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Monday, October 29, 2018 - Thursday, November 8, 2018

6:00 AM - 12:00 PM AIS Storage Room 1

SDCC: 8

Function Type: Office Cost Center: A-MO200-A201

Room Set: See Diagram Billing Group: SfN Master

Meeting Planner: Dawn Keane

Post: No

### Contacts

Alt Contact: Eric Berry

# Logistics

## **Setup - San Diego Convention Center**

Ready By:

Monday, October 29, 2018 @ 9:00 AM

Note

5-tables w/ skirts 15 - 6' tables No skirts

18 - Chairs (5) Keys

\*\*Remain as set on an 24-hour basis through Thursday,

November 8 at 12:00pm\*\*

# **Electrical - The Expo Group (TEG)**

Ready By:

Monday, October 29, 2018 @ 9:00 AM

Note

Electric 1-110V 20amp Drop on East Wall Electric 1-110V 20amp Drop on West Wall

\*\*Remain as set on an 24-hour basis through Thursday,

November 8 at 12:00pm\*\*

# **Telecom - Smart City - SDCC**

Ready By:

Monday, October 29, 2018 @ 12:00 PM

Note

(1) telephone line and handset with local and 800 access, number per Telephone Roster

\*\*Remain as set on an 24-hour basis through Thursday, November 8 at 12:00pm\*\*

Monday, October 29, 2018 - Thursday, November 8, 2018

6:00 AM - 12:00 PM

**Exhibit Management Office** 

SDCC: Exhibit Management Office, Lobby D

Function Type: Office Cost Center: A-MO200-A705

Room Set: See Diagram Billing Group: SfN Master

Meeting Planner: Allison Burns

Post: Yes

### **Contacts**

Contact: Allison Burns

# Logistics

### **General Notes - SfN**

Ready By:

Monday, October 29, 2018 @ 8:00 AM

Note

Mon., Oct. 29 - Sat., Nov. 3, 8:00am - 6:00pm Sun., Nov. 4- Tues., Nov. 6, 7:00am - 6:00pm

Wed., Nov. 7, 7:00am - 10:00pm Thurs., Nov. 8, 8:00am - 4:00pm

### **General Contractor - The Expo Group (TEG)**

Ready By:

Monday, October 29, 2018 @ 3:00 PM

Note

Install walls per diagram. walls are to be white with front top half are to be smoke plexi glass .

Please put low drape around the exterior of the build-outs.

(4) Keys - NOTE: Need to ensure lock and keys work properly

Set per diagram

- (3) Executive Desks
- (1) Merlin Table (46") for Receptionist
- (5) Executive Chairs (note: 2 chairs go to Floor Managers desk)
- (5) Wastebaskets
- (15) Armchairs
- (1) 8' Poster boards with pins behind Allison's desk 2019 floor plan with board that Jason will handle.
- (1) 6'x30" skirted table

<sup>\*\*</sup>Remain as set on a 24-hour basis through Thursday, November 8 at 6:00 am\*\*

#### Ready By:

Tuesday, October 30, 2018 @ 12:00 PM

#### Note

- (1) Standing Microphone to make daily announcements in exhibit hall.
- \*\*Remain as set on a 24-hour basis through Thursday, November 8 at 6:00 am\*\*

## **Electrical - The Expo Group (TEG)**

### Ready By:

Monday, October 29, 2018 @ 5:00 PM

#### Note

Ready By:

Mon, 10/29 @ 5:00 PM (5) 1000 Watt Outlet with 25 ft. Multi Strip/each

(1 at Receptionist desk/70" HD Monitor and laptop, 1 at Floor Manager Desk, 1 at Jennifer's desk, 1 at Allison's desk and 1 at printer/laptop at table)

Note: Will be plugging in 1 small heater at Allison's Desk (back right), need enough power for that as well.

\*\*Remain as set on a 24-hour basis through Thursday, November 8 at 6:00 am\*

# **Telecom - Smart City - SDCC**

#### Ready By:

Monday, October 29, 2018 @ 5:00 PM

#### Note

- (4) Multi Lines, unrestricted, with instrument rollover feature. Extensions per Telephone Roster for Receptionist, Jennifer, Allison, Jim/Shawn (floor manager)
- (1) VLAN drop

Place internet drop at 6' table with printer.

AIS staff to network laptop computers and printer, including SfN laptops.

\*\*Remain as set on a 24-hour basis through Thursday, November 8 at 6:00 am\*\*

# Computer - Atlantic Images & Sound (AIS) - Computers

### Ready By:

Tuesday, October 30, 2018 @ 11:00 AM

#### Note

(3) Laptop computers with Microsoft Windows 10 Pro, Office 2016 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

NOTE: Allison and Jen will bring own laptops – will need to be networked to printer.

- (1) for exhibit space assignments at floor managers desk, will need to be networked to printer (will need setup Sunday afternoon no later than 3:00pm)
- (1) for application submissions
- (1) Laptop at reception desk will need to connect to 70" monitor via HDMI (or other compatible cable). Will need a long enough cable (25'-50') to wrap around the walls (see floor plan) so there is not a cable in the middle of the carpet.

- (1) 70" HD Monitor w/dual post floor stand. Will need to connect to laptop computer at receptionist desk.
- (1) iPad for receptionist
- (3) 22" Monitors to connect to laptops (Allison, Jen, Floor Managers)
- (4) Keyboards and mice
- (1) Printer network laptops to this printer.

AIS staff to network laptop computers and printer, must be hardwired.

\*\*Remain as set on a 24-hour basis through Wednesday, November 7 at 8:00 pm\*\*

6:00 AM - 11:30 PM

**Security Office** 

**SDCC: Show Office B** 

Function Type: Office Cost Center: A-MO200-A705

**Billing Group:** SfN Master **Meeting Planner:** Allison Burns

Post: No

### **Contacts**

Contact: Allison Burns

# Logistics

# **Setup - San Diego Convention Center**

Ready By:

Monday, October 29, 2018 @ 6:00 AM

Note

In front section of room:

(2) Banquet Round

(16) Chairs

(4) Keys

In back section of room

(4) 6'x30" Tables

(8) Chairs

\*\*Remain as set on an 24-hour basis through Thursday, November

8 at 5:00pm\*\*

# **Telecom - Smart City - SDCC**

Ready By:

Monday, October 29, 2018 @ 7:00 AM

Note

(1) Single phone line and hand set, number per Telephone Roster at

table in font of room. Calls for local and 800 calls only.

\*\*Remain as set on an 24-hour basis through Thursday, November

8 at 5:00pm\*\*

Monday, October 29, 2018 - Wednesday, October 31, 2018

6:00 AM - 8:00 PM

Staff Meal Room Set Up

SDCC: Staff Meal Rm, Sails Pavilion

Function Type: Other Cost Center: A-MO200-A201

Room Set: See Diagram Billing Group: SfN Master

Meeting Planner: Dawn Keane

Post: No

**Contacts** 

Contact: Dawn Keane

Logistics

**General Notes - The Expo Group (TEG)** 

Ready By:

Note

Tuesday, October 30, 2018 @ 2:00 PM

Build staff meal room per diagram.

**Setup - San Diego Convention Center** 

Ready By:

Wednesday, October 31, 2018 @ 5:00 PM

Note

Max room with banquet rounds and chairs, leaving room for

buffets.

\*\*Remain as set on an 24-hour basis through Wednesday,

November 7 at 5:00pm\*\*

Monday, October 29, 2018 - Saturday, November 3, 2018

7:00 AM - 6:00 PM

**Decorator Move In** 

SDCC: Exhibitor Move In, Halls B-H

Function Type: Exhibits

Cost Center: A-MO200-A705

Room Set: See Diagram

Billing Group: SfN Master

Meeting Planner: Allison Burns

Post: Yes

**Contacts** 

Contact: Allison Burns

**Logistics** 

**General Notes - SfN** 

Ready By: Note

Wednesday, October 31, 2018 @ 8:00 AM Wed, Oct. 31 - Sat, Nov. 3, 8:00am - 6:00pm

**Setup - San Diego Convention Center** 

Ready By: Note

Saturday, November 3, 2018 @ 6:00 PM Vacuum all exhibit booths on Saturday evening after 6:00pm.

**General Contractor - The Expo Group (TEG)** 

Ready By: Note

Tuesday, October 30, 2018 @ 8:00 AM (5) Electric Carts

(5) 8" x 5" signs with show logo for electric carts (signs are not

on Paula's order) - Signs to read:

SfN - Paula

SfN - Paul

SfN - Allison

SfN - Jim

SfN - Shawn

Ready By:

Note

Tuesday, October 30, 2018 @ 5:00 PM Prepare exhibit floor for

Prepare exhibit floor for exhibitor move-in and distribute freight

to exhibit booths.

CARPET:

Blue carpet in exhibit aisles Blue Jay carpet in poster areas

blue Jay carpet in poster areas

Set 10 X 10 booths as follows:

White Back drape Gold Side rail

#### SIGNS:

Hang double sided aisle signs per drawings (on Paula's Banner order).

Hang double sided signs to read:

PUBLISHERS ROW - hang in front section of booths INSTITUTES/NONPROFITS - two signs, one in front and one in back section of booths

Exhibit Hall Directory (8' H x 10' W with Exhibit Guide bins) locations are listed below. SEE DIAGRAM FOR EXACT LOCATIONS.

- 1 Entrance to Hall B
- 2 Entrance to Hall C
- 3 Entrance to Hall E
- 4 Inside Entrance to Hall F
- 5 Entrance to Hall F/G
- 6 On column at entrance, near 301
- 7 Across from 3018 on column
- 8 Sails Pavilion

### Caution Tape:

Please cordon off aisles in four sections, aisles 100-1600, aisles 1700-2900, and aisles 2900-3000 and 3000-4500 (Note: may need to do a few more sections with they way the floor is angled)

Saturday at 11:00 am, put caution tape around exhibit areas and then remove the caution tape beginning at 9:20 am Sun morning.

Sunday after exhibit closing put caution tape around exhibit areas and take down at 9:20 Monday morning. Repeat this for Mon - Wed.

\*\*Remain as set on an 24-hour basis through Wednesday, November 7 at 5:00 pm\*\*

Monday, October 29, 2018

7:00 AM - 7:00 PM

**Release to SDCC** 

SDCC: 23A, 23B, 23C

Function Type: Other Meeting Planner: Dawn Keane

Post: No

# Logistics

7:30 AM - 8:00 PM

**SfN Booth Storage** 

**SDCC: Show Office C** 

Function Type: Other Cost Center: A-MO200-A201

**Billing Group:** SfN Master **Meeting Planner:** Dawn Keane

Post: No

**Contacts** 

Contact: Paul Troxell

# Logistics

# **Setup - San Diego Convention Center**

Ready By:

Note

Monday, October 29, 2018 @ 7:00 AM

- (2) 6' tables w/ skirts
- (2) 6' tables No skirts
- (5) chairs
- (3) Keys

\*\*Remain as set on a 24-hour basis through Friday, November 9 at 7:00pm\*\*

7 - 1

# Monday, October 29, 2018 - Tuesday, October 30, 2018

8:00 AM - 6:00 PM

Headquarters - Logistics & Program Office Set Up

SDCC: Headquarters Office, Sails Pavilion

Function Type: Office

Room Set: See Diagram

Cost Center: A-MO200-A201

Billing Group: SfN Master

Meeting Planner: Dawn Keane

Post: No

**Contacts** 

Contact: Dawn Keane

# Logistics

#### General Notes - SfN

Ready By:

Monday, October 29, 2018 @ 8:00 AM

Note

Hours: Fri, Nov. 2, 8:00am - 5:00pm, Sat, Nov. 3 - Wed, Nov. 7, 7:00am - 6:00pm

**General Contractor - The Expo Group (TEG)** 

Ready By:

Monday, October 29, 2018 @ 5:00 PM

Note

**HEADQUARTERS:** 

Install walls per attached diagram. The walls on both sides of the center two offices AND the back of offices facing Reception Area are to be smoke plexi on the top half, as indicated on diagram.

Please put low drape around the exterior of the build-outs.

NOTE - Need to lock door between offices and staff meal room.

(11) Keys - NOTE: Need to ensure lock and keys work properly

#### Logistics Office:

- (16) Executive desks with drawers that lock.
- (16) Executive swivel chairs
- (22) Chairs (2) in front of desks as drawn on diagram
- (1) Conference table with (6) chairs
- (17) 6'x30" skirted tables
- (3) Chairs along wall for waiting area
- (16) Wastebaskets

NOTE: (65) Clear literature pockets mounted on the wall facing registration.

#### SIGN ROOM

Build room w/door per diagram.

- (3) 6'x30" Skirted Tables
- (1) Wastebasket
- (20) Two-way radios on repeater

\*\*Remain as set on a 24-hour basis through Wednesday, November 7 at 7:00 pm\*\*

## **Electrical - The Expo Group (TEG)**

### Ready By:

Tuesday, October 30, 2018 @ 10:00 AM

#### Note

(15) 120v/15 amp drops, see diagram for placement.

Note: If possible, please don't install breaker boxes in offices.

\*\*Remain as set on a 24-hour basis through Wednesday, November 7 at 7:00 pm\*\*

### **Telecom - Smart City - SDCC**

#### Ready By:

Tuesday, October 30, 2018 @ 3:00 PM

#### Note

- (1) VLAN with (2) drop locations per diagram in Paula's area and Program Staff area  $\,$
- (14) additional IP addresses
- (1) CDS VLAN drop at Stephanie's area

NOTE: SfN staff will create secured wireless network and network all computers and printers

(12) Multi-lines, unrestricted, with instruments and rollover, numbers per attached Telephone Roster. See diagram for placements

\*\*Remain as set on a 24-hour basis through Wednesday, November 7 at 7:00 pm\*\*

### Computer - Atlantic Images & Sound (AIS) - Computers

### Ready By:

Tuesday, October 30, 2018 @ 5:00 PM

### Note

(4) Laptop computers with Microsoft Windows 10 Pro, Office 2016 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

NOTE: Laptops for: Meetings Assistant, Sharon, Alisa, and Central Staffing

Please provide a mouse for each laptop.

(2) Printers - Black & White near Tannera's desk, Color near Paula's desk

SfN staff to network all computers to printers.

(7) iPads for advance of meeting and onsite. Note: iPads with Data Plan for: Dawn, Allison B, Alisa, Jennifer G, Nelson, Harjit & Sorabh

NOTE: BY Oct. 8th - send iPads to the SfN office

\*\*Remain as set on a 24-hour basis through Wednesday, November 7 at 7:00 pm\*\*

8:00 AM - 12:00 AM Social Media Walls

**SDCC: Social Media Wall** 

Function Type: Other Cost Center: A MC200-xxxx-P213

**Billing Group:** SfN Master **Meeting Planner:** Paula Kara

Post: Yes

**Contacts** 

Contact: Kym Kilbourne

Logistics

General Notes - SfN

Ready By: Note

Thursday, November 1, 2018 @ 5:00 PM There will be two Social Media Walls, locations are:

Ballroom 20 Lobby on the wall across from the Ballroom 20A

Workroom

Lobby B1 on the column near the Certificate of Attendance

Booth.

SfN Media and Communications staff will provide preprinted

labels and Sharpies.

**General Contractor - The Expo Group (TEG)** 

Ready By: Note

Thursday, November 1, 2018 @ 12:00 PM Installation complete by noon on 11/1.

Place two high cocktail rounds by each wall, one on each side.

Audio/Visual - Atlantic Images & Sound (AIS) AV

Ready By: Note

Thursday, November 1, 2018 @ 3:00 PM (2) 90" monitors - one at each location.

**Electrical - The Expo Group (TEG)** 

Ready By: Note

Wednesday, October 31, 2018 @ 5:00 PM Power for one laptop and monitor at each location.

**Telecom - Smart City - SDCC** 

Ready By: Note

Wednesday, October 31, 2018 @ 5:00 PM (2) Internet drops - one at each location, using the NMP VLAN

Computer - Atlantic Images & Sound (AIS) - Computers

Ready By:

Thursday, November 1, 2018 @ 3:00 PM

Note

(2) Laptop computers with Microsoft Windows 10 Pro, Office 2016 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports. Install one at each location - laptops are to be placed inside the wall structures.

Monday, October 29, 2018 - Thursday, November 8, 2018

8:00 AM - 5:00 PM

**Wireless Internet Buyout** 

SDCC: Wireless Buyout, All SDCC

Function Type: Other Cost Center: A-MO200-A201

**Billing Group:** SfN Master **Meeting Planner:** Dawn Keane

Post: Yes

### **Contacts**

Contact: Paula Kara

# Logistics

# Telecom - Smart City - SDCC

#### Ready By:

Monday, October 29, 2018 @ 8:00 AM

#### Note

Wireless Internet Buyout in all Meeting Rooms and Public Areas and in Exhibit Halls A- H (entire building)

SSID: Neuroscience

### 4 Separate VLANs:

Wireless Buyout – Exhibit Floor and all SDCC Neuroscience Meeting Planner Viewing Area & Testimonial Booth Convention Data Services (CDS) for registration SfN Staff – Headquarters/Neurojobs/SfN Booth/Staff Work Room

Daily Reports for each VLAN detailing hourly concurrent users, unique devices and bandwidth consumption. LAN Statistics (bandwidth consumption) for NMP area of Sales Pavilion. Access to monitoring system to view real-time statistics throughout the day.

Frequencies for Public Space/Meeting Rooms – 2.4/5.0 GHz 802.11 g/n/ac

Exhibit Halls – 5.0 GHz only

Speed - 1.5Mbps up/down (throughout the entire convention center) Access Points Connections - 200 Concurrent Connections per Access Point at 1.5Mbps per connection/device.

DHCP lease will be set 12 hours and will be adjusted according to load on system.

Wireless buyout to include Exhibit Halls A-H, all Meeting Rooms and Public Space, per discussions with SmartCity.

NOTE: Scott Moore and Nelson Miranda have the authority to request restarts of the VLAN in the event we need to do so. No changes to the wireless buyout that have a financial consequence may be made without approval of Paula Kara.

3:00 PM - 11:30 PM

First Aid

SDCC: First Aid, Lobby C

Function Type: Office Cost Center: A-MA200-A202

Room Set: See Diagram Billing Group: SfN Master

Meeting Planner: Sharon Bowles

Post: Yes

### **Contacts**

**Contact: Sharon Bowles** 

# Logistics

# **Setup - San Diego Convention Center**

Ready By: Monday, October 29, 2018 @ 3:00 PM Note

Please give access to the First Aid Services of San Diego at 7 a.m.

(4) Keys for door

\*\*Remain as set on an 24-hour basis through Wednesday,

November 7 at 11:59 p.m.\*\*

\*\*Starting at 12:00 a.m. on Thursday, November 8, First Aid Services will be roaming/floating within the convention center until Friday, November 9 at 6:00 p.m. \*\*

r riday, rioverniber 5 e

### **General Contractor - The Expo Group (TEG)**

Ready By:

Note

Monday, October 29, 2018 @ 3:00 PM

Set a 30' x 60' hard wall modular space with locking door.

Set a 6' long partition parallel to and 6' from rear wall, to create a

privacy area for patients.

Place (3) Standard chairs in back room, and (5) standard chairs in

the front section.

Place (1) 30"x60" table in the front section.

Place (1) Executive chair behind the 30"x60" table.

Add (1) Trash can to the front section.

\*\*Remain as set on an 24-hour basis through Wednesday,

November 7 at 11:59 p.m.\*\*

### **Electrical - The Expo Group (TEG)**

Ready By:

Monday, October 29, 2018 @ 3:00 PM

Note

(1) Electrical outlet with (6) plug power strip at the 30"x60" desk.

**Telecom - Smart City - SDCC** 

Ready By:

Monday, October 29, 2018 @ 3:00 PM

Note

(1) Single phone line and hand set, number per Telephone Roster. Place phone on 30"x60" table. Calls for local calls only. Phone Number: (619) 525-6211.

\*\*Remain as set on an 24-hour basis through Wednesday, November 7 at 11:59 p.m.\*\*

# Food And Beverage - Center Plate - SDCC

Ready By:

Monday, October 29, 2018 @ 3:00 PM

Note

(1) Water cooler with cups. Refill as needed.

\*\*Remain as set on an 24-hour basis through Wednesday, November 7 at 11:59 p.m.\*\*