 32' x 16' x 4' stage
- (1) 6' x 8' x 24" Camera Riser
- (1) 6' x 8' x 12" Audio Riser
- (1) Standing Lectern with light center of the stage - NOT PRESIDENTIAL PODIUM

Set Room theater style for 4297 as diagrammed.

(2) 6' tables to the right of the stage with (3) chairs, per diagram for the Q&A moderators

(1) 6' table with (2) chairs on the right hand side of the room, near the stage for the live streaming staff

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 2:30pm\*\***

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### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

- 8'x8 pipe and drape AV Booth per John Berry, please use black drape.
- (1) 6'x 24"x 42" table, white top/black skirt set perpendicular to podium.
- High Black Drape behind the stage.
- AV CONTROL ROOM - area behind stage, see diagram for exact location 14' x 10' black drape around the area.
- FLORAL
- Ferns/Flowers on Stage - please make pretty.
- (8) 4-5' tall Areca Palms (also called Cat Palms).

**\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 2:30pm\*\***

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### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**  
**Thursday, November 10, 2022 @ 12:00 PM**

**Note**

**Hall D Video Projection**

- (2) 13'x24' screens ( floor program screens )
- (4) 9'x16' stumpfl screens ( flown delay screens )
- (1) 9'x16' stumpfl screens ( imag flown screen )
- (30) 10'(12"x12")Box Truss (delay screens + imag)
- (12) 5'(12"x12") Box Truss (delay screens + imag)
- (6) (12"x12") Corner Blocks (delay screens + imag)
- (2) 10'(12"x12")Box Truss (Used for Neuro color logo)
- (2) (12"x12") Corner Blocks (used for Neuro color logo)
- (1) Panasonic HD DLP Proj.

**Projector Flyware**

- (2) 55" Samsung MD55C LED Monitor
- (1) Jelco EZ Tilt Monitor Stand
- (3) Panasonic PT-RZ12KU HD Projector
- (2) 48" video carts
- (5) Panasonic PT-RZ12KU HD Projector

**Projector Flyware N/C N/C N/C**

- (1) Sony HSC-300RF HD Camera
- (1) Sachtler V-18 Tripod Package
- (1) Canon HJ40x10 IRSD HD Zoom Lens
- (1) Sony HSC-300RF HD Camera
- (1) Sachtler V-18 Tripod Package
- (1) Canon HJ40x10 IRSD HD Zoom Lens
- (1) Indu 200 Amp Powr Distro Pkg
- (included Indu Spider Box to Edison 3x Breakered
- Nema 5-20 Duplex,all L21-30,ac ext cables, etc.)
- (6) AJA KiPro Media Recorder
- (8) AJA KiPro 1TB HDD Storage Drive
- (1) Tektronix WFM-1760 Waveform Vectorscope
- (1) Barco E2 Gen 1
- (1) Barco E2 Gen 1- Spare
- (1) Barco EC-50 Contoller
- (2) Alienware M15 with VMIX & Accessories
- (20) Decimator MD-HX HDMI/SDI Cross Conv-Scaling
- (7) Aja FIDO -T/R HD-SDI ST Fiber 85
- (1) Kramer VM-4HDCP XL 1x4 DVI DA
- (1) Extron HDMI DA
- (3) Samsung ME32C LED Monitor
- (4) 100m DVI (m-m) Fibrer Optic Cable
- (20) BNC Barrel (f-f)
- (15) 200 SDI Cable
- (3) Yellobrik T/R Ethernet - LC Fiber
- (2) 300 Meter TAC12 Reel Singlemode ST
- (3) 200 Meter Tac4 Reel Singlemode ST
- (1) Mackie 1604 16 Channel Mixer
- (1) 16 Space Engineering Rack
- (1) Sony MDR-7506 Stereo Headphones
- (4) Marshall V-R841DP-AFHD 8.4" HD LCD Monitor
- (2) 2TB Hard Drive - PK
- (25) Thumb Drives for recordings
- (2) Retina MB Pro Core I7
- (3) Lenovo ThinkPad P51 I7

**Ready By:**  
**Thursday, November 10, 2022 @ 12:00 PM**

Note

Hall D Lighting  
(1) High End Road Hog 4 Console  
(20) ETC S4 Par, 750w - Black Barndoors:  
(4) Source 4 19 degree 750w Leko  
(12) 10' (12"x12") Box Truss Lighting plus cable run off  
(1) (12"x12") Corner Blocks (used for Neuro color logo)  
(400) Lighting Cable Package - 400' DMX - per foot  
(1) Edison Power Cabling Package  
(5) Black Encore: 15'w x 30'h drape  
(10) Chauvet LED Par38 w/floor stands

**Ready By:**  
**Thursday, November 10, 2022 @ 12:00 PM**

Note

Closed Captioning:  
(2) monitors to view the speaker  
(2) monitors to view the speaker's power point presentation  
(1) XLR feed  
(2) Connections to an encoder via HDMI  
(4) 6' tables to accommodate the (4) monitors and (2) laptops

**Ready By:**  
**Thursday, November 10, 2022 @ 12:00 PM**

Note

Hall D Audio  
(1) Yamaha CL5 Digital Console  
(1) Yamaha Rio 3224  
(16) JBL VRX932 Line Array Speakers  
(16) JBL VerTec 4886 Line Array Speaker  
(8) JBL AC26 Front Fill Speakers  
(1) Assisted listening system (tx + 4 belt packs)  
(2) Earthworks fm500 low profile podium mic  
(1) Shure sm58s vog mic  
(2) Axient Digital G57 Combo x2  
(1) Axient Digital X55 Combo x4  
(3) DI's for PC  
(1) Telex btr800 system  
(1) Production intercom ms200/msm2  
(6) Production intercom bp-1/smh710  
(1) battery stock  
(1) professional power distro system

**Ready By:**  
**Thursday, November 10, 2022 @ 12:15 PM**

Note

Ballroom 20 / Hall A Rigging  
(32) Motors, Hang Point Charge, Steel, Burlap, Motor Control Distro  
(2) B20 Scissor Lift

**\*\*Remain as set through Wednesday, November 16 at 2:30pm\*\***

---

## Audio/Visual - OnSite AV

**Ready By:**  
**Saturday, November 12, 2022 @ 8:00 AM**

Note

OnSite AV:  
(1) Handheld mic outside of Ballroom 20 to make announcements in order to direct attendees Hall A once the ballroom is full. We will need this Saturday by 8am – Tuesday evening.

---

## Electrical - The Expo Group (TEG)

***Ready By:***  
**Wednesday, November 9, 2022 @ 12:00 PM**

Note  
100amp 3 phase for video  
100amp 3 phase for audio  
100amp service for lighting  
Drop electrical behind the stage.

NO DROPS NEEDED under screens

(1) 20 amp drop at the Audio Riser  
(1) 20 amp drop at the Camera Riser  
(1) 20 amp drop at the LiveStream Table  
(1) 20 amp drop at the Moderator Table

\*\*Remain as set on an 24-hour basis through Wednesday, November 16 at 2:30pm\*\*

---

### **Telecom - Smart City - SDCC**

***Ready By:***  
**Wednesday, November 9, 2022 @ 4:00 PM**

Note  
10Mbps Dedicated Drop w/5 Static IP Addresses, behind the stage in the Video area

This room will be live streamed through out the meeting.

---

### **Food And Beverage - Center Plate - SDCC**

***Ready By:***  
**Saturday, November 12, 2022 @ 9:00 AM**

Note  
(3) Cases of bottled water at podium for the week

**Saturday, November 12, 2022**

**1:30 PM - 3:00 PM**

**Journal of Neuroscience Senior & Reviewing Editors**

**SDCC: 10**

---

**Function Type:** Meeting

**Estimated Attendance:** 35

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** J-SP401-J804

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### Contacts

**Contact:** Kelly Newton

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### Logistics

#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 12:30 PM**

Note

As set Saturday, November 12

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 12:30 PM**

Note

(1) Screen

(1) Data Projector with Cart

---

#### Audio/Visual - OnSite AV

**Ready By:**

**Saturday, November 12, 2022 @ 12:30 PM**

Note

(1) Lectern Microphone

(2) Handheld Microphones

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Saturday, November 12, 2022 @ 1:15 PM**

Note

Assorted Soft Drinks (70% diet) @ \$4.50++ each, charged on consumption.

Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% taxes.

**Saturday, November 12, 2022**

**2:00 PM - 4:30 PM**

**Diverse Functional Aspects of Astrocyte-Neuron Interactions in Health and Disease #005**

**SDCC: 6C, 6F**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

**Contact:** Sharon Bowles

---

### Logistics

#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

- (1) Set stage per diagram
- Skirted Head table with (7) chairs
- (1) Chair on side of head table

Set room theater style for (954)

- (1) Standing lectern with light stage left

- (1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

- (1) 6'x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Screen, set per diagram
- (1) Data/video projector w/cart
- (1) 4x1 Switcher
- (1) Laser Pointer
- (1) Projectionist
- (1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

#### Audio/Visual - OnSite AV

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Lectern microphone
- (3) Head table microphones
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

- 1-20 amp drop under screen
- 1-20 amp drop stage left

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***



**Saturday, November 12, 2022**

**2:00 PM - 4:30 PM**

**Measuring Complex Human Behaviors via the Interactions Between Virtual Reality and Human Physiological Networks: Evidence From Health and Disease #008**

**SDCC: 6D, 6E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

**Contacts**

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**Contact:** Sharon Bowles

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

- (1) Set stage per diagram
- Skirted Head table with (7) chairs
- (1) Chair on side of head table

Set room theater style for (753)

- (1) Standing lectern with light stage left

- (1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**General Contractor - The Expo Group (TEG)**

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

- (1) 6'x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**

**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Screen, set per diagram
- (1) Data/video projector w/cart
- (1) 4x1 Switcher
- (1) Laser Pointer
- (1) Projectionist
- (1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## Audio/Visual - OnSite AV

***Ready By:***

**Saturday, November 12, 2022 @ 1:00 PM**

**Note**

- (1) Lectern microphone
- (3) Head table microphones
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## Electrical - The Expo Group (TEG)

***Ready By:***

**Thursday, November 10, 2022 @ 10:00 AM**

**Note**

- 1-20 amp drop under screen
- 1-20 amp drop stage left

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## Computer - Atlantic Images & Sound - Computers

***Ready By:***

**Saturday, November 12, 2022 @ 1:00 PM**

**Note**

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**2:00 PM - 3:00 PM**

**Meet-the-Expert: Cisek – Making Decisions in a World Full of Action #003**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram.  
Skirted Head table with (3) chairs

Set room in banquet rounds for (70)  
(1) Standing lectern with light stage left

(1) Skirted 6'x36" table and (1) chair for AV tech table per diagram

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular  
between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 1:00 PM**

Note

(1) Screen, set per diagram  
(1) Data/video projector w/cart  
(1) 4x1 Switcher  
(1) Laser Pointer  
(1) Projectionist  
(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

#### Audio/Visual - OnSite AV

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Lectern microphone
- (1) Table microphone handheld wireless in stand at head table
- (1) Floor microphone
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 12:00 PM**

Note

- 1 - 20 amp drop at projector
- 1 - 20 amp drop at stage left

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**2:00 PM - 4:30 PM**

**Representation of Episodic Memory in Single Neurons of the Human Brain #009**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

**Contacts**

---

**Contact:** Sharon Bowles

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

(1) Set stage per diagram.

Skirted Head table with (7) chairs

(1) Chair on side of head table

Set room theater style for (720)

(1) Standing lectern with light stage left

(1) Skirted 6'x36" table and (1) chair for AV tech table per diagram

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**General Contractor - The Expo Group (TEG)**

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

(3) Screens, set per diagram

(3) Data/video projectors w/cart

(3) 4x1 Switchers

(1) Laser Pointer

(1) Projectionist

(1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## Audio/Visual - OnSite AV

***Ready By:***

**Saturday, November 12, 2022 @ 12:00 PM**

**Note**

- (1) Lectern microphone
- (3) Head table microphones
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## Electrical - The Expo Group (TEG)

***Ready By:***

**Thursday, November 10, 2022 @ 10:00 AM**

**Note**

Electrical - Wall Outlets

---

## Computer - Atlantic Images & Sound - Computers

***Ready By:***

**Saturday, November 12, 2022 @ 12:00 PM**

**Note**

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**2:00 PM - 4:30 PM**

**Super-Resolution Imaging *In Vivo* Opens New Doors to the Nanoworld #004**

**SDCC: 6B**

**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

---

**Contact:** Sharon Bowles

---

## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

- (1) Set stage per diagram
- Skirted Head table with (7) chairs
- (1) Chair on side of head table

Set room theater style for (954)

- (1) Standing lectern with light stage left

- (1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

- (1) 6'x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Screen, set per diagram
- (1) Data/video projector w/cart
- (1) 4x1 Switcher
- (1) Laser Pointer
- (1) Projectionist
- (1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - OnSite AV

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Lectern microphone
- (3) Head table microphones
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

- 1-20 amp drop under screen
- 1-20 amp drop stage left

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.
- (1) Laptop placed at Podium.
- (1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***



**Saturday, November 12, 2022**

**2:00 PM - 4:30 PM**

**Synapse and Circuit Function in the Retina #007**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

**Contact:** Sharon Bowles

---

## Logistics

### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 12:00 PM**

Note

- (1) Set stage per diagram.
- Skirted Head table with (7) chairs
- (1) Chair on side of head table

Set room theater style for (650)

- (1) Standing lectern with light stage left

- (1) 6' x 36" table with (1) chair for AV tech

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

- (1) 6'x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (2) Screens, set per diagram
- (2) Data/video projector w/cart
- (2) 4x1 Switcher
- (1) Laser Pointer
- (1) Projectionist
- (1) Digital Timer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - OnSite AV

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Lectern microphone
- (3) Head table microphones
- (1) DI under 6' table for computer

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

## **Electrical - The Expo Group (TEG)**

***Ready By:***  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

Electrical - Wall Outlets

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software.
- Must be equipped with USB ports.
- One Laptop placed at Podium.
- One Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**

**2:00 PM - 4:30 PM**

**The Neurological Consequences of COVID-19 #006**

**SDCC: 6A**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 918

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

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**Contact:** Sharon Bowles

---

## Logistics

### Setup - San Diego Convention Center

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) Set front stage per diagram

Skirted Head table with (7) chairs

(1) Chair on side of head table

(1) Skirted 6'x36" table and (1) chair for AV tech table per diagram

(1) Set camera platform in rear of room per diagram

(1) Skirted 6'x36" table and (2) chairs placed next to camera platform in rear

Set room theater style for (918)

(1) Standing lectern with light stage left

Lights: preset room lights out over screen

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 10, 2022 @ 10:00 AM**

Note

(1) 6'x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern.

NOTE: Place navy drape on stage for live streaming

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Screen, set per diagram
- (1) Data/video projector w/cart
- (1) 4x1 Switcher
- (1) Laser Pointer
- (1) Projectionist
- (1) Digital Timer
- (1) Alienware M15 with VMIX & Accessories
- (1) Panasonic Camera w/ 40x Lens not standard
- (1) AJA Ki Pro Go
- (1) Roland V60 Switcher
- (1) Mixer 1402

This room will be live streamed through out the meeting.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Audio/Visual - OnSite AV

**Ready By:**  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

- (1) Lectern microphone
- (3) Head Table Microphones
- (1) Table microphone at moderator table in front of room
- (1) DI under 6' table for computer
- (1)-Standard Lighting Tree
- (4)-Chauvet Ovation E-260WW LED Lekos
- (6)-Chauvet Freedom Par Tri-6 LED
- (1)-Lighting Console DMX
- (1)-Lighting Cable Package

This room will be live streamed through out the meeting.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Electrical - The Expo Group (TEG)

**Ready By:**  
**Thursday, November 10, 2022 @ 10:00 AM**

Note

- 1-20 amp drop under screen
- 1-20 amp drop stage left
- 1-20 amp drop at camera platform in rear of room
- (1) Power cord at table next to camera platform for (2) laptops

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

---

### Telecom - Smart City - SDCC

**Ready By:**  
**Wednesday, November 9, 2022 @ 12:00 PM**

Note

10Mbps Dedicated Drop w/5 Static IP Addresses, behind the stage in the Video area

This room will be live streamed through out the meeting.

---

### Computer - Atlantic Images & Sound - Computers

***Ready By:***  
**Saturday, November 12, 2022 @ 1:00 PM**

Note

(2) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

(1) Laptop placed at Podium.

(1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 5 pm\*\***

**Saturday, November 12, 2022**  
**2:30 PM - 4:00 PM**  
**Brain Awareness Campaign Event**  
**SDCC: 16A, 16B**

**Function Type:** Workshop  
**Estimated Attendance:** 150  
**Room Set:** See Diagram

**Billing Group:** SfN Master  
**Meeting Planner:** Allison Burns  
**Post:** Yes  
**Cost Center:** A106-NL200-A106

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**Contacts**

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**Contact:** Lisa Chiu

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**  
**Thursday, November 10, 2022 @ 3:00 PM**

**Note**

Set stage and room per diagram  
(1) Standing Lectern on stage  
Set front or room theater style for 36 - space the rows of chairs with extra room between, to allow for people to walk through the rows while others are sitting.

Open Airwall to Bayside Lobby

Place items below outside of Rm. 16  
(1) Skirted 6' tables with (1) chair outside room on left  
(1) Easels  
(2) Wastebasket at registration tables

---

**General Contractor - The Expo Group (TEG)**

**Ready By:**  
**Thursday, November 10, 2022 @ 3:00 PM**

**Note**

This event will use 42 poster faces in back of room per diagram.  
(1) Skirted 6' table & (1) Chair next to poster #42.  
Please provide push pins and dixie cups for the posters  
Rope & Stanchion to block access to posters.

\*\*\* Navy drape on stage for Video Recording\*\*\*

---

**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**  
**Saturday, November 12, 2022 @ 1:00 PM**

**Note**

(1) Data Video Projector  
(1) Screen  
(1) Switcher  
(1) Spreaker Timer

---

**Audio/Visual - OnSite AV**

***Ready By:***  
**Saturday, November 12, 2022 @ 1:30 PM**

Note

- (1) Wireless hand held Microphone at lectern
  - (2) Lavalier mics
- Computer audio required.

Sound Operator 1:30p.m. - 3:30p.m.

---

## **Computer - Atlantic Images & Sound - Computers**

***Ready By:***  
**Saturday, November 12, 2022 @ 1:30 PM**

Note

- (1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

**Saturday, November 12, 2022**

**3:00 PM - 5:00 PM**

**PDW: Beyond the Rainbow: Empowering LGBTQ+ Trainees and Colleagues Toward Successful and Authentic Careers**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Workshop

**Estimated Attendance:** 500

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-A168-UR

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## Contacts

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**Contact:** Vlera Kojcini

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## Logistics

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### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 2:00 PM**

Note

As set on Saturday, November 12 at noon



**Saturday, November 12, 2022**

**3:00 PM - 4:00 PM**

**Special Lecture – Adult Neurogenesis, Circuit Remodeling, and Hippocampal Function #010**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Saturday, November 12, 2022**

**3:30 PM - 5:00 PM**

**Journal of Neuroscience Senior Editors Meeting**

**SDCC: 12**

---

**Function Type:** Meeting

**Estimated Attendance:** 13

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** J-SP401-J804

---

### **Contacts**

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**Contact:** Kelly Newton

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 2:30 PM**

Note

As set Thursday, November 10

**Saturday, November 12, 2022**

**4:00 PM - 5:00 PM**

**Meet-the-Clinician-Expert: Luby – Balancing Brain and Behavior in Investigations of Early Childhood Psychopathology #011**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Saturday, November 12, 2022**

**5:15 PM - 6:30 PM**

**Presidential Special Lecture – How Do You Feel? The Molecules That Sense Touch #012**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Saturday, November 12, 2022**

**6:30 PM - 9:30 PM**

**Diversity, Int'l Fellows, TPDA, Early Career Policy Ambassador & FUN Poster Sessions & Career Development: A Networking Event**

**SDCC: Halls B-H**

---

**Function Type:** Posters

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-AT200-A166-UR (See Notes)

---

## Contacts

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**Contact:** Cashen Almstead

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## Logistics

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### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 6:00 PM**

Note

Diversity Fellows, International Fellows, Early Career Policy Ambassador, Trainee Professional Development, FUN Poster Sessions Sat, Nov 12, 6:30pm - 8:30pm

Career Development: A Networking Event, Sat, Nov 12, 7:30pm - 9:30pm

---

### Setup - San Diego Convention Center

**Ready By:**

**Saturday, November 12, 2022 @ 6:00 PM**

Note

NETWORKING AREA

Set area per diagram

(30) Banquet rounds for 10 with table card holders

Please clean this area and replace table linens if needed by 6:00pm

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Saturday, November 12, 2022 @ 6:00 PM**

Note

NOTE: Poster sessions will use existing poster board numbers

(85) Poster Board Faces - International Poster Session, using existing poster rows XXX - XXX

(250) Poster Board Faces - Diversity Poster Session, using existing poster rows XXX - XXX

(10) Poster Board Faces - Early Career Policy Ambassador Poster Session, using existing poster rows XXX - XXX

XXXXXX(352) Poster Board Faces - Trainee Prof. Dev. Awards Poster Session, using existing poster rows XXX - XXX

XXXXXX(80) Poster Board Faces - FUN Session, using existing poster rows XXX - XXX

Please also provide (3500 pins and 900 cups), this will be for all five poster areas. Please place at the check-in counters in Lobby F.

(10) IM Boards (on Paula's sign order) to be placed around the Poster Area, locations TBD

**\*\*Note:** Lobby F will be used for the poster session check-in on Saturday, Nov. 12. CDS will need to disconnect their equipment at 4:00 pm to allow CDS and TEG to transition the area for Poster Session Check-In. Please move the counters out to make room for an attendant to stand behind the counter. Counters and Equipment will then need to be moved back into the original position early Sunday, 11/13 morning. **\*\***

(2) 6" skirted tables for CDS to place their equipment on during poster session.

(4) Posts for check-in signage (Sign Copy Below). Attach each sign to a post so presenters know which line to get into.

- Diversity Fellows
- International Fellows & Early Career Policy Ambassadors
- Trainee Professional Development Awardees
- FUN Poster Session

TBD - At 5 pm, place 3' drape from:

Booth xxxx to Row xxxxx

Booth xxxxx to the beginning of row xxxxxx

3' drape around the 30 rounds with (2) openings per diagram

(1) chair at each opening of the 3' drape

Remove pipe and drape & rope and stanchion after these sessions end.

---

## Audio/Visual - Atlantic Images & Sound - AV

***Ready By:***

**Saturday, November 12, 2022 @ 5:00 PM**

**Note**

(1) Handheld Wireless Microphone for the Networking Area - at 30 banquet rounds.

---

## Other - Lincoln Security

***Ready By:***

**Saturday, November 12, 2022 @ 6:00 PM**

**Note**

Security around the exhibit hall in the XXXXXX

Note: Caution tape will be around the perimeter of the hall.

Attendees are not permitted in the exhibit area.

Security request is posted on the security schedule

Security from 6:00 pm - 10:00 pm

---

## Food And Beverage - Center Plate - SDCC

***Ready By:***

**Saturday, November 12, 2022 @ 6:15 PM**

**Note**

Concession Areas E and G Open from 6 pm to 9 pm

Attendees will be on own for purchase. Offerings include pizza, chicken fingers, hamburgers, nachos, hot dogs, and fries. They also have premade cold sandwiches and salads, plus drinks.

**Saturday, November 12, 2022**

**6:30 PM - 9:00 PM**

**g.tec's Brain-Computer Interface (BCI) Workshop**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Satellite

**Estimated Attendance:** 100

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A MS200-M701

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### Contacts

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**Contact:** Sharon Bowles

**Alt Contact:** Micah Ching

**Organizer Email:** ching@gtec.at

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### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Saturday, November 12, 2022 @ 5:30 PM**

Note

As set Saturday, November 12 at 1 pm

Satellite organizer also requests the following items:

(1) Skirted registration table with (2) chairs at the entrance to the room.

(1) Easel

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 12, 2022 @ 5:30 PM**

Note

As set Saturday, Nov. 12

Satellite organizer will use the following existing items:

(1) Screen, set per diagram

(1) Data/video projector w/cart

(1) 4x1 Switcher

---

#### Audio/Visual - OnSite AV

**Ready By:**

**Saturday, November 12, 2022 @ 5:30 PM**

Note

As set Saturday, Nov. 12

Satellite organizer will use the following items:

(1) Lectern microphone

(1) Head table microphone

(1) DI under 6' table for computer

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Saturday, November 12, 2022 @ 5:30 PM**

Note

Please contact the organizer directly for food and beverage requirements. Organizer will pay Centerplate directly for all f/b costs.

**Saturday, November 12, 2022**

**6:30 PM - 7:30 PM**

**Journals Social Hour**

**SDCC: 22**

---

**Function Type:** Reception

**Estimated Attendance:** 100

**Room Set:** Reception

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** split 70/30: J-SP 401J401/J-SP

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## Contacts

**Contact:** Blythe Alexander

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## Logistics

### Setup - San Diego Convention Center

**Ready By:**

**Saturday, November 12, 2022 @ 5:30 PM**

Note

Set reception style with a combination of high and low cocktail rounds with chairs and seating for 50.

(1) Easel- outside the room

---

### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Saturday, November 12, 2022 @ 6:00 PM**

Note

Imported and Domestic Cheese Display for (50) @ \$10.00++ per person  
Garnished with Seasonal Fruit, Sliced Baguettes and Assorted Crackers

Grilled Marinated Vegetable and Charcuterie Board for (50) @ \$16.00++ per person

A selection of Roasted Zucchini, Squash, Eggplant, Peppers, Salami, Prosciutto and Soprapsetta drizzled with Extra Virgin Olive Oil Served with Toasted Flat Breads and Gourmet Crackers

Pasta Station for (75) @ \$17.25++ per person

Tri-Colored Cheese Tortellini and Penne Rigate

2 Sauces: Pesto Sauce and Bolognese Sauce

Served with Soft Bread Sticks, Crushed Red Pepper, and Parmesan Cheese

Bruschetta and Flat Bread Station for (75) @ \$14.50++ per person

Served with Extra Virgin Olive Oil and a Variety of Toasted Flat Breads

Toppings to include: Cauliflower, Artichoke and Kale Tapenade, Kalamata Olive Tapenade, Pesto Hummus, Fresh Tomato, Basil and Garlic

Flautas Station for (75) @ \$18.50++ per person

Chicken Adobada

Southwest Black Bean with Mexican Cheeses and Roasted Chiles

Served with Guacamole & House Made Salsas Roja & Verde

Hosted Bar Charged on Consumption

Deluxe Wine @ \$8.25++ per serving

Domestic Beer @ \$6.50++ per serving



Imported Beer @ \$8.25++ per serving  
Soft Drinks and Bottled Water @ \$4.50++ per serving  
Sparkling Water @ \$5.00++ per serving

All prices are subject to 22% service charge and 8% taxes

**Sunday, November 13, 2022**

**8:00 AM - 10:15 AM**

**Advances in Neuroprosthetics for Control of Motor Behaviors #102**

**SDCC: 33A, 33B, 33C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**8:00 AM - 9:45 AM**

**Alzheimer's Disease: Biomarkers 1 #101**

**SDCC: 7A, 7B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 390

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**8:00 AM - 10:30 AM**

**Autism and Synapse Development #100**

**SDCC: 1A, 1B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**8:00 AM - 5:00 PM**

**Donor & Volunteer Lounge**

**SDCC: 14A**

---

**Function Type:** Other

**Estimated Attendance:** 25

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-DV200-A150

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## Contacts

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**Contact:** Katie Collins

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## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Sunday, November 13, 2022 @ 7:45 AM**

Note

NOTE: VIP ROOM - please check room frequently throughout the day to ensure beverages do not run out

\$75 per gallon - Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

BOTTLED WATER \$4.50 each, charged on consumption

Plus 22% service charge and 8% sales taxes.

**Sunday, November 13, 2022**

**8:00 AM - 11:00 AM**

**Emotional State Influences on Brain Function #104**

**SDCC: 24A, 24B, 24C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 375

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022 - Wednesday, November 16, 2022**

**8:00 AM - 5:00 PM**

**Exhibitor Lounge**

**SDCC: Exhibitor Lounge, Lobby D**

---

**Function Type:** Exhibits

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** No

**Cost Center:** A-MO200-A705

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### Contacts

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**Contact:** Allison Burns

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### Logistics

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#### **Food And Beverage - Center Plate - SDCC**

***Ready By:***

**Sunday, November 13, 2022 @ 8:30 AM**

**Note**

Beverage to be provided on show days only, Sunday - Wednesday.  
Do not refresh without permission from the Exhibit Management team  
(Allison or Jennifer)

Freshly Brewed Coffee, Decaffeinated Coffee and Hot Teas

COFFEE (gallon) \$75.00

TEA (gallon) \$75.00

Morning service 8:30 am

Serve the following each morning:

(17) Gallons of regular coffee

(3) Gallons of decaf coffee

(4) Gallons of tea

Mid-morning service 10:30 am

(7) Gallons of regular coffee

(1) Gallons of decaf coffee

(2) Gallons of tea

Afternoon service 3:00 pm

(17) Gallons of regular coffee

(3) Gallons of decaf coffee

(4) Gallons of tea (gallon)

All prices are subject to 22% service charge and 7.5% taxes.

NOTE: Please have room cleaned by 5:30 pm each evening. Room is locked at 6 pm.

**Sunday, November 13, 2022**

**8:00 AM - 11:30 AM**

**Network Dynamics During Naturalistic Behavior #103**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 12:00 PM**

Note

As set Saturday, Nov. 12 at 1 p.m.



**Sunday, November 13, 2022**

**8:00 AM - 11:30 AM**

**Neuronal Mechanisms of Decision Making #105**

**SDCC: 5A, 5B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

---

**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**8:00 AM - 10:00 AM**

**Neuroscience Scholars Program Mentoring Event**

**SDCC: 10**

---

**Function Type:** Meeting

**Estimated Attendance:** 125

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-AT300-N309

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### Contacts

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**Contact:** Cashen Almstead

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Sunday, November 13, 2022 @ 7:00 AM**

Note

As set Saturday, November 12

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#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Friday, November 11, 2022 @ 12:00 PM**

Note

(1) Screen (7' x 12')

(1) Data Projector

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#### Audio/Visual - OnSite AV

**Ready By:**

**Sunday, November 13, 2022 @ 7:00 AM**

Note

(1) Floor Microphone

(2) Hand Held Microphones

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#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Sunday, November 13, 2022 @ 7:45 AM**

Note

CONTINENTAL BREAKFAST @ \$23++ per person

Freshly Baked Breakfast Pastries and Muffins

Assorted Bottled Fruit Juices

Freshly Brewed Coffee, Decaffeinated Coffee and Hot Tea

All prices are subject to 22% service charge and 8% sales taxes.

**Sunday, November 13, 2022**

**8:00 AM - 10:15 AM**

**Novel Tools for Understanding Neuronal Signaling, Activity and Gene Expression #106**

**SDCC: 25A, 25B, 25C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

---

## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, November 12 at 1 p.m.

**Sunday, November 13, 2022**

**8:00 AM - 5:00 PM**

**Press Room**

**SDCC: 15B**

---

**Function Type:** Office

**Estimated Attendance:** 80

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-NL200-P150

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## Contacts

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**Contact:** Matt Windsor

---

## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Sunday, November 13, 2022 @ 7:45 AM**

Note

(100) Assorted Canned Sodas @ \$4.50 each charged on consumption.

(10) gallons @ \$75.00 per gallon Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

Do NOT refresh once this is depleted

Plus 23% service charge and 8% sales taxes.

**Sunday, November 13, 2022**

**8:00 AM - 9:00 AM**

**SfN/IBRO**

**SDCC: 12**

---

**Function Type:** Meeting

**Estimated Attendance:** 15

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-OV200-P210

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### Contacts

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**Contact:** Julia Pergande

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Sunday, November 13, 2022 @ 7:00 AM**

Note

As set Thursday, November 10

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#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Sunday, November 13, 2022 @ 7:45 AM**

Note

CONTINENTAL BREAKFAST @ \$23++ per person

Freshly Baked Breakfast Pastries and Muffins

Assorted Bottled Fruit Juices

Freshly Brewed Coffee, Decaffeinated Coffee and Hot Tea

Please use linens to drape the tops of tables for this event

All prices are subject to 22% service charge and 8% sales taxes.

**Sunday, November 13, 2022**

**9:00 AM - 10:00 AM**

**Meet-the-Expert: Martin – From Cell Biological Studies of Synaptic Plasticity to Leadership Roles in Academia and Philanthropy #90**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**9:00 AM - 11:00 AM**

**PDW: Why and How to Account for Sex and Gender in Brain and Behavioral Research**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Workshop

**Estimated Attendance:** 500

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-A168-UR

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### **Contacts**

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**Contact:** Vlera Kojcini

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### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Sunday, November 13, 2022 @ 8:00 AM**

Note

As set on Saturday, November 12 at noon

**Sunday, November 13, 2022**

**9:00 AM - 10:00 AM**

**Special Lecture – Idling Brain: From Engram to Behavior #089**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.



**Sunday, November 13, 2022**

**9:30 AM - 12:00 PM**

**Advances in Understanding the Role of Norepinephrine in Motivated Behavior #094**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**9:30 AM - 12:00 PM**

**Dynamic Communication Between Regions #095**

**SDCC: 6D, 6E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022 - Wednesday, November 16, 2022**

**9:30 AM - 5:00 PM**

**Exhibits Open**

**SDCC: Halls B-H**

---

**Function Type:** Exhibits

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-MO200-A705

---

### **Contacts**

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**Contact:** Allison Burns

---

### **Logistics**

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**Sunday, November 13, 2022**

**9:30 AM - 12:00 PM**

**Pathologic Interactions in Epilepsy: From Single Cells to Networks #091**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**9:30 AM - 12:00 PM**

**Powering Thoughts: The Regulation of Neuronal Energy Metabolism and Mitochondria #92**

**SDCC: 6C, 6F**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**9:30 AM - 12:00 PM**

**The Cerebellum Beyond Motor Control: Insights Into Health and Disease #96**

**SDCC: 6B**

---

**Function Type:** Minisymposium

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**9:30 AM - 12:00 PM**

**The Way You Feel Inside: Investigating Mechanisms of Mammalian Interoception #93**

**SDCC: 6A**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**10:00 AM - 12:00 PM**

**Government & Public Affairs Committee**

**SDCC: 30D, 30E**

---

**Function Type:** Meeting

**Estimated Attendance:** 30

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-AT200-M603

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### Contacts

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**Contact:** Ava Onalaja

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Sunday, November 13, 2022 @ 9:00 AM**

Note

As set Thursday, November 10

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#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Sunday, November 13, 2022 @ 9:00 AM**

Note

(2) Screens

(2) Data Projector with Carts

(16) Push to talk table microphones

---

#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Sunday, November 13, 2022 @ 9:00 AM**

Note

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Sunday, November 13, 2022 @ 9:00 AM**

Note

Assorted Soft Drinks @ \$4.50++ each, charged on consumption.

Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% taxes.



**Sunday, November 13, 2022**

**10:30 AM - 12:00 PM**

**Basic -Translational-Clinical Roundtable: Pain Management and Opioids in the Time of COVID-19 #098**

**SDCC: 11A, 11B**

---

**Function Type:** Workshop

**Estimated Attendance:** 300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**10:30 AM - 11:30 AM**

**Special Lecture – Mechanisms of Axon Growth and Regeneration #097**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**11:00 AM - 12:00 PM**

**Meet-the-Expert: Taffe – An Unhealthy Interest in What the Kids are Doing These Days #99**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**11:30 AM - 2:30 PM**

**Staff Meal Room**

**SDCC: Staff Meal Room, Sails**

---

**Function Type:** Other

**Estimated Attendance:** 80

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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## Contacts

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**Contact:** Dawn Keane

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## Logistics

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### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Sunday, November 13, 2022 @ 11:15 AM**

**Note**

Replenish as needed throughout the day:  
(1) Water cooler with disposable cups

Morning Service from 7:00 – 9:00 am:

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas  
@ \$75.00++ per gallon  
Refresh as needed until 9:00 am

Lunch Service from 11:30am – 2:00 pm:

Tomato Bisque Soup @ \$5.00++ per person  
Chopped Italian Salad - Vegetarian @ \$6.50++ per person  
Meat and Vegetarian Lasagna with Marinara Sauce and Toasted Garlic  
Bread @ \$189.00++ each  
Buttered Fettuccini Noodles @ \$4.50++ per person  
New York Cheesecake @ \$66.00++ each  
Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas  
@ \$75.00++ per gallon  
Freshly Brewed Iced Tea @ \$55.00++ per gallon

Assorted Canned Soda (70% diet) @ \$4.50++ each, charged on  
consumption

Please have Coke products available

**Sunday, November 13, 2022**

**11:30 AM - 1:00 PM**

**USA Brain Bee Chapter Coordinators Meeting**

**SDCC: 26A**

---

**Function Type:** Satellite

**Estimated Attendance:** 20

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A MS200-M701

---

### Contacts

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**Contact:** Sharon Bowles

**Alt Contact:** Norbert Myslinski

**Organizer Email:** NMyslinski@umaryland.edu

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Sunday, November 13, 2022 @ 10:30 AM**

Note

As set for Friday, November 11 at 11 am

Satellite organizer will use room as set.

**Sunday, November 13, 2022**

**12:00 PM - 2:00 PM**

**PDW: Integrating life and Work in Neuroscience: Strategies for Success**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Workshop

**Estimated Attendance:** 500

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-A168-UR

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### **Contacts**

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**Contact:** Vlera Kojcini

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Sunday, November 13, 2022 @ 11:00 AM**

**Note**

As set on Saturday, November 12 at 9 am

**Sunday, November 13, 2022**

**12:00 PM - 1:00 PM**

**Special Lecture – Gene Delivery Across the Blood-Brain Barrier for Precise and Minimally-Invasive Study and Repair of Nervous Systems #165**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**1:00 PM - 4:00 PM**

**Autism: Genetics to Phenotypes #176**

**SDCC: 1A, 1B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.



**Sunday, November 13, 2022**

**1:00 PM - 4:15 PM**

**Cognitive Neuroscience of Working Memory: Decoding and Networks #182**

**SDCC: 7A, 7B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 390

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**1:00 PM - 4:15 PM**

**Electrical Stimulation, Magnetogenetics and Optogenetics #183**

**SDCC: 5A, 5B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

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**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Sunday, November 13, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**1:00 PM - 4:30 PM**

**Emotional and Motivational Influences on Learning and Memory #181**

**SDCC: 33A, 33B, 33C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**1:00 PM - 3:30 PM**

**Mechanisms Underlying Synaptic Plasticity: Structural, Metabolic and Gene Regulation Changes #177**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 12:00 PM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**1:00 PM - 2:00 PM**

**Meet-the-Expert: Yu – Studying the Activity of Large Populations of Neurons: Less is More?  
#166**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**1:00 PM - 3:30 PM**

**Novel Therapeutic Interventions for Ischemic Stroke #178**

**SDCC: 11A, 11B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**1:00 PM - 3:00 PM**

**Professional Development Committee**

**SDCC: 26B**

---

**Function Type:** Meeting

**Estimated Attendance:** 28

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** G-AT200-M457

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### Contacts

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**Contact:** Vlera Kojcini

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Sunday, November 13, 2022 @ 12:00 PM**

Note

As set Thursday, November 10

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#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Sunday, November 13, 2022 @ 12:00 PM**

Note

(1) Screen

(1) Data Projector with Cart

(1) Switcher

(15) Push to talk table microphones

---

#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Sunday, November 13, 2022 @ 12:00 PM**

Note

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

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#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Sunday, November 13, 2022 @ 12:45 PM**

Note

Assorted Soft Drinks @ \$4.50++ each, charged on consumption.  
Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% taxes.

**Sunday, November 13, 2022**

**1:00 PM - 3:00 PM**

**Social Vision: Mechanisms of Face and Body Perception #179**

**SDCC: 24A, 24B, 24C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 375

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.



**Sunday, November 13, 2022**

**1:00 PM - 3:00 PM**

**Stress: Molecules, Cells to Behaviors #180**

**SDCC: 25A, 25B, 25C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**1:30 PM - 2:30 PM**

**SfNova Lecture – Michael D. Burton, PhD, Akiko Hayashi-Takagi, MD, PhD #167**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**2:00 PM - 4:30 PM**

**Advances in Amyotrophic Lateral Sclerosis #168**

**SDCC: 6B**

---

**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

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**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**2:00 PM - 4:30 PM**

**Industrial Insights and Perspectives Into Translational Neuroscience #169**

**SDCC: 6C, 6F**

---

**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**2:00 PM - 4:30 PM**

**Influence of Behavioral State on Sensorimotor Plasticity #170**

**SDCC: 6A**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Sunday, November 13, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**2:00 PM - 4:30 PM**

**Interfacing Glial Cells With Materials, Devices, and Optogenetics: An Emerging Path to the "Other Brain" #172**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**2:00 PM - 4:30 PM**

**Recent Advances at the Interface of Neuroscience and Artificial Neural Networks #171**

**SDCC: 6D, 6E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Sunday, November 13, 2022**

**2:00 PM - 3:30 PM**

**Storytelling: Who Speaks for the Community? How Storytelling Unites Research and Society on the Quest to Improve the Lives of Individuals With Spinal Cord Injury #173**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Other

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

---

**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

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### Setup - San Diego Convention Center

**Ready By:**

**Sunday, November 13, 2022 @ 8:00 AM**

Note

Install wheelchair lift for (3) speakers who are using wheelchairs and require this access to the stage.

---

### Audio/Visual - OnSite AV

**Ready By:**

**Sunday, November 13, 2022 @ 1:00 PM**

Note

(3) Lavalier microphones to be placed at head table for speakers who are using wheelchairs

---

### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Sunday, November 13, 2022 @ 1:00 PM**

Note

Move podium laptop to head table for accessibility for the host who is using a wheelchair



**Sunday, November 13, 2022**

**3:00 PM - 4:30 PM**

**PETER AND PATRICIA GRUBER LECTURE: Expanding Horizons in Theoretical and Computational Neuroscience - Larry Abbott, Emery N. Brown, Terrence Sejnowski, Haim Sompolinsky #174**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**5:15 PM - 6:30 PM**

**Presidential Special Lecture – The Basis of Sleep: What We Are Learning From Small Animal Models #175**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Sunday, November 13, 2022**

**6:30 PM - 9:00 PM**

**g.tec RecoveriX and MindBEAGLE Workshop**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Satellite

**Estimated Attendance:** 100

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A MS200-M701

---

### Contacts

---

**Contact:** Sharon Bowles

**Alt Contact:** Micah Ching

**Organizer Email:** ching@gtec.at

---

### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Sunday, November 13, 2022 @ 5:30 PM**

Note

As set for Saturday, November 12 at 1 pm

Satellite organizer also requests the following items:

(1) Skirted registration table with (2) chairs at the entrance to the room.

(1) Easel

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Sunday, November 13, 2022 @ 5:30 PM**

Note

As set Saturday, Nov. 12

Satellite organizer will use the following existing items:

(1) Screen, set per diagram

(1) Data/video projector w/cart

(1) 4x1 Switcher

---

#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Sunday, November 13, 2022 @ 5:30 PM**

Note

As set Saturday, Nov. 12

Satellite organizer will use the following items:

(1) Lectern microphone

(1) Head table microphone

(1) DI under 6' table for computer

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Sunday, November 13, 2022 @ 5:30 PM**

Note

Please contact the organizer directly for food and beverage requirements. Organizer will pay Centerplate directly for all f/b costs.

**Monday, November 14, 2022**

**7:30 AM - 9:00 AM**

**Donor & Volunteer Recognition Breakfast**

**SDCC: 14A**

---

**Function Type:** Other

**Estimated Attendance:** 75

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-DV200-A150

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**Contacts**

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**Contact:** David Lindeman

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**

**Monday, November 14, 2022 @ 6:00 AM**

Note

(1) Lectern

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**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**

**Monday, November 14, 2022 @ 6:30 AM**

Note

(1) Screen

(1) Data Projector with Cart

---

**Audio/Visual - OnSite AV**

**Ready By:**

**Monday, November 14, 2022 @ 6:30 AM**

Note

(1) Lectern Microphone

---

**Food And Beverage - Center Plate - SDCC**

**Ready By:**

**Monday, November 14, 2022 @ 7:15 AM**

Note

DELUXE CONTINENTAL BREAKFAST @ \$25.75++ per person

Sliced Seasonal Fruit and Berries

Freshly Baked Breakfast Pastries and Muffins

Assorted Bottled Fruit Juices

Freshly Brewed Coffee, Decaffeinated Coffee and Hot Tea

All prices are subject to 22% service charge and 8% sales taxes.

**Monday, November 14, 2022**

**7:30 AM - 8:30 AM**

**SfN/CAN/MSN**

**SDCC: 27B**

---

**Function Type:** Meeting

**Estimated Attendance:** 15

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-OV200-P210

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### Contacts

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**Contact:** Julia Pergande

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Monday, November 14, 2022 @ 6:30 AM**

Note

As set Thursday, November 10

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#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Monday, November 14, 2022 @ 6:30 AM**

Note

No microphones will be needed for this meeting

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#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Monday, November 14, 2022 @ 7:15 AM**

Note

DELUXE CONTINENTAL BREAKFAST @ \$25.75++ per person

Sliced Seasonal Fruit and Berries

Freshly Baked Breakfast Pastries and Muffins

Assorted Bottled Fruit Juices

Freshly Brewed Coffee, Decaffeinated Coffee and Hot Tea

Please use linens to drape the tops of tables for this event

All prices are subject to 22% service charge and 8% sales taxes.

**Monday, November 14, 2022**

**8:00 AM - 9:45 AM**

**Addiction - Interaction with Orexin and Oxytocin Systems #262**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

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**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**8:00 AM - 11:00 AM**

**Advances in Neural Microstimulation for Sensory Restoration and Feedback in Neural Prosthetics #261**

**SDCC: 5A, 5B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

**Ready By:**

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**8:00 AM - 10:00 AM**

**eNeuro Editorial Board**

**SDCC: 10**

---

**Function Type:** Meeting

**Estimated Attendance:** 45

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** J-SP451-J804

---

## Contacts

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**Contact:** Madeline Esworthy

---

## Logistics

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### General Notes - SfN

**Ready By:**

**Monday, November 14, 2022 @ 7:00 AM**

Note

As set Saturday, November 12

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Monday, November 14, 2022 @ 7:00 AM**

Note

(1) Screen

(1) Data Projector with Cart

---

### Audio/Visual - OnSite AV

**Ready By:**

**Monday, November 14, 2022 @ 7:00 AM**

Note

(1) Lectern Microphone

(2) Handheld Microphones

---

### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Monday, November 14, 2022 @ 7:45 AM**

Note

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$75.00++ per gallon

Assorted Soft Drinks (70% diet) @ \$4.50++ each, charged on consumption.

Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% taxes.



**Monday, November 14, 2022**

**8:00 AM - 10:00 AM**

**Mechanisms and Novel Therapeutic Approaches in Epilepsy #258**

**SDCC: 33A, 33B, 33C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

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**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**8:00 AM - 11:30 AM**

**Nanosymposium - Tau Seeding and Pathology in Vivo Models #259**

**SDCC: 1A, 1B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**8:00 AM - 9:45 AM**

**Non-Invasive Neuromodulation Using Ultrasound, TMS and Other Approaches #264**

**SDCC: 25A, 25B, 25C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**8:00 AM - 5:00 PM**

**Press Room**

**SDCC: 15B**

---

**Function Type:** Office

**Estimated Attendance:** 80

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-NL200-P150

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## Contacts

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**Contact:** Matt Windsor

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## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Monday, November 14, 2022 @ 7:45 AM**

Note

(100) Assorted Canned Sodas @ \$4.50 each charged on consumption.

(10) gallons @ \$75.00 per gallon Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

Do NOT refresh once this is depleted

Plus 22% service charge and 8% sales taxes.

**Monday, November 14, 2022**

**8:00 AM - 10:00 AM**

**Social Cognition and Memory: Circuits and Mechanisms #263**

**SDCC: 24A, 24B, 24C**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 375

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**8:00 AM - 10:00 AM**

**Vision in Action: Sensory Motor Interactions in Gaze Control #260**

**SDCC: 7A, 7B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 390

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**  
**8:30 AM - 10:30 AM**  
**Neuroscience Training Committee**  
**SDCC: 26B**

---

**Function Type:** Meeting  
**Estimated Attendance:** 30  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** Yes  
**Cost Center:** G-AT200-M472

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**Contacts**

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**Contact:** Cashen Almstead

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**Logistics**

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**General Notes - SfN**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 7:30 AM</b>	As set Thursday, November 10

---

**Audio/Visual - Atlantic Images & Sound - AV**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 7:30 AM</b>	(1) Screen (1) Data Projector with Cart (15) Push to talk table microphones

---

**Computer - Atlantic Images & Sound - Computers**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 6:30 AM</b>	(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

---

**Food And Beverage - Center Plate - SDCC**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 8:15 AM</b>	DELUXE CONTINENTAL BREAKFAST @ \$25.75++ per person Sliced Seasonal Fruit and Berries Freshly Baked Breakfast Pastries and Muffins Assorted Bottled Fruit Juices Freshly Brewed Coffee, Decaffeinated Coffee and Hot Tea  All prices are subject to 22% service charge and 8% sales taxes.

**Monday, November 14, 2022**

**9:00 AM - 10:00 AM**

**Meet-the-Expert: Goshen – Astrocytes in Higher Brain Function #248**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.



**Monday, November 14, 2022**

**9:00 AM - 11:00 AM**

**PDW: Culturally Validated Pedagogy and Inclusion in Neuroscience**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Workshop

**Estimated Attendance:** 500

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-A168-UR

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### Contacts

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**Contact:** Vlera Kojcini

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set on Saturday, November 12 at 9 am

**Monday, November 14, 2022**

**9:00 AM - 10:00 AM**

**Special Lecture – *Drosophila* Reveals Operational Principles of Memory Systems #247**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**9:30 AM - 5:00 PM**

**Donor & Volunteer Lounge**

**SDCC: 14A**

---

**Function Type:** Other

**Estimated Attendance:** 25

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-DV200-A150

---

### Contacts

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**Contact:** Katie Collins

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### Logistics

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#### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Monday, November 14, 2022 @ 9:30 AM**

Note

NOTE: VIP ROOM - please check room frequently throughout the day to ensure beverages do not run out

\$75 per gallon - Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

BOTTLED WATER \$4.50 each, charged on consumption

Plus 22% service charge and 8% sales taxes.

**Monday, November 14, 2022**  
**9:30 AM - 11:30 AM**  
**Global Membership Committee**  
**SDCC: 27A**

---

**Function Type:** Meeting  
**Estimated Attendance:** 21  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Jennifer Gross  
**Post:** Yes  
**Cost Center:** A-OV200-M406

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**Contacts**

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**Contact:** Julia Pergande

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**Logistics**

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**General Notes - SfN**

<b>Ready By:</b> <b>Monday, November 14, 2022 @ 8:30 AM</b>	Note As set Thursday, November 10
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**Audio/Visual - Atlantic Images & Sound - AV**

<b>Ready By:</b> <b>Monday, November 14, 2022 @ 8:30 AM</b>	Note (1) Screen (1) Data Projector with Cart (12) Push to Talk Microphones
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**Telecom - Smart City - SDCC**

<b>Ready By:</b> <b>Monday, November 14, 2022 @ 8:30 AM</b>	Note (1) Internet drop on the SfN Staff VLAN
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**Food And Beverage - Center Plate - SDCC**

<b>Ready By:</b> <b>Monday, November 14, 2022 @ 9:00 AM</b>	Note Assorted Soft Drinks @ \$4.50++ each, charged on consumption. Chilled Bottled Water @ \$4.50++ each, charged on consumption.  All prices are subject to 22% service charge and 8% taxes.
--	---

**Monday, November 14, 2022**

**9:30 AM - 12:00 PM**

**High-Throughput Interrogation of Neurons Using Barcoding-Based Strategies #254**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**9:30 AM - 12:00 PM**

**Intersection of Reward, Arousal, and Anesthesia Neurocircuitry #253**

**SDCC: 6A**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**9:30 AM - 12:00 PM**

**New Therapeutic Avenues for Parkinson's Disease #252**

**SDCC: 6C, 6F**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**9:30 AM - 12:00 PM**

**Psychedelics and Neural Plasticity #251**

**SDCC: 6B**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.



**Monday, November 14, 2022**

**9:30 AM - 12:00 PM**

**The Cells and Circuits of Thalamocortical Interactions #249**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Symposium

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**9:30 AM - 12:00 PM**

**Zebrafish and Xenopus Models of Neurodevelopmental Disorders #250**

**SDCC: 6D, 6E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

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**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**10:30 AM - 12:00 PM**

**Basic -Translational-Clinical Roundtable**

**SDCC: 11A, 11B**

---

**Function Type:** Workshop

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**10:30 AM - 11:30 AM**

**David Kopf Neuroethics Lecture – Open Neuroscience and the Meaning of FAIR #255**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**10:45 AM - 11:30 AM**

**Past Presidents' Photo**

**SDCC: 32A**

---

**Function Type:** Other

**Estimated Attendance:** 35

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-OV200-A140

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### Contacts

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**Contact:** Stephanie Schlueter

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### Logistics

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#### Setup - San Diego Convention Center

***Ready By:***

**Monday, November 14, 2022 @ 9:30 AM**

Note

- (1) 8'x24'x16" skirted riser against wall with steps on both sides of riser.
- (25) Chairs. Set (10) on riser and (10) on floor in front of the riser.
- (5) to the side.
- (1) easel

**Monday, November 14, 2022**

**11:00 AM - 12:00 PM**

**eNeuro Advisory Board**

**SDCC: 12**

---

**Function Type:** Meeting

**Estimated Attendance:** 10

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** J-SP451-J804

---

### Contacts

---

**Contact:** Madeline Esworthy

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 10:00 AM**

Note

As set Thursday, November 10

**Monday, November 14, 2022**

**11:00 AM - 12:00 PM**

**Meet-the-Expert: Bautista – Itching to Know - My Journey From Ion Channels to Itch, Pain, & Inflammation #257**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**11:00 AM - 12:00 PM**

**NSP Advisory**

**SDCC: 27B**

---

**Function Type:** Meeting

**Estimated Attendance:** 12

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** G-AT300-G309

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## Contacts

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**Contact:** Cashen Almstead

---

## Logistics

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### General Notes - SfN

**Ready By:**

**Monday, November 14, 2022 @ 10:00 AM**

Note

As set Thursday, November 10

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### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Monday, November 14, 2022 @ 10:00 AM**

Note

(1) Screen

(1) Projector

No microphones will be needed for this meeting

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### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Monday, November 14, 2022 @ 10:00 AM**

Note

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

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### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Monday, November 14, 2022 @ 10:30 AM**

Note

Assorted Soft Drinks @ \$4.50++ each, charged on consumption.  
Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% taxes.



**Monday, November 14, 2022**

**11:15 AM - 12:45 PM**

**Past Presidents' Luncheon**

**SDCC: 30D, 30E**

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**Function Type:** Meeting

**Estimated Attendance:** 30

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-OV200-A140

---

## Contacts

---

**Contact:** Stephanie Schlueter

---

## Logistics

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### General Notes - SfN

**Ready By:**

**Monday, November 14, 2022 @ 10:15 AM**

Note

As set Thursday, November 10

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### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Monday, November 14, 2022 @ 10:00 AM**

Note

(16) Push to talk table microphones

---

### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Monday, November 14, 2022 @ 11:00 AM**

Note

VIP Event - China Service

Please use linens to drape the tops of tables for this event

Plated Lunch @ \$47.75++ per person

SPRING MIX SALAD with Pear Tomatoes, Sweet Peppers, Radishes,  
Shredded Carrots and Croutons

Balsamic Vinaigrette

HERB CRUSTED CHICKEN with Roasted Brussel Sprouts, Roasted  
Corn Parmesan Polenta, and Tomato Ragu

NEW YORK CHEESECAKE

Canyon Road, Pinot Grigio @ \$35.50++ per bottle

Fetzer Pinot Noir @ \$36.00++ per bottle

Assorted Soft Drinks (70% diet) @ \$4.50++ each, charged on  
consumption.

Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% sales taxes.

**Monday, November 14, 2022**  
**11:30 AM - 2:30 PM**  
**Staff Meal Room**  
**SDCC: Staff Meal Room, Sails**

**Function Type:** Other  
**Estimated Attendance:** 80  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** No  
**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Dawn Keane

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### Logistics

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#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Monday, November 14, 2022 @ 11:15 AM**

**Note**

Replenish as needed throughout the day:  
(1) Water cooler with disposable cups

Morning Service from 7:00 – 9:00 am:

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas  
@ \$75.00++ per gallon  
Refresh as needed until 9:00 am

Lunch Service from 11:30am – 2:00 pm:

Cream of Potato Soup @ \$5.00++ per person  
Garden Green Salad @ \$5.50++ per person  
Country Fried Chicken with Buttermilk Biscuits and Honey Butter @  
\$12.50++ per person  
Macaroni and Cheese @ \$5.00++ per person  
Fresh Steamed Vegetables @ \$5.50++ per person  
Warm Apple Cobbler with Whipped Cream @ \$47.00++ each  
Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas  
@ \$75.00++ per gallon  
Freshly Brewed Iced Tea @ \$55.00++ per gallon

Assorted Canned Soda (70% diet) @ \$4.50++ each, charged on  
consumption  
Please have Coke products available

**Monday, November 14, 2022**

**12:00 PM - 2:00 PM**

**PDW: Brain Data Science: A World of New Neuroscience Career Opportunities**

**SDCC: 31A, 31B, 31C**

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**Function Type:** Workshop

**Estimated Attendance:** 500

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-A168-UR

---

### Contacts

---

**Contact:** Vlera Kojcini

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 11:00 AM**

Note

As set on Saturday, November 12 at noon

**Monday, November 14, 2022**

**12:00 PM - 1:00 PM**

**Special Lecture – Understanding Brain Cell Type Diversity #333**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**1:00 PM - 3:00 PM**

**Axon Growth, Dynamics, and Transport #343**

**SDCC: 7A, 7B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 390

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**1:00 PM - 4:30 PM**

**Cellular, Molecular and Genetic Mechanisms of Drug and Alcohol Abuse #347**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**1:00 PM - 2:00 PM**

**Chapters Workshop**

**SDCC: 10**

---

**Function Type:** Workshop

**Estimated Attendance:** 100

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-OV200-M406

---

### Contacts

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**Contact:** Tania Ballantine

---

### Logistics

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#### General Notes - SfN

**Ready By:**

**Monday, November 14, 2022 @ 12:00 PM**

Note

As set Saturday, November 12

---

#### Setup - San Diego Convention Center

**Ready By:**

**Monday, November 14, 2022 @ 12:00 PM**

Note

(1) Registration Table with (2) chairs outside the entrance to the room

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Monday, November 14, 2022 @ 12:00 PM**

Note

(1) Screen  
(1) Data Projector with Cart  
(1) Switcher  
(1) Remote Slide Advancer

---

#### Audio/Visual - OnSite AV

**Ready By:**

**Monday, November 14, 2022 @ 12:00 PM**

Note

(1) Lectern Microphone  
(1) Floor Microphone

---

#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Monday, November 14, 2022 @ 12:00 PM**

Note

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

**Monday, November 14, 2022**

**1:00 PM - 3:00 PM**

**Human LTM: Encoding and Retrieval #348**

**SDCC: 24A, 24B, 24C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 375

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.



**Monday, November 14, 2022**

**1:00 PM - 2:45 PM**

**Ionotropic Receptors - Trafficking, Modulation, and Regulation #344**

**SDCC: 1A, 1B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**1:00 PM - 4:30 PM**

**Itch and Pain Mechanisms in Rodents and Humans #345**

**SDCC: 33A, 33B, 33C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

---

**Contact:** Sharon Bowles

---

## Logistics

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### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**1:00 PM - 2:00 PM**

**Meet-the-Expert: Miranda Dominguez – Modeling to Unveil Associations Between Brain Function and Behavior #334**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**  
**1:00 PM - 3:15 PM**  
**On Neural Connectomics #349**  
**SDCC: 25A, 25B, 25C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**1:00 PM - 2:45 PM**

**Visual Processing During Behavior #346**

**SDCC: 5A, 5B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**1:30 PM - 3:30 PM**

**Animals in Research**

**SDCC: 11A, 11B**

---

**Function Type:** Workshop

**Estimated Attendance:** 150

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-AT200-A176

---

## Contacts

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**Contact:** Katherine Bloom

---

## Logistics

### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 12:00 PM**

Note

As set on September 12, 1:00pm

(1) Easel outside of room

---

### Audio/Visual - OnSite AV

***Ready By:***

**Monday, November 14, 2022 @ 12:30 PM**

Note

(1) Lectern mic

(3) Push to talk table mics

(2) Floor mics

(1) Mixer

(1) Audio D1 for computer playback

\*\*\*(1) Audio Recording (provided on USB)\*\*\*

---

### Other - Lincoln Security

***Ready By:***

**Monday, November 14, 2022 @ 12:00 PM**

Note

(2) Security Guards 12:00 pm – 4:00 pm

NOTE: posted on security schedule

**Monday, November 14, 2022**  
**1:30 PM - 3:00 PM**  
**Brainfacts.org Editorial Board**  
**SDCC: 27B**

---

**Function Type:** Meeting  
**Estimated Attendance:** 20  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Jennifer Gross  
**Post:** Yes  
**Cost Center:** A-NL300-N130

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**Contacts**

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**Contact:** Tristan Rivera

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**Logistics**

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**General Notes - SfN**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 12:30 PM</b>	As set Thursday, November 10

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**Audio/Visual - Atlantic Images & Sound - AV**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 12:30 PM</b>	(1) Screen (1) Projector (1) 4x1 switcher (10) Push to talk table microphones The ability to run the phone line through the microphone system  A sound operator is required from 12:30pm - 3:00pm.

---

**Telecom - Smart City - SDCC**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 12:30 PM</b>	(1) wired internet drop on the SfN Staff VLAN (1) phone line for conference call

---

**Computer - Atlantic Images & Sound - Computers**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 12:30 PM</b>	(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

---

**Food And Beverage - Center Plate - SDCC**

<b>Ready By:</b>	Note
<b>Monday, November 14, 2022 @ 1:00 PM</b>	Assorted Soft Drinks @ \$4.50++ each, charged on consumption. Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% taxes.

**Monday, November 14, 2022**

**2:00 PM - 4:30 PM**

**Advances in Behavioral Quantification to Understand the Brain #339**

**SDCC: 6C, 6F**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.



**Monday, November 14, 2022**

**2:00 PM - 4:30 PM**

**Cortical Mechanisms of Pain Processing #337**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**2:00 PM - 4:30 PM**

**Dendritic Mechanisms for *In Vivo* Neural Computations and Behavior #336**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**2:00 PM - 3:30 PM**

**Dual Perspectives: Population or Single Cell Coding: What Is the Language of the Brain? #340**

**SDCC: 6B**

---

**Function Type:** Other

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**2:00 PM - 4:30 PM**

**Excitatory-Inhibitory Microcircuit Dysfunction and Alzheimer's Disease #335**

**SDCC: 6D, 6E**

---

**Function Type:** Symposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**2:00 PM - 4:30 PM**

**Neural Control of Energy Homeostasis #338**

**SDCC: 6A**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Monday, November 14, 2022**

**3:00 PM - 4:30 PM**

**Albert and Ellen Grass Lecture – Circuits for Body Movements #341**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### **Contacts**

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**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Monday, November 14, 2022**

**3:00 PM - 5:00 PM**

**NDP Workshop: From Design to Analysis: Improving Research Skills for an Evolving Field**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Workshop

**Estimated Attendance:** 500

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-A168-UR

---

### Contacts

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**Contact:** Vlera Kojcini

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 2:00 PM**

Note

As set on Saturday, November 12 at noon

**Monday, November 14, 2022**

**5:15 PM - 6:30 PM**

**Presidential Special Lecture – The Neurobiology of Escaping From Predators #342**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.



**Monday, November 14, 2022**

**6:30 PM - 9:00 PM**

**17th Christopher Reeves "Hot Topics" in Stem Cell Biology**

**SDCC: 6B**

---

**Function Type:** Satellite

**Estimated Attendance:** 954

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A MS200-M701

---

### Contacts

**Contact:** Sharon Bowles

**Alt Contact:** Tja Owens

**Organizer Email:** towens@sbpdiscovery.org

---

### Logistics

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#### Setup - San Diego Convention Center

**Ready By:**

**Monday, November 14, 2022 @ 5:30 PM**

**Note**

As set for Saturday, November 12 at 1 pm

Satellite organizer also requests the following items:

(1) Skirted registration table with (2) chairs at the entrance to the room.

(1) Easel

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Monday, November 14, 2022 @ 5:30 PM**

**Note**

As set on Saturday, November 12 at 1 pm

Satellite organizer will use the following existing items:

(1) Screen, set per diagram

(1) Data/video projector w/cart

(1) 4x1 Switcher

---

#### Audio/Visual - OnSite AV

**Ready By:**

**Monday, November 14, 2022 @ 5:30 PM**

**Note**

As set on Saturday, November 12 at 1 pm

Satellite Organizer will use the following items:

(1) Lectern microphone

(1) Table microphone at head table

(1) DI under 6' table for computer

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Monday, November 14, 2022 @ 5:30 PM**

**Note**

Please contact the organizer directly for food and beverage requirements. Organizer will pay Centerplate directly for all f/b costs.

**Tuesday, November 15, 2022**

**7:30 AM - 9:30 AM**

**Public Education & Communications Committee (PECC)**

**SDCC: 26B**

---

**Function Type:** Meeting

**Estimated Attendance:** 26

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-NL200-M652

---

### Contacts

---

**Contact:** Matt Windsor

---

### Logistics

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#### General Notes - SfN

**Ready By:**

**Tuesday, November 15, 2022 @ 6:30 AM**

Note

As set Thursday, November 10

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Tuesday, November 15, 2022 @ 6:30 AM**

Note

(1) Screen

(1) Data Projector with Cart

(15) Push to talk table microphones

Audio connection to route the microphone system to Zoom and back

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Tuesday, November 15, 2022 @ 7:15 AM**

Note

CONTINENTAL BREAKFAST @ \$23++ per person

Freshly Baked Breakfast Pastries and Muffins

Assorted Bottled Fruit Juices

Freshly Brewed Coffee, Decaffeinated Coffee and Hot Tea

All prices are subject to 22% service charge and 8% sales taxes.

**Tuesday, November 15, 2022**

**8:00 AM - 10:00 AM**

**Alzheimer's Disease Genomics #426**

**SDCC: 7A, 7B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 390

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**8:00 AM - 11:30 AM**

**Astrocyte Development and Function #425**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 250

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

---

**Contact:** Sharon Bowles

---

## Logistics

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### General Notes - SfN

**Ready By:**

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set on Saturday, November 12 at noon

---

### Audio/Visual - OnSite AV

**Ready By:**

**Tuesday, November 15, 2022 @ 7:00 AM**

Note

Please remove floor mics

---

### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Tuesday, November 15, 2022 @ 7:00 AM**

Note

For the Nanos, please add (1) additional laptop for a total of (2) laptops in the room.

(1) Laptop computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

(1) Laptop placed at Podium.

(1) Laptop placed at Head Table.

**\*\*Remain as set through Wednesday, November 16 at 4:00 pm\*\***

**Tuesday, November 15, 2022**

**8:00 AM - 10:00 AM**

**Brain Oscillations: from Health to Disease #424**

**SDCC: 1A, 1B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**8:00 AM - 11:00 AM**

**Cellular and Molecular Mechanisms of Prions and Tauopathies #427**

**SDCC: 6C, 6F**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**8:00 AM - 5:00 PM**

**Donor & Volunteer Lounge**

**SDCC: 14A**

---

**Function Type:** Other

**Estimated Attendance:** 25

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-DV200-A150

---

## Contacts

---

**Contact:** Katie Collins

---

## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Tuesday, November 15, 2022 @ 7:45 AM**

Note

NOTE: VIP ROOM - please check room frequently throughout the day to ensure beverages do not run out

\$75 per gallon - Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

BOTTLED WATER \$4.50 each, charged on consumption

Plus 22% service charge and 8% sales taxes.

**Tuesday, November 15, 2022**

**8:00 AM - 11:15 AM**

**Experience-Dependent Plasticity: Gaining Insights into the Neural Capacity to Adapt #428**

**SDCC: 5A, 5B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

***Ready By:***

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.



**Tuesday, November 15, 2022**

**8:00 AM - 9:45 AM**

**Neural Mechanisms of Aging I #431**

**SDCC: 25A, 25B, 25C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

---

**Contact:** Sharon Bowles

---

## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**8:00 AM - 11:30 AM**

**Neurobiological Basis of Timing #430**

**SDCC: 33A, 33B, 33C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

---

**Contact:** Sharon Bowles

---

## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**8:00 AM - 10:15 AM**

**Olfactory Higher Order Processing and Perception #429**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**8:00 AM - 5:00 PM**

**Press Room**

**SDCC: 15B**

---

**Function Type:** Office

**Estimated Attendance:** 80

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-NL200-P150

---

## Contacts

---

**Contact:** Matt Windsor

---

## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Tuesday, November 15, 2022 @ 7:45 AM**

Note

(100) Assorted Canned Sodas @ \$4.50 each charged on consumption.

(10) gallons @ \$75.00 per gallon Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

Do NOT refresh once this is depleted

Plus 22% service charge and 8% sales taxes.

**Tuesday, November 15, 2022**

**8:00 AM - 11:15 AM**

**Real Time Monitoring of Human Brain Networks During Therapeutic Neuromodulation #432**

**SDCC: 24A, 24B, 24C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 375

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**8:00 AM - 9:00 AM**

**SfN/FENS Meeting**

**SDCC: 27B**

---

**Function Type:** Meeting

**Estimated Attendance:** 15

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-OV200-P210

---

### Contacts

**Contact:** Julia Pergande

---

### Logistics

#### General Notes - SfN

**Ready By:**

**Tuesday, November 15, 2022 @ 7:00 AM**

Note

As set Thursday, November 10

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Tuesday, November 15, 2022 @ 7:00 AM**

Note

No microphones are needed for this meeting

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Tuesday, November 15, 2022 @ 7:45 AM**

Note

CONTINENTAL BREAKFAST @ \$23++ per person

Freshly Baked Breakfast Pastries and Muffins

Assorted Bottled Fruit Juices

Freshly Brewed Coffee, Decaffeinated Coffee and Hot Tea

Please use linens to drape the tops of tables for this event

All prices are subject to 22% service charge and 8% sales taxes.

**Tuesday, November 15, 2022**

**8:30 AM - 12:00 PM**

**Committee on Committees**

**SDCC: 30D, 30E**

---

**Function Type:** Meeting

**Estimated Attendance:** 25

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-OV200-M852-UR

---

## Contacts

**Contact:** Stephanie Schlueter

---

## Logistics

### General Notes - SfN

**Ready By:**

**Tuesday, November 15, 2022 @ 7:30 AM**

Note

As set Thursday, November 10

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### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Tuesday, November 15, 2022 @ 7:30 AM**

Note

(2) Screens  
(2) Data Projector with Carts  
(1) Switcher  
(16) Push to talk table microphones  
Computer Audio

\*Projecting 2 images at the same time from two different laptops.

---

### Telecom - Smart City - SDCC

**Ready By:**

**Tuesday, November 15, 2022 @ 7:30 AM**

Note

(1) internet drop on the SfN Staff VLAN

---

### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Tuesday, November 15, 2022 @ 8:15 AM**

Note

CONTINENTAL BREAKFAST @ \$23++ per person  
Freshly Baked Breakfast Pastries and Muffins  
Assorted Bottled Fruit Juices  
Freshly Brewed Coffee, Decaffeinated Coffee and Hot Tea

All prices are subject to 22% service charge and 8% sales taxes.

**Tuesday, November 15, 2022**

**9:00 AM - 11:00 AM**

**Finance Committee**

**SDCC: 26A**

---

**Function Type:** Meeting

**Estimated Attendance:** 25

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** G-FI200-M251

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### Contacts

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**Contact:** Logan Ware

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

As set Thursday, November 10

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#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

(1) Screen

(1) Data Projector with Cart

(13) Push to talk table microphones

---

#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

Assorted Soft Drinks @ \$4.50++ each, charged on consumption.  
Chilled Bottled Water @ \$4.50++ each, charged on consumption.

All prices are subject to 22% service charge and 8% taxes.



**Tuesday, November 15, 2022**

**9:00 AM - 10:00 AM**

**Meet-the-Expert: Gratton – Gaining 'Precision': Studying Individuals to Provide New Insights Into Human Brain Networks and Their Role in Complex Cognition #416**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

---

#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**9:00 AM - 10:00 AM**

**Special Lecture – Organization of Neuronal Activity Across the Brain #415**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**9:30 AM - 12:00 PM**

***In Vivo* Lineage Reprogramming for CNS Repair: Refining the Toolbox #417**

**SDCC: 6B**

---

**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

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**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**9:30 AM - 12:00 PM**

**Beyond the Classical Role of the Edinger-Westphal Nucleus: Novel Findings on Neurocircuitry of Energy Expenditure, Addiction, Fear Responses, and Maternal Behavior #420**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

**Contacts**

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**Contact:** Sharon Bowles

---

**Logistics**

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**General Notes - SfN**

***Ready By:***

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**9:30 AM - 12:00 PM**

**Dynamic Interactions Between Excitatory and Inhibitory Synapses in Dendrites #418**

**SDCC: 6A**

---

**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**9:30 AM - 12:00 PM**

**Large-Scale Neurophysiology in Humans and Nonhuman Primates: Science and Clinical Opportunities #421**

**SDCC: 6D, 6E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

**Contacts**

---

**Contact:** Sharon Bowles

---

**Logistics**

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**General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**9:30 AM - 12:00 PM**

**Microvessel, Big Problem? A Brain Journey From Health to Disease #419**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**  
**9:30 AM - 11:30 AM**  
**Trainee Advisory Committee**  
**SDCC: 27A**

---

**Function Type:** Meeting  
**Estimated Attendance:** 20  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Jennifer Gross  
**Post:** Yes  
**Cost Center:** A-OV200-M855

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### Contacts

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**Contact:** Julia Pergande

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### Logistics

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#### General Notes - SfN

**Ready By:**  
**Tuesday, November 15, 2022 @ 8:30 AM**

Note  
As set Thursday, November 10

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#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**  
**Tuesday, November 15, 2022 @ 8:30 AM**

Note  
(1) Screen  
(1) Data Projector with Cart  
(12) Push to talk table microphones

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**  
**Tuesday, November 15, 2022 @ 9:15 AM**

Note  
Assorted Soft Drinks @ \$4.50++ each, charged on consumption.  
Chilled Bottled Water @ \$4.50++ each, charged on consumption.  
  
All prices are subject to 22% service charge and 8% taxes.



**Tuesday, November 15, 2022**

**10:00 AM - 12:00 PM**

**Celebration of Women in Neuroscience Event**

**SDCC: 11A, 11B**

---

**Function Type:** Workshop

**Estimated Attendance:** 300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-AT200-A167

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## Contacts

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**Contact:** Vlera Kojcini

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Tuesday, November 15, 2022 @ 9:30 AM**

Note

As set on Saturday, Nov. 12 at 1 p.m.

Outside of room:

(3) Easels

(2) Wastebaskets

(1) Registration table with 4 chairs

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Tuesday, November 15, 2022 @ 9:00 AM**

Note

(1) Data/Video Projector with cart

(1) Screen

(1) Switcher

(1) Speaker Timer

---

### Audio/Visual - OnSite AV

**Ready By:**

**Tuesday, November 15, 2022 @ 9:00 AM**

Note

(1) Lectern Microphone at Standing Lectern

(2) Push To Talk Table Microphones

(1) Speaker Timer

(2) Floor mics

Computer Audio

**Tuesday, November 15, 2022**

**10:30 AM - 11:30 AM**

**Special Lecture – Mapping and Rewiring Neural Circuits Underlying Emotions #422**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**11:00 AM - 12:00 PM**

**Meet-the-Expert: Benfenati – New Biophotonic Nanotools for Photostimulation of Neurons  
#423**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**  
**11:00 AM - 2:00 PM**  
**Program Committee Meeting**  
**SDCC: 30A, 30B, 30C**

---

**Function Type:** Meeting  
**Estimated Attendance:** 84  
**Room Set:** See Diagram

**Billing Group:** SfN Master  
**Meeting Planner:** Sharon Bowles  
**Post:** Yes  
**Cost Center:** A MA200-M751-UR

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**Contacts**

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**Contact:** Sharon Bowles

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**Logistics**

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**Setup - San Diego Convention Center**

**Ready By:**  
**Tuesday, November 15, 2022 @ 6:00 AM**

Note  
Chevron set for (70) 2 per 6' tables  
(1) Skirted Head table for (6) 2 per 6' tables on riser  
(2) Skirted Registration/Materials tables near the entrance  
(3) Staff tables set to the side with (2) chairs each on a riser  
(1) Audio tech table with (1) chair  
(2) Easels

**\*\* See Diagram\*\***

---

**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**  
**Tuesday, November 15, 2022 @ 9:00 AM**

Note  
(2) Screens  
(2) Data/Video Projectors projecting different images  
(1) Laser pointer  
(1) Switcher  
(1) Hand-held microphone to the head table  
(42) Push-to-talk table microphones  
(1) Audio Recording (provided on CD or USB)  
(1) Sound Operator 10:30 a.m. - 2:30 p.m.  
Computer Audio Required  
Confidence Monitor placed in front of Head Table  
Need capability of each screen to show different data  
Please place screens so that everyone has a clear line of sight, including staff table.

---

**Electrical - The Expo Group (TEG)**

**Ready By:**  
**Tuesday, November 15, 2022 @ 7:00 AM**

Note  
(44) Power strips to be placed at each table allowing for at least two plugs per person.

---

**Telecom - Smart City - SDCC**

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**Ready By:**  
**Tuesday, November 15, 2022 @ 10:00 AM**

Note  
(1) Wired internet at the staff table on the SfN Staff VLAN

---

## **Computer - Atlantic Images & Sound - Computers**

**Ready By:**  
**Tuesday, November 15, 2022 @ 9:00 AM**

Note  
(1) Laptop computer with Microsoft Windows 10 Pro, Office 2016 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports. Place at staff table.

---

## **Food And Beverage - Center Plate - SDCC**

**Ready By:**  
**Tuesday, November 15, 2022 @ 10:30 AM**

Note  
VIP Event - China Service  
Please add linens to the tops of all tables

Beverage Service on consumption from 10:30 a.m. - 2 p.m.  
Assorted Soft Drinks @ \$4.50++ each, charged on consumption.  
Chilled Bottled Water @ \$4.50++ each, charged on consumption.  
All Beverage service inside the room and refresh as necessary.

Lunch Service Starts between 10:30-10:45 a.m.  
Coronado Lunch Buffet (70) @ \$49.25++ per person  
California Garden Salad  
Shredded Carrots, Shredded Red Cabbage, Grape Tomatoes and Cucumbers  
Lemon Basil Vinaigrette and Herb Buttermilk Dressing  
Roasted Farro and Cauliflower Salad  
Roasted Tomato, Lemon Pesto, and Red Grapes  
Honey Thyme Brined Chicken  
Artichokes with Tarragon White Wine Reduction  
Baked Cod Buerre Blanc  
Citrus Fennel Salsa with Red Onions and Sweet Peppers  
Kaffir Lime Scented Rice  
Green Beans with Beurre Noisette  
White Chocolate Raspberry Cheesecake  
Carrot Cake  
Hearth Baked Rolls and Butter, Freshly Brewed Coffee, Decaffeinated Coffee, Hot Tea

Please keep lunch set for as long as possible

Please add food labels to identify ingredients to inform attendees with allergies

All prices are subject to 22% service charge and 8% taxes.

Request quiet service and that several tray jacks be placed around the room.

**Tuesday, November 15, 2022**  
**11:30 AM - 2:30 PM**  
**Staff Meal Room**  
**SDCC: Staff Meal Room, Sails**

**Function Type:** Other  
**Estimated Attendance:** 70  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** No  
**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Dawn Keane

---

### Logistics

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#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Tuesday, November 15, 2022 @ 11:15 AM**

**Note**

Replenish as needed throughout the day:  
(1) Water cooler with disposable cups

Morning Service from 7:00 – 9:00 am:  
Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas  
@ \$75.00++ per gallon  
Refresh as needed until 9:00 am

Lunch Service from 11:30am – 2:00 pm:  
SCL2

Tossed Garden Salad with Fresh Vegetables and Seasoned  
Croutons; Chef's Selection of Creamy and Vinaigrette Dressings  
Freshly Brewed Coffee, Decaffeinated Coffee, Hot and Iced Tea  
Orange Chicken, Broccoli Beef, and Vegetable Chow Mein  
Steamed Jasmine Rice and Vegetable Egg Roll with Soy Sauce  
Fortune Cookies and Almond Cookies  
\$34.00++ per person

Assorted Canned Soda (70% diet) @ \$4.50++ each, charged on  
consumption  
Please have Coke products available

**Tuesday, November 15, 2022**

**12:00 PM - 1:00 PM**

**Special Lecture – Cerebellar Interactions With the Basal Ganglia: Does This Thing Come With an Instruction Manual? #500**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**1:00 PM - 3:00 PM**

**Central and Peripheral Mechanisms of Energy Metabolism #515**

**SDCC: 24A, 24B, 24C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 375

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.



**Tuesday, November 15, 2022**

**1:00 PM - 3:30 PM**

**Cortical Basis of Cognitive Control Across Species #516**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**1:00 PM - 4:30 PM**

**Human Intracranial Recording: Memory, Cognition, and Emotion #517**

**SDCC: 33A, 33B, 33C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**1:00 PM - 2:00 PM**

**Meet-the-Clinician-Expert: Veenstra-VanderWeele – Pathways to Biology-Based Treatments in Autism Spectrum Disorder #501**

**SDCC: 2**

---

**Function Type:** Workshop

**Estimated Attendance:** 70

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**1:00 PM - 2:45 PM**

**Networks: Functional Connectivity and Computation #518**

**SDCC: 25A, 25B, 25C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**1:00 PM - 3:30 PM**

**Parkinson's Disease Molecular Mechanisms #511**

**SDCC: 1A, 1B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

---

**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**1:00 PM - 2:45 PM**

**Post-Lesion Cortical Dynamics During Reaching #514**

**SDCC: 7A, 7B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 390

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**1:00 PM - 3:00 PM**

**Traumatic Injury, Repair & Mechanisms #512**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 250

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 7:00 AM**

Note

As set on Tuesday, November 15 at 8 am

**Tuesday, November 15, 2022**

**1:00 PM - 3:00 PM**

**Visual Object and Scene Recognition #513**

**SDCC: 5A, 5B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.



Tuesday, November 15, 2022  
1:30 PM - 3:00 PM  
Membership Engagement Cluster Meeting  
SDCC: 12

Function Type: Meeting	Billing Group: SfN Master
Estimated Attendance: 9	Meeting Planner: Dawn Keane
Room Set: As Set	Post: Yes
	Cost Center: A-OV200-P210

Contacts

Contact: Julia Pergande

Logistics

General Notes - SfN

Ready By:	Note
Tuesday, November 15, 2022 @ 12:30 PM	As set Thursday, November 10

Food And Beverage - Center Plate - SDCC

Ready By:	Note
Tuesday, November 15, 2022 @ 1:15 PM	Assorted Soft Drinks @ \$4.50++ each, charged on consumption. Chilled Bottled Water @ \$4.50++ each, charged on consumption.
	All prices are subject to 22% service charge and 8% taxes.

**Tuesday, November 15, 2022**

**2:00 PM - 4:30 PM**

**Music and Brain Circuitry: Strategies for Strengthening Evidence-Based Research #503**

**SDCC: 6B**

---

**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**2:00 PM - 4:30 PM**

**Neurotransmitter Co-Transmission: Circuits, Behavior, and New Approaches #505**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**2:00 PM - 4:30 PM**

**Prefrontal Interneurons: Populations, Pathways, and Plasticity Supporting Normal and Disordered Cognition in Rodent Models #506**

**SDCC: 6D, 6E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

**Contacts**

---

**Contact:** Sharon Bowles

---

**Logistics**

---

**General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**  
**2:00 PM - 5:00 PM**  
**Scientific Publications Committee**  
**SDCC: 26B**

---

**Function Type:** Meeting  
**Estimated Attendance:** 19  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** Yes  
**Cost Center:** J-SP200-M801

---

**Contacts**

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**Contact:** Blythe Alexander

---

**Logistics**

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**General Notes - SfN**

**Ready By:**  
**Tuesday, November 15, 2022 @ 1:00 PM**

Note  
As set Thursday, November 10

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**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**  
**Tuesday, November 15, 2022 @ 1:00 PM**

Note  
(1) Screen  
(1) Data Projector with Cart  
(15) Push to talk table microphones

---

**Food And Beverage - Center Plate - SDCC**

**Ready By:**  
**Tuesday, November 15, 2022 @ 1:45 PM**

Note  
(2) dozen Assorted Cookies @ \$45.50++ per dozen  
(19) Individual Bags of Chips and Snacks @ \$3.50++ each  
  
Assorted Soft Drinks @ \$4.50++ each, charged on consumption.  
Chilled Bottled Water @ \$4.50++ each, charged on consumption.  
  
All prices are subject to 22% service charge and 8% taxes.

**Tuesday, November 15, 2022**

**2:00 PM - 4:30 PM**

**Sonogenetics: Fundamentals and Applications #508**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Tuesday, November 15, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**2:00 PM - 3:00 PM**

**Special Lecture – Myelin Plasticity in Health and Disease #502**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**2:00 PM - 3:30 PM**

**The Advocacy Forum: the Role of Scientific Data in Navigating Difficult Advocacy Discussions**

**SDCC: 11A, 11B**

---

**Function Type:** Workshop

**Estimated Attendance:** 150

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-AT200-A176

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**Contacts**

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**Contact:** Katherine Bloom

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**Logistics**

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**General Notes - SfN**

**Ready By:**

**Tuesday, November 15, 2022 @ 1:00 PM**

Note

As set on September 12, 1:00pm

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**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**

**Tuesday, November 15, 2022 @ 12:00 PM**

Note

(1) Data/Video Projector with cart  
(1) Screen

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**Audio/Visual - OnSite AV**

**Ready By:**

**Tuesday, November 15, 2022 @ 12:00 PM**

Note

(1) Lectern Microphone at Standing Lectern  
(3) Push To Talk Table Microphones  
(2) Floor mics  
Computer Audio



**Tuesday, November 15, 2022**

**2:00 PM - 4:30 PM**

**The Mechanisms of Gut-Brain Axis in Neurological Disorder #504**

**SDCC: 6C, 6F**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

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**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**

**2:00 PM - 4:30 PM**

**Understanding the (Dys)function of Motivational Circuits and Maladaptive Feeding #507**

**SDCC: 6A**

---

**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

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**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 2 p.m.

**Tuesday, November 15, 2022**  
**3:30 PM - 4:30 PM**  
**Exhibitor Advisory Committee**  
**SDCC: 27B**

---

**Function Type:** Meeting  
**Estimated Attendance:** 15  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Jennifer Gross  
**Post:** No  
**Cost Center:** A-MO200-A708

---

**Logistics**

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**General Notes - SfN**

**Ready By:**  
**Tuesday, November 15, 2022 @ 2:30 PM**

**Note**  
As set Thursday, November 10

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**Audio/Visual - Atlantic Images & Sound - AV**

**Ready By:**  
**Tuesday, November 15, 2022 @ 2:30 PM**

**Note**  
No microphones are needed for this meeting

---

**Food And Beverage - Center Plate - SDCC**

**Ready By:**  
**Tuesday, November 15, 2022 @ 3:15 PM**

**Note**  
Assorted Soft Drinks @ \$4.50++ each, charged on consumption.  
Chilled Bottled Water @ \$4.50++ each, charged on consumption.  
  
All prices are subject to 22% service charge and 8% taxes.

**Tuesday, November 15, 2022**

**3:30 PM - 4:30 PM**

**History of Neuroscience Lecture – Neuroscience Redefines the Stress Concept: From "Fight or Flight" to Neuroplasticity and Affective Disorders #509**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### **Contacts**

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**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**5:15 PM - 6:30 PM**

**Presidential Special Lecture – The Macaque Face Patch System: A Turtle's Underbelly for the Brain #510**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Tuesday, November 15, 2022**

**6:45 PM - 7:30 PM**

**Members Business Meeting**

**SDCC: 15A**

---

**Function Type:** Meeting

**Estimated Attendance:** 150

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-OV200-A140

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## Contacts

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**Contact:** Stephanie Schlueter

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## Logistics

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### Setup - San Diego Convention Center

**Ready By:**

**Tuesday, November 15, 2022 @ 5:45 PM**

Note

Set room theater style with center aisle for (150)

Stage per diagram

Head table for (10) - (2) 8' Tables with 3 chairs each and (2) 6' Tables with 2 chairs each

(1) Standing Lectern

(1) 6' skirted table and (2) chairs for materials outside of room

(1) 6' skirted table with (1) chair for audio tech

(1) Easel

(1) Wastebasket

Water service at the head table.

---

### Audio/Visual - OnSite AV

**Ready By:**

**Tuesday, November 15, 2022 @ 5:45 PM**

Note

(1) Lectern Microphone

(6) Table Microphones, push to talk

(1) Floor microphone in center aisle

(1) Sound Operator 6:15pm - 8:00pm

**Wednesday, November 16, 2022**

**8:00 AM - 10:00 AM**

**Alzheimer's Disease: Glial Cells #592**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**

**8:00 AM - 5:00 PM**

**Donor & Volunteer Lounge**

**SDCC: 14A**

---

**Function Type:** Other

**Estimated Attendance:** 25

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-DV200-A150

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### Contacts

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**Contact:** Katie Collins

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### Logistics

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#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Wednesday, November 16, 2022 @ 7:45 AM**

Note

NOTE: VIP ROOM - please check room frequently throughout the day to ensure beverages do not run out

\$75 per gallon - Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

BOTTLED WATER \$4.50 each, charged on consumption

Plus 22% service charge and 8% sales taxes.



**Wednesday, November 16, 2022**

**8:00 AM - 10:15 AM**

**Genomics and Transcriptomics in Health and Disease #598**

**SDCC: 23A, 23B, 23C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**8:00 AM - 9:30 AM**

**International Brain Bee**

**SDCC: 26B**

---

**Function Type:** Meeting

**Estimated Attendance:** 12

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-OV200-P210

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### Contacts

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**Contact:** Julia Pergande

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Wednesday, November 16, 2022 @ 7:00 AM**

Note

As set Thursday, November 10

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#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Wednesday, November 16, 2022 @ 7:00 AM**

Note

(1) Screen

(1) Data Projector with Cart

Microphones are not required for this meeting

---

#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Wednesday, November 16, 2022 @ 7:45 AM**

Note

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$75.00++ per gallon

(1) Breakfast Breads @ \$51.00++

(1) Dozen Muffins @ \$53.50++ per dozen

All prices are subject to 22% service charge and 8% sales taxes.

**Wednesday, November 16, 2022**

**8:00 AM - 9:45 AM**

**Mechanisms of Brain Injury and Recovery #594**

**SDCC: 33A, 33B, 33C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**8:00 AM - 9:45 AM**

**Neuro-Emotional Consequences of Aging #596**

**SDCC: 31A, 31B, 31C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 250

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set on Tuesday, November 15 at 8 am

**Wednesday, November 16, 2022**

**8:00 AM - 10:45 AM**

**Parkinson's Disease and Mechanisms #593**

**SDCC: 7A, 7B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 390

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**8:00 AM - 10:30 AM**

**Perception and Behavior in Human Social Interactions #597**

**SDCC: 25A, 25B, 25C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**8:00 AM - 5:00 PM**

**Press Room**

**SDCC: 15B**

---

**Function Type:** Office

**Estimated Attendance:** 80

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-NL200-P150

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### Contacts

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**Contact:** Matt Windsor

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### Logistics

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#### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Wednesday, November 16, 2022 @ 7:45 AM**

Note

(100) Assorted Canned Sodas @ \$4.50 each charged on consumption.

(10) gallons @ \$75.00 per gallon Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas

Do NOT refresh once this is depleted

Plus 22% service charge and 8% sales taxes.

**Wednesday, November 16, 2022**

**8:00 AM - 9:30 AM**

**Public Outreach Cluster**

**SDCC: 27B**

---

**Function Type:** Meeting

**Estimated Attendance:** 8

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-AT200-M603

---

### Contacts

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**Contact:** Ava Onalaja

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Wednesday, November 16, 2022 @ 7:00 AM**

Note

As set Thursday, November 10

---

#### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Wednesday, November 16, 2022 @ 7:00 AM**

Note

No microphones will be needed for this meeting

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#### Food And Beverage - Center Plate - SDCC

**Ready By:**

**Wednesday, November 16, 2022 @ 7:45 AM**

Note

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of  
Hot Teas @ \$75.00++ per gallon  
(1) Dozen Muffins @ \$53.50++ per dozen

All prices are subject to 22% service charge and 8% sales taxes.



**Wednesday, November 16, 2022**

**8:00 AM - 9:45 AM**

**Rett Syndrome #590**

**SDCC: 1A, 1B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

## Contacts

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**Contact:** Sharon Bowles

---

## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**8:00 AM - 10:45 AM**

**Signaling Mechanisms in Long-term Plasticity #591**

**SDCC: 5A, 5B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**8:00 AM - 10:15 AM**

**Visual Memory and Categorization in the Cortex of Humans and Non-human Primates #595**

**SDCC: 24A, 24B, 24C**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 375

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**9:00 AM - 10:00 AM**

**Special Lecture – Disentangling the Neural Basis of Emotion #582**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### **Contacts**

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**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**9:30 AM - 12:00 PM**

**Adaptive Behavior: From Cognitive Control to Clinical Conditions #587**

**SDCC: 6A**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**

**9:30 AM - 12:00 PM**

**Computational and Neural Mechanisms of Novelty Detection, Seeking, and Avoidance #583**

**SDCC: 6B**

---

**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**

**9:30 AM - 12:00 PM**

**Primate Frontopolar Cortex (FPC): From Circuits to Complex Behaviors #586**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### **Contacts**

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**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**

**9:30 AM - 12:00 PM**

**The Emerging Interface Between Epilepsy and Autism: From Shared Molecules to Common Circuitry Defects #584**

**SDCC: 6D, 6E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 2:00 PM**

Note

As set Saturday, Nov. 12 at 2 p.m.



**Wednesday, November 16, 2022**

**9:30 AM - 12:00 PM**

**The Intricate Regulation of AMPA Receptors by Transmembrane Accessory Factors #585**

**SDCC: 6C, 6F**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**  
**10:00 AM - 11:30 AM**  
**Professional Development Cluster**  
**SDCC: 12**

---

**Function Type:** Meeting  
**Estimated Attendance:** 8  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** Yes

---

**Contacts**

---

**Contact:** Vlera Kojcini

---

**Logistics**

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**General Notes - SfN**

***Ready By:***  
**Wednesday, November 16, 2022 @ 9:00 AM**

Note  
As set Thursday, November 10

**Wednesday, November 16, 2022**

**10:30 AM - 12:00 PM**

**Basic -Translational-Clinical Roundtable**

**SDCC: 11A, 11B**

---

**Function Type:** Workshop

**Estimated Attendance:** 300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**10:30 AM - 11:30 AM**

**Special Lecture – From Atoms to Behavior: Creating Tools to Probe Neurobiological Complexity #588**

**SDCC: Ballroom 20ABCD**

---

**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### **Contacts**

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**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**11:30 AM - 2:30 PM**

**Staff Meal Room**

**SDCC: Staff Meal Room, Sails**

---

**Function Type:** Other

**Estimated Attendance:** 70

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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## Contacts

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**Contact:** Dawn Keane

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## Logistics

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### Food And Beverage - Center Plate - SDCC

***Ready By:***

**Wednesday, November 16, 2022 @ 11:15 AM**

**Note**

Replenish as needed throughout the day:  
(1) Water cooler with disposable cups

Morning Service from 7:00 – 9:00 am:

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$75.00++ per gallon  
Refresh as needed until 9:00 am

Lunch Service from 11:30am – 2:00 pm:

Minestrone Soup – Vegetarian @ \$5.00++ per person  
Chopped Italian Salad – Vegetarian @ \$6.50++ per person  
Assorted Gourmet Calzones @ \$14.50++ per person  
(Pepperoni, Grilled Italian Sausage, and Margherita)  
Gourmet Brownie Assortment @ \$38.00++ per dozen  
Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$75.00++ per gallon  
Freshly Brewed Iced Tea @ \$55.00++ per gallon

Assorted Canned Soda (70% diet) @ \$4.50++ each, charged on consumption

Please have Coke products available

**Wednesday, November 16, 2022**

**12:30 PM - 1:30 PM**

**Clinical Neuroscience Lecture – Searching for Words: The New Neuroscience of Speech #669**

**SDCC: Ballroom 20ABCD**

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**Function Type:** Lecture

**Estimated Attendance:** 4300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A130

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### **Contacts**

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**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**1:00 PM - 3:15 PM**

**Alzheimer's Disease and Models of Alzheimer's Disease #677**

**SDCC: 31A, 31B, 31C**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 250

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Monday, November 14, 2022 @ 8:00 AM**

Note

As set on Tuesday, November 15 at 8 am

**Wednesday, November 16, 2022**

**1:00 PM - 2:45 PM**

**Epigenomic and Transcriptomic Cell Type Atlas of the Whole Mouse Brain #684**

**SDCC: 1A, 1B**

---

**Function Type:** Nanosymposium

**Estimated Attendance:** 425

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

---

**Contact:** Sharon Bowles

---

### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.



**Wednesday, November 16, 2022**

**1:00 PM - 4:15 PM**

**Glia-Neuron Crosstalk in Disease #676**

**SDCC: 7A, 7B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 390

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**1:00 PM - 4:15 PM**

**Memory Encoding and Spatial Navigation #683**

**SDCC: 24A, 24B, 24C**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 375

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**1:00 PM - 3:15 PM**

**Microglial Activity and Dysfunction #679**

**SDCC: 33A, 33B, 33C**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 459

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**1:00 PM - 4:30 PM**

**Neural Computations of Visual Cortex #681**

**SDCC: 25A, 25B, 25C**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**1:00 PM - 3:15 PM**

**Neuronal Circuits Driving Reward and Motivated Behavior #682**

**SDCC: 23A, 23B, 23C**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 350

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**1:00 PM - 4:00 PM**

**Spinal Cord Repair: Genes, Cells, Neuromodulation, and Imaging #680**

**SDCC: 11A, 11B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 300

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### **Contacts**

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**Contact:** Sharon Bowles

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### **Logistics**

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#### **General Notes - SfN**

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

**Note**

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**1:00 PM - 3:45 PM**

**Strategies to Improve Cognition #678**

**SDCC: 5A, 5B**

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**Function Type:** Nanosymposium

**Estimated Attendance:** 440

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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## Contacts

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**Contact:** Sharon Bowles

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## Logistics

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### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 1 p.m.

**Wednesday, November 16, 2022**

**2:00 PM - 4:30 PM**

**Applications of Navigational Encoding #672**

**SDCC: 6D, 6E**

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**Function Type:** Minisymposium

**Estimated Attendance:** 753

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.



**Wednesday, November 16, 2022**

**2:00 PM - 3:30 PM**

**Dual Perspectives: Should We Abandon Statistical Significance Testing in Neuroscience?  
Arguments for Replacing It With Estimation Methods vs Retaining and Improving It #675**

**SDCC: 29A, 29B, 29C, 29D**

---

**Function Type:** Other

**Estimated Attendance:** 650

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**

**2:00 PM - 4:30 PM**

**Expanding Understanding of Fear Neurocircuitry From Bench to Bedside #673**

**SDCC: 6C, 6F**

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**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**

**2:00 PM - 4:30 PM**

**Functionalized Brain Organoids: Going Beyond the Neuroectoderm #671**

**SDCC: 6A**

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**Function Type:** Minisymposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 PM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**

**2:00 PM - 4:30 PM**

**High-Resolution Electrophysiology: Experiment and Theory #670**

**SDCC: 6B**

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**Function Type:** Symposium

**Estimated Attendance:** 954

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

***Ready By:***

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022**

**2:00 PM - 4:30 PM**

**Neural Mechanisms Mediating Sex Differences in Motivation for Reward: Food and Drugs of Abuse #674**

**SDCC: 28A, 28B, 28C, 28D, 28E**

---

**Function Type:** Minisymposium

**Estimated Attendance:** 720

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A135

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### Contacts

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**Contact:** Sharon Bowles

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Saturday, November 12, 2022 @ 8:00 AM**

Note

As set Saturday, Nov. 12 at 2 p.m.

**Wednesday, November 16, 2022 - Thursday, November 17, 2022**

**5:00 PM - 11:59 PM**

**Decorator Move Out**

**SDCC: Halls B-H**

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**Function Type:** Exhibits

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** No

**Cost Center:** A-MO200-A705

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## Contacts

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**Contact:** Allison Burns

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## Logistics

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### General Contractor - The Expo Group (TEG)

***Ready By:***

**Wednesday, November 16, 2022 @ 5:00 PM**

Note

Move-out schedule is as follows, per SfN's lease agreement:

11/17/22, 11:59 p.m.

Halls G - H

Halls G - H Show Offices

Sails Pavilion

All other meeting rooms

11/18/22, 11:59 p.m.

Exhibit Halls A - F

Ballroom 6A - F

Halls A - F Show Offices

**Thursday, November 17, 2022**

**8:00 AM - 6:00 PM**

**SDCC Meeting**

**SDCC: 23A, 23B, 23C**

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**Function Type:** Meeting

**Room Set:** As Set

**Meeting Planner:** Dawn Keane

**Post:** Yes

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## Logistics

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### General Notes - SfN

***Ready By:***

**Thursday, November 10, 2022 @ 8:00 AM**

Note

Release to SDCC for meeting.